LEAVENWORTH COUNTY PLANNING COMMISSION

Agenda for a Regular Meeting of 5:30 P.M., Wednesday, May 14, 2025 County Courthouse - 300 Walnut Street - Leavenworth, Kansas 66048 www.leavenworthcounty.gov

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Minutes
- 5. Secretary's Report
- 6. <u>Declarations: (if necessary)</u>
 - A. Declarations of receipt of communications by Planning Commissioners
 - B. Disclosure of ex-parte communications for each hearing item
 - C. Declarations of abstention from specific agenda items by a Commissioner

7. Approval of Agenda

8. Consent Agenda

A. Case DEV-25-003/004 Preliminary and Final Plat – Peterson Acres 2nd Plat

Consideration of a Preliminary and Final Plat for a tract of land in the Southwest Quarter of the Northwest Quarter of Section 24, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas.

Also known as 00000 246th Street

PID: 206-24-0-00-00-008.00

B. Case DEV-25-029 Preliminary Plat - Papa Ponderosa

Consideration of a Preliminary Plat for a tract of land in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

Also known as 00000 Evans Road

PID: 184-17-0-00-00-003.00

9. Regular Agenda

A. Case DEV-25-017/018 Preliminary and Final Plat - Schram Estates

Consideration of a Preliminary and Final Plat for a tract of land in the Northwest Quarter of Section 4, Township 12 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

Also known as 14445 170th Street

PID: 232-04-0-00-02-025.00

B. Case DEV-25-027 Boundary Line Adjustment - Miller/Watson

Consideration of a Boundary Line Adjustment for tracts of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

Also known as 26447 187th Street & 26567 187th Street

PID: 116-24-0-00-00-001.00 & 116-24-0-00-001.01

C. Case DEV-25-030/031 Preliminary and Final Plat – Wren Meadows

Consideration of a Preliminary and Final Plat for a tract of land in the Northeast Quarter of Section 14, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas.

Also known as 00000 Evans Road

PID: 206-14-0-00-00-001.00

D. Case DEV-25-032/033 Preliminary and Final Plat - Carolina Wren Estates

Consideration of a Preliminary and Final Plat for a tract of land in the Southeast Quarter of Section 32, Township 9 South, Range 23 East of the 6th P.M., Leavenworth County, Kansas.

Also known as 24675 Wolcott Road

PID: 099-32-0-00-016.00

E. Case DEV-25-035 Boundary Line Adjustment – Limestone Land Company LLC

Consideration of a Boundary Line Adjustment for tracts of land in the North Half of Section 16, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

Also known as 00000 & 00000 Tonganoxie Road PID: 105-16-0-00-00-001.01 & 105-16-0-00-001.04

F. Case DEV-25-022 Rezoning - Tuttle

Consideration of a rezoning request from RR-2.5 zoning district to R-1(43) zoning on the following described property: A tract of land in the southeast quarter of Section 33, Township 10 South, Range 22 East of the 6th p.m., in Leavenworth County, Kansas, prepared by Roger B Dill pls 1408 dated February 17th, 2025; being more particularly described as follows: Commencing at the Southeast corner of Section 33; thence North 00°55'55" West, along the east line of the Southeast quarter of said Section 33, a distance of 659.91 feet, to the point of beginning of the herein described tract; thence north 00°55'55" West, a distance of 157.85 feet; thence South 88°07'22" West, a distance of 414.33 feet; thence South 01°51'34" East, a distance of 159.58 feet, to a point on the South line of the North half of the southeast quarter of said southeast quarter; thence North 87°52'40" East, a distance of 411.78 feet, to the point of beginning.

Also known as 19701 163rd St PID: 158-33-0-00-00-044.00 ***Public Hearing Required***

Public Comment limited to five minutes per person

G. Case DEV-25-038 Rezoning - Breidenthal

Consideration of a rezoning request from RR-5 zoning district to RR-2.5 zoning on the following described property: All that part of the West Half of the Northwest Quarter of Section 33, Township 11 South, Range 22 East of the 6th P.M. lying South of Kansas Highway 32, as written by Joseph A. Herring PS-1296 on April 14, 2025, Leavenworth County, Kansas, Together with and subject to covenants, easements, and restrictions of record.

Also known as 15212 174th Street

PID: 188-33-0-00-00-002.01
Public Hearing Required

Public Comment limited to five minutes per person

Adjournment of Planning Commission

10. Board of Zoning Appeals

11. Roll Call

12. Regular Agenda

A. Case DEV-25-028 Variance - Schultz

Consideration of a Variance request from Article 20, Section 6 of the Leavenworth County Zoning & Subdivision Regulations on the following described property: Lot 1, Crosby Addition, Leavenworth County, Kansas.

Also known as 16042 Linwood Road

PID: 188-27-0-00-00-004.13 ***Public Hearing Required***

Public Comment limited to three minutes per person

Adjournment of the Board of Zoning Appeals

Upcoming meeting dates:

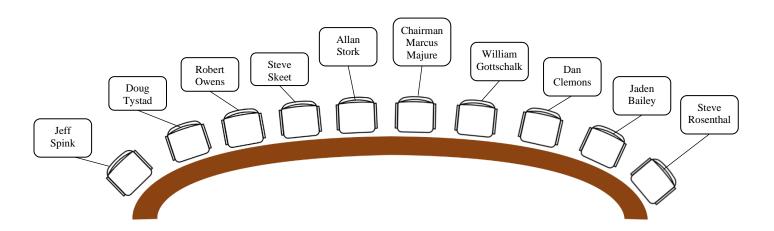
Wednesday, June 11, 2025, 5:30 PM Regular Planning Commission Meeting

For More Information

If you have any questions or need to make special arrangements for a meeting, please call or stop by the Planning and Zoning Department.

Contact Dawn Chamberlain – 913-684-0465

Planning Commission Seating Chart 2025



LEAVENWORTH COUNTY PLANNING COMMISSION MINUTES OF THE REGULAR MEETING April 9, 2025

The complete recorded meeting can be found on the County's YouTube channel.

The Planning Commission meeting was called to order at 5:30 p.m.

Pledge of Allegiance

Members present: Jaden Bailey, Allan Stork, William Gottschalk, Jeff Spink, Doug Tystad, Robert Owens, Marcus Majure, Steve Skeet and Dan Clemons

Members absent: Steve Rosenthal

Staff present: John Jacobson-Director, Amy Alison-Deputy Director, Josh Schweitzer-Development Planner, Misty Brown-County Counselor, Jon Khalil, Deputy County Counselor

Approval of Minutes

Commissioner Stork made a motion to approve the minutes. Commissioner Clemons seconded the motion.

ROLL CALL VOTE - Motion to approve the minutes passed, 8/0 (1 absent)

Secretary's Report. Amy Allison indicated there is one item on the Consent Agenda and three items on the Regular Agenda, along with one study session.

Declarations. None.

Approval of Agenda

Commissioner Stork made a motion to approve the agenda. Commissioner Gottschalk seconded the motion.

ROLL CALL VOTE - Motion to approve the agenda passed, 8/0 (1 absent)

Regular Agenda

A. Case DEV-24-097/098 Preliminary and Final Plat – Crosby Addition No 2

Consideration of a Preliminary and Final Plat for Lot 1, Crosby Addition and a tract of Land in the Southeast Quarter of Section 27, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas. **Also known as 16042 & 16120 Linwood Rd**

<u>Staff's Report</u>: Josh Schweitzer gave the staff report. The request requires an Exception for the lot depth to the lot width for Lot #2. The lot exceeds the requirement by approximately 460 feet.

Krystal Voth, Atlas Consulting, stated that her client wishes to acquire additional land near their property. Their request is within the zoning regulations.

Commissioner Tystad made a motion to approve the Exception based upon all three criteria have been met. Commissioner Clemons seconded the motion.

ROLL CALL VOTE - Motion to approve the agenda passed, 8/0 (1 absent).

Commissioner Clemons made a motion to approve the preliminary plat and final plat based upon its compliance with the zoning and subdivision regulations. Commissioner Tystad seconded the motion.

ROLL CALL VOTE - Motion to approve the agenda passed, 8/0 (1 absent).

B. Case DEV-25-013 Lot Split - Smith's Corner

Consideration of a Lot Split for Lot 1, Smith's Corner, a subdivision of land in Leavenworth County, Kansas. **Also known as 19575 Mitchell Rd**

Josh Schweitzer gave the report stating the applicant is requesting an Exception for the lot depth to the lot width ratio. The applicants are requesting to split a 5-acre lot into two 2.5 acre lots. The access is restricted on Tonganoxie Drive which would require both lots to access off of Mitchell Road.

Commissioner Tystad asked staff to clarify how we justify the adjoining lot to be as close as it is. Josh Schweitzer explained that Public Works has approved the entrance for that location. Amy Allison further explained that the proposed entrance is the best location possible.

Commissioner Clemons asked if there would be an issue if the owners sold the property. Ms. Allison explained that was the reason for the access easement that is listed on the lot split.

Commissioner Tystad motioned to approve the Exception in accordance with zoning and subdivision regulations. Commissioner Clemons seconded.

ROLL CALL VOTE - Motion to approve the Exception passed, 8/0 (1 absent)

Chairman Majure stated the case does not go before the Board of County Commissioners.

C. Case DEV-25-012 Partial Vacation of Story's Addition

Consideration of a Vacation of Part of Lots 19 through 46, Story's Addition, a subdivision located within Leavenworth County, Kansas.

Also known as 00000 Boeppler Road

Amy Allison gave the report stating that per State Statute, owners of platted land located within the County ncan request to vacate said plat or a portion of the plat. To be approved, the County must find that adjoining property owner's rights will not be infringed if the vacation were approved nor that any utilities located within the vacation boundary are impacted. The applicant owns multiple lots within the Story's Addition which is a subdivision located within the County and is not within city limits. Ms. Allison added the area currently has three utility lines running along the northern property line. The existing waterline has been approved to be relocated to along the Boeppler Road frontage. The applicant is in support of the request and willing to grant an easement if additional right-of-way is required. The remaining two utility lines are located within an easement that the applicant will be creating if the vacation is approved. Staff has determined that the request is in compliance of Kansas statute. Additionally, the history of the land was researched and this action poses no implications to surrounding property owners.

Ms. Allison added the area currently has two utility lines running through near the northern property line. There is also a water line and the water district has been notified and have agreed to relocate it near Boeppler Road. The applicant is in support of the request and willing to grant an easement. Staff has determined that the request is in compliance of Kansas statute. Additionally, the history of the land was researched and this action poses no implications to surrounding property owners.

Chairman Majure opened the public hearing.

Joe Herring of Herring Surveying indicated that Staff presented the case very well. Mr. Herring mentioned the current owner simply wishes to vacate part of the land so they can further divide the land and build two homes. One would be on a small tract and the other would be on the 40+ acre portion.

No one from the public spoke in favor nor in opposition of the request.

Chairman Majure closed the public hearing.

Discussions ensued about the history of a vacation request and the nature of the rare request.

Commissioner Clemons motioned to approve the vacation request and found that the request would not violate adjoining property owners' rights and that all utilities located within the vacated area are provided for. Commissioner Owens seconded the motion.

ROLL CALL VOTE - Motion to approve the Exception passed, 8/0 (1 absent)

Comprehensive Plan Study Session

Deputy Director Amy Allison provided a presentation over three potential projects that staff recommends prioritizing as part of the 2025 Annual Comprehensive Plan Review. Those projects include:

- 1. Recommendation to limit Higher Density Residential (R-1 (43) and greater density) be limited to within 1,500 feet of a city limit.
- 2. Review County Road 1 Corridor.
- 3. Consider identifying and studying Sub-Planning Areas.

Meeting was adjourned at 6:11pm.

LEAVENWORTH COUNTY PLANNING COMMISSION STAFF REPORT

CASE NO: DEV-25-003 & 004 Peterson Acres

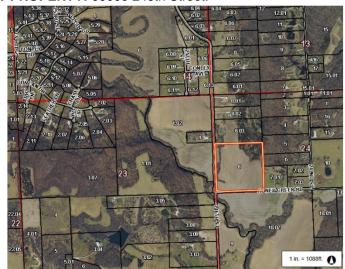
May 14, 2025

REQUEST: Consent Agenda

 □ Preliminary Plat STAFF REPRESENTATIVE:

JOSH SCHWEITZER **Development Planner**

SUBJECT PROPERTY: 00000 246th Street.



APPLICANT/APPLICANT AGENT:

Larry Hahn HAHN SURVEYING PO Box 1186 Basehor, KS 66007

PROPERTY OWNER:

William & Deborah Peterson 312 Old Colony Court North Newton, KS 67117

CONCURRENT APPLICATIONS:

NONE

LAND USE

ZONING: RR-5

FUTURE LAND USE DESIGNATION:

RR-2.5

LEGAL DESCRIPTION:

A Minor Subdivision in the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 11 South, Range 20, East of the 6th P.M., in Leavenworth County Kansas.

SUBDIVISION: N/A

FLOODPLAIN: Zone A

STAFF RECOMMENDATION: APPROVAL

ACTION OPTIONS:

- 1. Recommend approval of Case No. DEV-25-003 & 004, Preliminary & Final Plat for Peterson Acres, to the Board of County Commission, with or without conditions: or
- 2. Recommend denial of Case No. DEV-25-003 & 004, Preliminary & Final Plat for Peterson Acres to the Board of County Commission for the following reasons: or
- 3. Continue the hearing to another date, time, and place.

PROPERTY INFORMATION

PARCEL SIZE: 38.10 ACRES

PARCEL ID NO: 206-24-0-00-00-008

BUILDINGS:

N/A

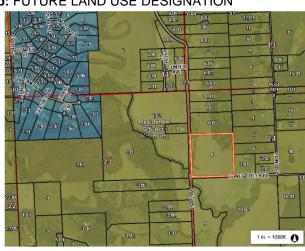
PROJECT SUMMARY:

Request for preliminary and final plat approval to subdivide property located at 00000 246th Street (206-24-0-00-00-008) as Lots 01 through 05 of Peterson Acres.

ACCESS/STREET:

246th Street - Collector, Paved ± 26'; Honey Creek Road - Local, Gravel ± 26'

Location Map: FUTURE LAND USE DESIGNATION



UTILITIES

SEWER: PRIVATE SEPTIC

FIRE: Tonganoxie WATER: RWD 13

ELECTRIC: FREESTATE

NOTICE & REVIEW:

STAFF REVIEW:

5/6/2025

NEWSPAPER NOTIFICATION:

N/A

NOTICE TO SURROUNDING PROPERTY OWNERS:

N/A

	RDS TO BE CONSIDERED: Type content in each if necessary (delete this after		N1 4 N5 4
	vorth County Zoning and Subdivision Standards: Preliminary Review	Met	Not Met
35-40	Preliminary Plat Content	X	
			1
40-20	Final Plat Content	X	
44.0	Assess Management		1
41-6	Access Management	X	
41-	Entrance Spacing	X	
6.B.a-c.	Entrance opacing	Λ	
41-6.C.	Public Road Access Management Standards	Х	
		•	
43	Cross Access Easements	N/A	
50-20	Utility Requirements	X	
			T
50-30	Other Requirements	X	
50-40	Minimum Design Standards	Х	
50-50	Sensitive Land Development	N/A	
	Constitute Land Bottolopinone	14/74	
50-60.	Dedication of Decompation of Public Sites and Onen Spaces	NI/A	
50 00.	Dedication of Reservation of Public Sites and Open Spaces	N/A	

STAFF COMMENTS:

The applicant is proposing to divide a 38.10-acre parcel into five (5) lots. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660° of the subdivision (see condition 3). Lot 1-3 will be approximately 10 acres in size. Lots 4 & 5 will be approximately 5 acres in size. All lots meet the requirements for the RR-5 zoning district.

PROPOSED CONDITIONS:

- 1. Building permits shall be required for any new construction.
- Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed
 before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation
 of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. At time of development, fire hydrants shall be required, if necessary, infrastructure is available.
- 5. The developer must comply with the following memorandums:

Memo - RWD 13, dated March 19, 2025

Memo - Chuck Magaha, dated April 28, 2025

Email - Timothy Smith, dated January 28, 2025

ATTACHMENTS:

- A: Application & Narrative
- B: Zoning Map
- C: Road Map (A minimum of 1/4 mile)
- D: Memorandums

PRELIMINARY PLAT APPLICATION

Leavenworth County Planning and Zoning Department, 300 Walnut St., Suite 30 Leavenworth, Kansas 913-684-0465 913-684-0398 Fax

C14444	Office Use Only	
CAMA No.: Township;		
Planning Commission Meeting Date:		
Project No.:		
1400011110	Date Received:	Date Paid:
APPLICANT/AGENT INFORMAT	TON OWNER INFORMA	ATION
NAME: LARRY HAHN		DEBORAH PETERSON
(A) The second of the second o	and the second s	- LEWIN TELLION
MAILING ADDRESS: PO BOX 186	MAILING ADDRES	S_312 OLD COLONY COURT
CITY/ST/ZIP: BASEHOR, KANSAS	S 66007 CITY/ST/ZIP NOR	TH NEWTON, KS. 67117
		wcpeterson1981@cox.net
PHONE: EMAIL:	and the second s	
CONTACT PERSON :	CONTACT PERSON	: WILLIAM PETERSON
Zoning: RR - 5,00 Comprehensive Plan Land Use Design Urban Growth Management Area:		
Surveyor and/or Engineer Firm:_HAH	N SURVEYING	
Contact Person: LARRY HAHN		
Address: PO BOX 186 BASEHO	R. KANSAS 66007	
Phone: 913-547-3405	Fax:	Email : hahnsurvey@gmail.co
	SUBDIVISION INFORMATION	
Gross Acreage: 39.74 ACRES	Number of Lots: 5	Minimum Lot Size: 5.01 ACRES
Maximum Lot Size: 10.07 ACRES	Proposed Zoning: RR-5.0	Density:
Open Space Acreage:	Water District: RWD #13	Proposed Sewage: ON SITE
ire District; TONGANOXIE	Electric Provider: FREESTATE	Natural Cinc Provident PROPANE
Covenants: □ Yes ■No	Road Classification Local Collector	r - Arterial - State - Federal
s any part of the site designated as Floo	odplain? X Yes No If yes, what is	the panel number: 20103C0300G
approval as indicated above.	athorized agent of the aforementioned a	property situated in the unincorporated reby officially apply for preliminary plat
Signature: Willer C 10	you Neverah +	elesson Date: 1/6/2028
		ATTACHMENT A-1

-LV \$208V

* 2 0 1 5 R 0 4 1 4 4 2 *

Doc #: 2015R04144
STACY R. DRISCOLL/REGISTER OF DEEDS
LEAVENWORTH COUNTY
RECORDED ON

06/03/2015

10:32AM 20.00

RECORDING FEE: INDEBTEDNESS:

20.00

PAGES: 2

Entered in the transfer record in my office this

day of 945420 15

f =

TX0008987

convey and quitclaim to

QUIT CLAIM DEED Joint Tenancy

William C. Peterson and Deborah A. Peterson, husband and wife,

William C. Peterson and Deborah A. Peterson, husband and wife

as joint tenants with the right of survivorship and not as tenants in common,

all the following described REAL ESTATE in the County of LEAVENWORTH, and the State of KANSAS, to-wit:

The Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 24, Township 11 South, Range 20 East of the 6th P.M., in Leavenworth County, Kansas, less any part thereof taken or used for road purposes.

for the sum of one dollar and other good and valuable consideration.

EXCEPT AND SUBJECT TO: Easements, restrictions and assessments of record, and all the taxes and assessments that may be levied, imposed or become payable hereafter.

No Real Estate Validation Questionnaire per KSA 1993 Supp. 79-1437e as amended (3)

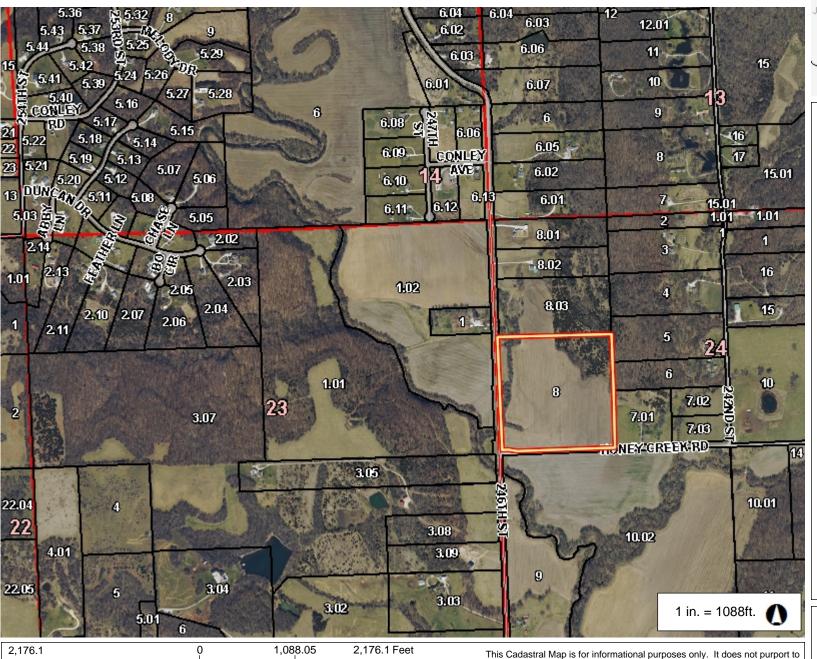
OWNER AUTHORIZATION

I/WE WILLIAM PETERSON & DEBORAH PETERSON bereby referred to as the	
"Undersigned", being of lawful age, do hereby on thisday of 20 make the following	
statements, to wit	
 I/We the Undersigned, on the date first above written, am the lawful, owner(s) in fee simple absolute of the following described real property 	
See Exhibit A attached hereto and incorporated herein by reference.	
I/We the undersigned, have previously authorized and hereby authorize LARRY HAHN HAHN SURVEYING (Undersigned and hereby authorize)	
(n'eremanter referred to as "Applicant"), to act on my/our behalf	
for the purpose of making application with the Planning Department of Leavenworth County, Kansas, PN. 206-24-8	
(common address) the subject real property, or portion thereof, and which authorization includes, but is not limited to, all acts or things whatsoever	
necessarily required of Applicant in the application process.	
application process.	
J/We the Undersigned, hereby agree to protect, defend, indemnify and hold the Board of County Commissioners of Leavenworth County, Kansas, its officers employees and agents (hereinafter collectively referred to as the 'County'), free and harmless from and against any and all claims, losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities, whether false, fraudulent, meritless or meritorious, of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind and character (hereinafter "claims"), in connection with, relating to, or arising directly or indirectly our of this authorization and the actions taken by the Applicant and the County in reliance thereof. I, the Undersigned, hereby further agree to investigate, handle, respond to, provide defense for and defend any such claims at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs.	
4. It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation or partnership has in fact the authority to so bind the corporation or partnership to the terms and statements contained within this instrument.	
IN WITNESS THEREOF, I, the Undersigned, have set my hand below. X DEBORAH PETERSON	ノ
STATE OF KANSAS COUNTY OF LEAVENWORTH X WHITE LAM DETERMINE	
The foregoing instrument was acknowledged before me on this loday of lanuary 2025 by Christian Selzer	
My Commission Expires CHRISTINA SELZER Notary Public - State of Kansas My Appt. Expires 10 11 25	
8: 'Astministration' Applications' 2011 Preliminary and Final_Plat Application.doc 2011-06-07 Fage 6 of 7	

2011-08-07

Page 6 of ?

Leavenworth County, KS



Atchison
Platte

Ulay

Jefferson
Wyandotte

Johnson

Legend

Parcel Number

Parcel

City Limit Line

Major Road

<all other values>

___ 70

Road

— <all other values>

PRIVATE

Railroad

Section

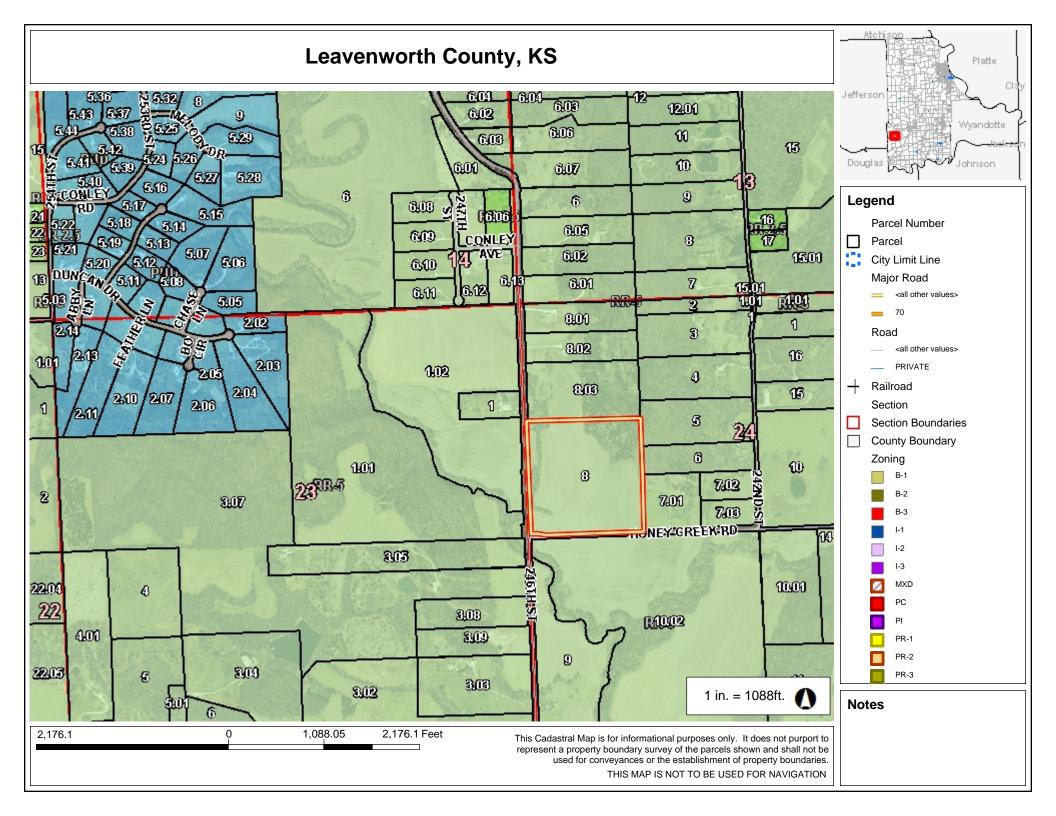
Section Boundaries

County Boundary

Notes

represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

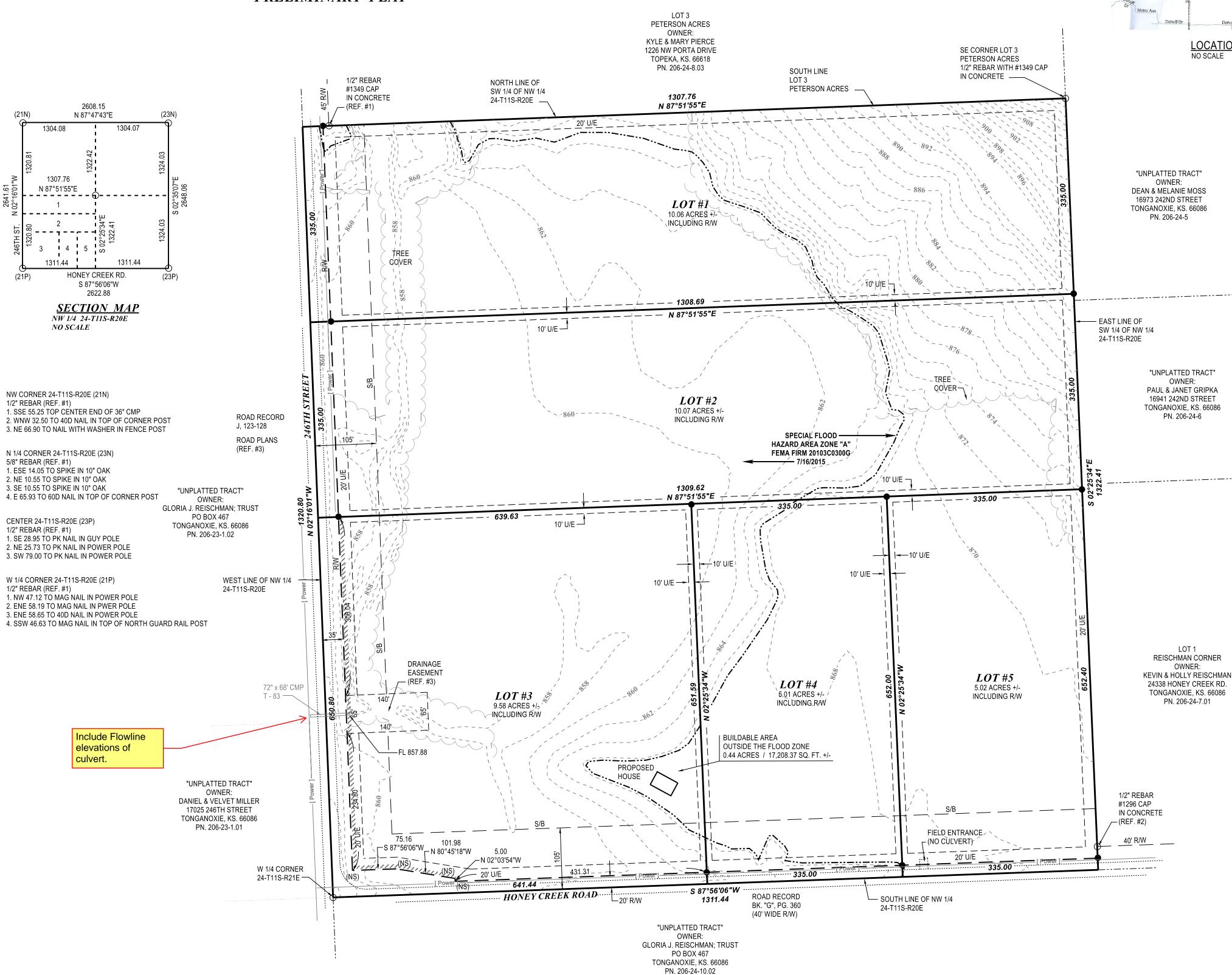
THIS MAP IS NOT TO BE USED FOR NAVIGATION

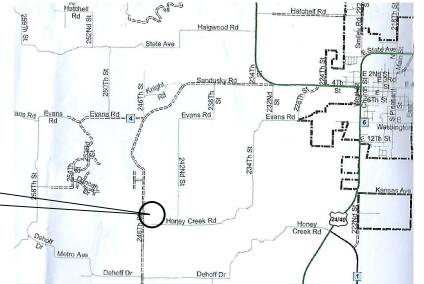


PETERSON ACRES 2ND PLAT

A SUBDIVISION BEING THE SW 1/4 OF THE NW 1/4 SECTION 24-T11S-R20E OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS

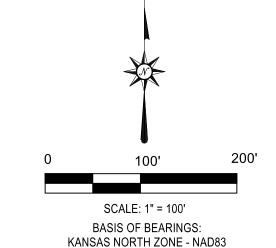
PRELIMINARY PLAT







OWNER / DEVELOPER WILLIAM C. PETERSON & DEBORAH A. PETERSON 312 OLD COLONY COURT NORTH NEWTON, KANSAS 67117 (620) 217-1490



1/2" x 24" REBAR SET WITH #1349 CAP

DRAINAGE EASEMENT

NO MONUMENT SET

BUILDING SETBACK

ROAD RIGHT OF WAY

///// NO ACCESS

SURVEY MONUMENT FOUND (AS NOTED)

ORIGIN UNKNOWN, UNLESS REFERENCÉD

UTILITY EASEMENT - DEDICATED THIS PLAT

DEED DESCRIPTION - DOC. #2015R04144

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24. TOWNSHIP 11 SOUTH. RANGE 20 EAST OF THE 6TH P.M., IN LEAVENWORTH COUNTY, KANSAS, LESS ANY PART THEREOF TAKEN OR USED FOR ROAD PURPOSES.

PUBLIC IMPROVEMENT

UTILITIES ELECTRIC / FREESTATE

WATER / R.W.D. #13 GAS / PROPANE

SEWAGE / PRIVATE ON SITE SYSTEM

ROAD INFORMATION

246TH STREET - COUNTY COLLECT 28' WIDE WIDE WITH PAVED SURFACE HONEY CREEK ROAD - LOCAL 24' WIDE WITH GRAVEL SURFACE

DRAINAGE CALCULATIONSON SEPARATE DOCUMENT BY DAVID LUTGEN, PE

BENCHMARK 1/2" REBAR AT THE NW CORNER OF 24-T11S-R20E

<u>REFERENCES</u>

EL. 872.65 (NAVD 88)

1. PETERSON ACRES - DOC. #2015P00019 3. ROAD PLANS - 246TH STREET (PROJ. #52-S-973) SHEET 8 (1951)

ZONING RR - 5.0

RESTRICTIONS 1. NO OFF PLAT RESTRICTIONS.

2. 40' REAR SETBACK FOR RESIDENCES 15' REAR SETBACK FOR ACCESSORY BUILDINGS

15' SIDE SETBACK

3. AN ENGINEERED WASTEWATER DISPOSAL MAY BE REQUIRED DUE TO POOR SOIL CONDITIONS. 4. EROSION CONTROL SHALL BE USED WHEN DESIGNING AND CONSTRUCTING DRIVEWAYS.

5. A FORM OF SEDIMENT CONTROL SHALL BE INSTALLED BEFORE WORK BEGINS AND MAINTAINED THROUGHOUT THE TIME THAT THE LAND DISTURBING ACTIVITIES ARE TAKING PLACE.

6. RE-VEGETATION OF ALL DISTURBED SITES SHALL BE COMPLETED WITHIN 45 DAYS AFTER COMPLETION

OF FINAL GRADING, WEATHER PERMITTING. 7. LOTS ARE SUBJECT TO THE CURRENT ACCESS MANAGEMENT POLICY RESOULTION.

8. STRUCTURES BUILT WITHIN THE SUBDIVISION SHALL COMPLY WITH RESOULTION 2020-39, OR AS AMENDED.

9. ANY DEVELOPMENT IN THE SPECIAL FLOOD HAZARD AREA REQUIRES A FLOOD ZONE DEVELOPMENT PERMIT, INCLUDING ENTRANCES.

LEGEND

NOTES

1. FENCE LINES DO NOT DENOTE PROPERTY LINES.

2. LEAVENWORTH COUNTY, KANSAS, DOES NOT REPRESENT, WARRANT OR GUARANTEE THAT THE DETAILS SHOWN ON THIS DOCUMENT AND PROVIDED BY THE APPLICANT OR ANY AGENT OF APPLICANT, INCLUDING ANY SURVEY INFORMATION SHOULD BE RELIED UPON BY ANY THIRD PARTY AS BEING WHOLLY OR PARTIALLY ACCURATE AND COMPLETE.

3. EXISTING USE OF AREA BEING PLATTED - AGRICULTURAL PROPOSED USE - RR-5.0 / RESIDENTIAL



LARRY T. HAHN, PS #1349

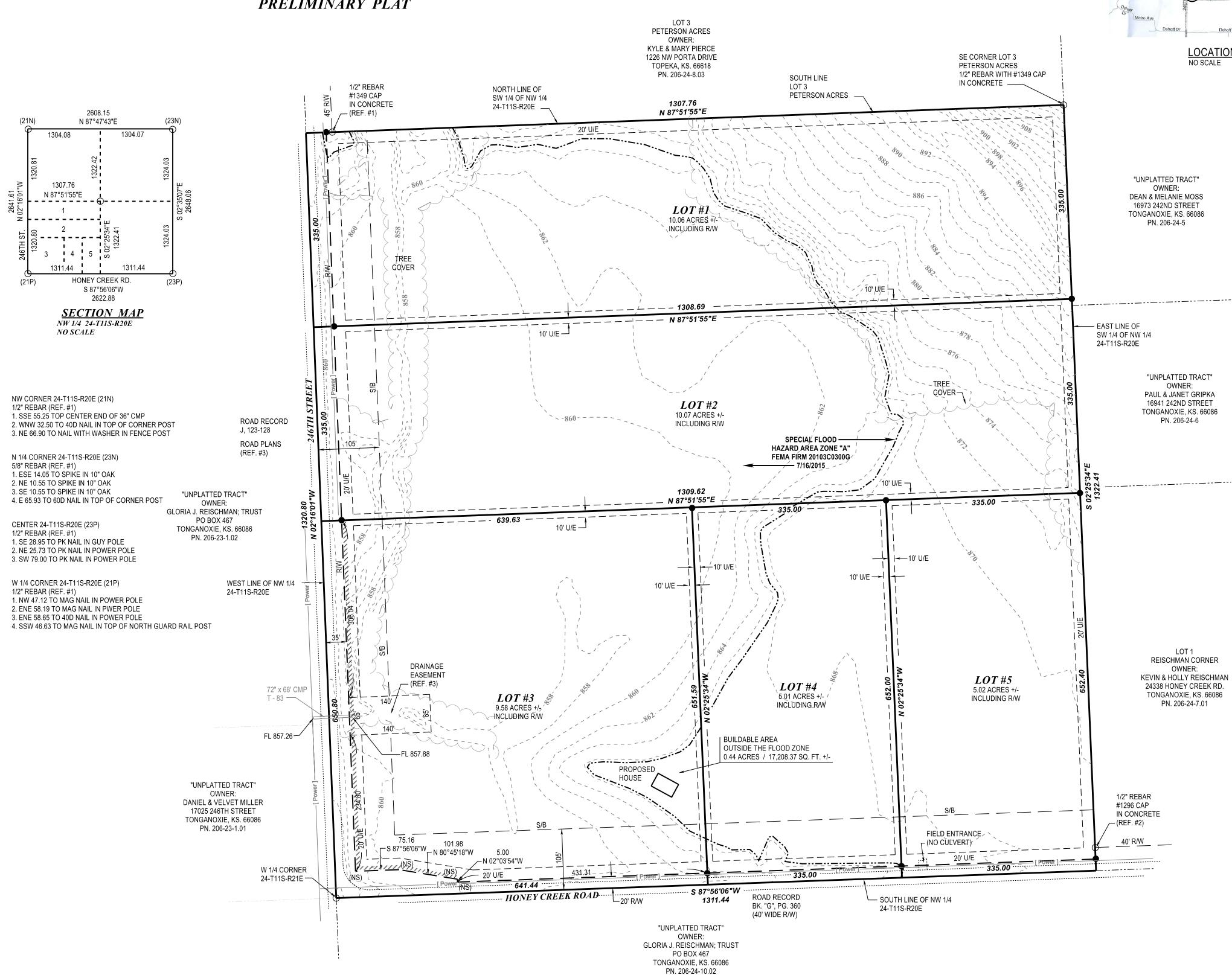
THIS IS TO CERTIFY THAT IN THE MONTH OF DECEMBER, 2024. THIS SURVEY WAS MADE UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS.

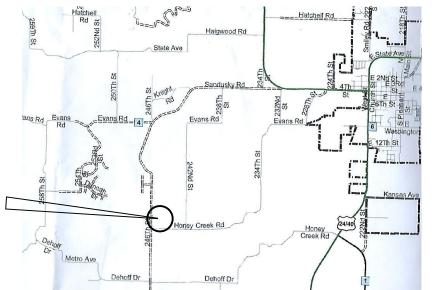


PETERSON ACRES 2ND PLAT

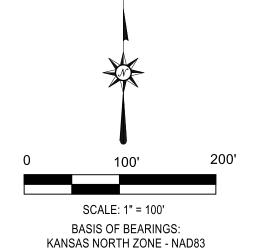
A SUBDIVISION BEING THE SW 1/4 OF THE NW 1/4 SECTION 24-T11S-R20E OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS

PRELIMINARY PLAT





OWNER / DEVELOPER WILLIAM C. PETERSON & DEBORAH A. PETERSON 312 OLD COLONY COURT NORTH NEWTON, KANSAS 67117 (620) 217-1490



DEED DESCRIPTION - DOC. #2015R04144

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE 6TH P.M., IN LEAVENWORTH COUNTY, KANSAS, LESS ANY PART THEREOF TAKEN OR USED FOR ROAD PURPOSES.

LEGEND

1/2" x 24" REBAR SET WITH #1349 CAP

DRAINAGE EASEMENT

NO MONUMENT SET

BUILDING SETBACK

ROAD RIGHT OF WAY

///// NO ACCESS

SURVEY MONUMENT FOUND (AS NOTED)

ORIGIN UNKNOWN, UNLESS REFERENCÉD

UTILITY EASEMENT - DEDICATED THIS PLAT

<u>PUBLIC IMPROVEMENT</u>

<u>UTILITIES</u> ELECTRIC / FREESTATE WATER / R.W.D. #13 GAS / PROPANE SEWAGE / PRIVATE ON SITE SYSTEM

ROAD INFORMATION

246TH STREET - COUNTY COLLECTO 28' WIDE WIDE WITH PAVED SURFACE HONEY CREEK ROAD - LOCAL 24' WIDE WITH GRAVEL SURFACE

DRAINAGE CALCULATIONS ON SEPARATE DOCUMENT BY DAVID LUTGEN, PE

BENCHMARK

1/2" REBAR AT THE NW CORNER OF 24-T11S-R20E EL. 872.65 (NAVD 88)

REFERENCES

1. PETERSON ACRES - DOC. #2015P00019 2. REISCHMAN CORNER - DOC. #2017P00021 3. ROAD PLANS - 246TH STREET (PROJ. #52-S-973) SHEET 8 (1951)

ZONING RR - 5.0

RESTRICTIONS

1. NO OFF PLAT RESTRICTIONS. 2. 40' REAR SETBACK FOR RESIDENCES

15' REAR SETBACK FOR ACCESSORY BUILDINGS

15' SIDE SETBACK

3. AN ENGINEERED WASTEWATER DISPOSAL MAY BE REQUIRED DUE TO POOR SOIL CONDITIONS. 4. EROSION CONTROL SHALL BE USED WHEN DESIGNING AND CONSTRUCTING DRIVEWAYS.

5. A FORM OF SEDIMENT CONTROL SHALL BE INSTALLED BEFORE WORK BEGINS AND MAINTAINED THROUGHOUT THE TIME THAT THE LAND DISTURBING ACTIVITIES ARE TAKING PLACE.

6. RE-VEGETATION OF ALL DISTURBED SITES SHALL BE COMPLETED WITHIN 45 DAYS AFTER COMPLETION

OF FINAL GRADING, WEATHER PERMITTING. 7. LOTS ARE SUBJECT TO THE CURRENT ACCESS MANAGEMENT POLICY RESOULTION.

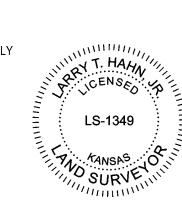
8. STRUCTURES BUILT WITHIN THE SUBDIVISION SHALL COMPLY WITH RESOULTION 2020-39, OR AS AMENDED.

9. ANY DEVELOPMENT IN THE SPECIAL FLOOD HAZARD AREA REQUIRES A FLOOD ZONE DEVELOPMENT PERMIT, INCLUDING ENTRANCES.

NOTES

1. FENCE LINES DO NOT DENOTE PROPERTY LINES. 2. LEAVENWORTH COUNTY, KANSAS, DOES NOT REPRESENT, WARRANT OR GUARANTEE THAT THE DETAILS SHOWN ON THIS DOCUMENT AND PROVIDED BY THE APPLICANT OR ANY AGENT OF APPLICANT, INCLUDING ANY SURVEY INFORMATION SHOULD BE RELIED UPON BY ANY THIRD PARTY AS BEING WHOLLY OR PARTIALLY

ACCURATE AND COMPLETE 3. EXISTING USE OF AREA BEING PLATTED - AGRICULTURAL PROPOSED USE - RR-5.0 / RESIDENTIAL



LARRY T. HAHN, PS #1349

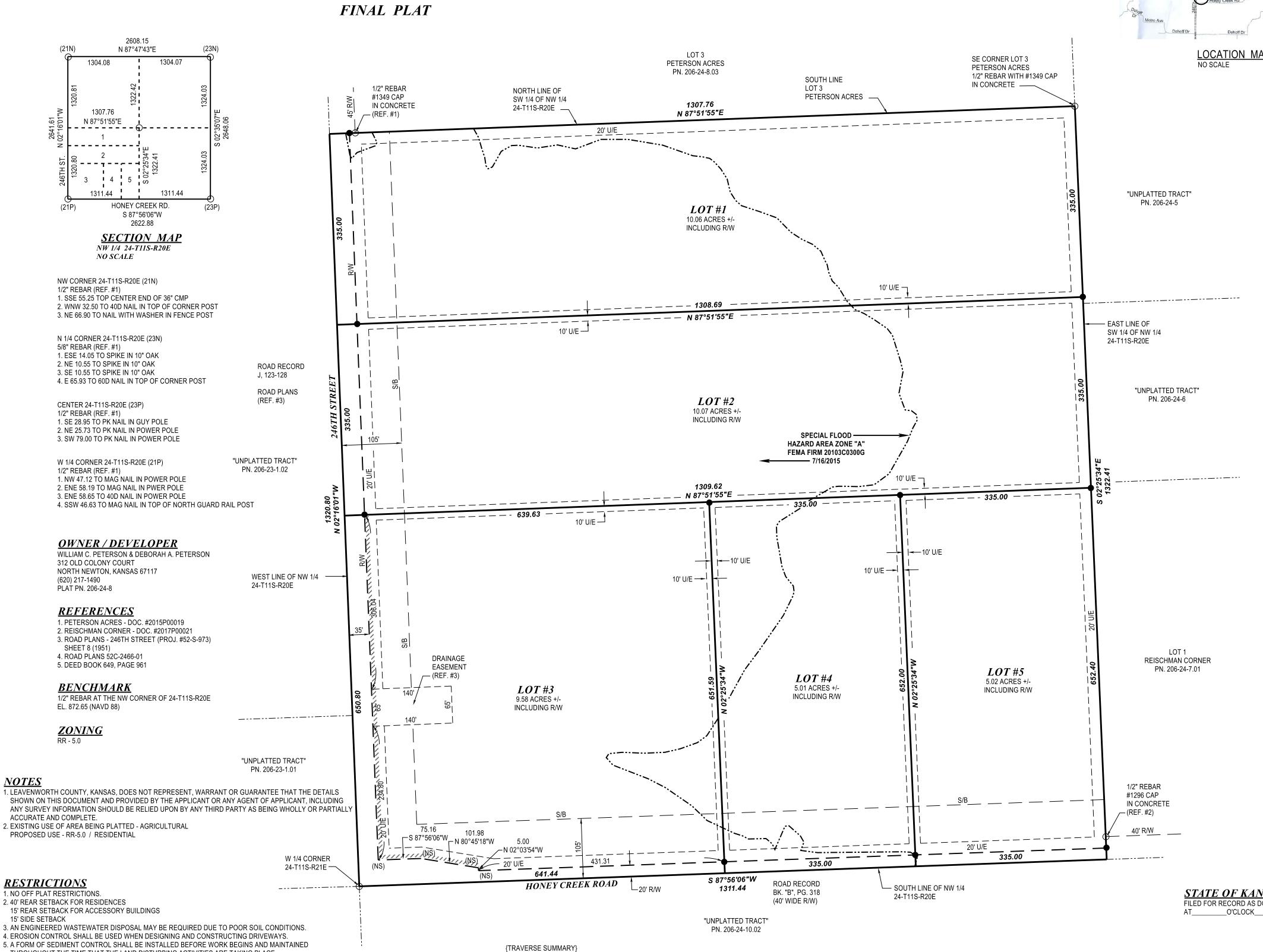
THIS IS TO CERTIFY THAT IN THE MONTH OF DECEMBER, 2024. THIS SURVEY WAS MADE UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS.



PETERSON ACRES 2ND PLAT

A SUBDIVISION BEING THE SW 1/4 OF THE NW 1/4 SECTION 24-T11S-R20E OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS





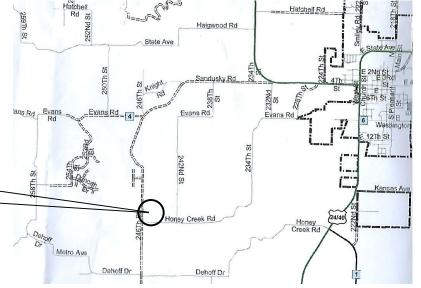
CLOSED LOOP - 5 POINTS

HORIZONTAL DISTANCE: 5262.41 FEET

AREA: 1730755.10 SQ. FT. / 39.73 ACRES

NORTHING: -0.001 FEET EASTING: -0.002 FEET

RELATIVE: 1:2933634 (CLOSED LOOP) LINEAR: 0.002 FEET DIRECTION: N 70°05'23"E



LEGEND

1/2" x 24" REBAR SET WITH #1349 CAP
 SURVEY MONUMENT FOUND (AS NOTED)

ORIGIN UNKNOWN, UNLESS REFERENCED

J/E UTILITY EASEMENT - DEDICATED THIS PLAT
D/E DRAINAGE EASEMENT

(NS) NO MONUMENT SET

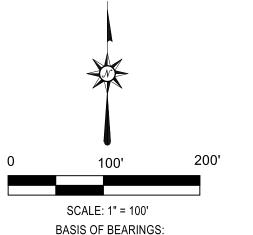
S/B BUILDING SETBACK

R/W ROAD RIGHT OF WAY



//////. NO ACCESS

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE 6TH P.M., IN LEAVENWORTH COUNTY, KANSAS, LESS ANY PART THEREOF TAKEN OR USED FOR ROAD PURPOSES.



KANSAS NORTH ZONE - NAD83

CERTIFICATION AND DEDICATION

THE UNDERSIGNED PROPRIETORS STATE THAT ALL TAXES ON THE ABOVE DESCRIBED TRACT OF LAND HAVE BEEN PAID AND THAT THEY HAVE CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT WHICH SHALL BE KNOWN AS "PETERSON ACRES 2ND PLAT"

EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED FOR PUBLIC USE. THE RIGHTS OF WAY WHICH ARE SHOWN WITH DASHED LINES ON THE ACCOMPANYING PLAT AND SAID EASEMENTS MAY BE EMPLOYED TO LOCATE AND MAINTAIN SEWERS, WATER LINES, GAS LINES, POLES AND WIRES AND ANY OTHER FORM OF PUBLIC UTILITY NOW AND HEREAFTER USED BY THE PUBLIC, UNDER AND ALONG THE STRIPS MARKED "UTILITY EASEMENT" OR "U/E".

BUILDING LINES OR SETBACK LINES (S/B) ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDING OR PORTION THEREOF SHALL BE BUILT OR CONSTRUCTED BETWEEN THIS LINE AND THE STREET LINE.

DEBORAH A. PETERSON

OKTION THEREOF OFFICE BE BOLL ON GONOTHOUTED BETWEEN THIS EINE MAD THE OTHER EINE.

WE, THE UNDERSIGNED OWNERS OF "PETERSON ACRES 2ND PLAT", HAVE SET OUR HAND THIS_____DAY OF_

STATE OF KANSAS / COUNTY OF LEAVENWORTH

ON THIS_____DAY OF______, 2025, BEFORE ME APPEARED WILLIAM C. PETERSON AND DEBORAH A. PETERSON, KNOWN TO ME TO BE THE SAME PERSONS DESCRIBED HEREIN AND WHO EXECUTED THE SAME AS THEIR FREE ACT AND DEED. IN WITNESS THEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC MY COMMISSION EXPIRES

APPROVAI.

WILLIAM C. PETERSON

WE, THE LEAVENWORTH COUNTY PLANNING COMMISSION, DO HEREBY APPROVE THE FOREGOING PLAT OF "PETERSON ACRES 2ND PLAT" THIS_____DAY OF______, 2025.

CHAIRPERSON / MARCUS MAJURE SECRETARY / JOHN JACOBSON

THE LEAVENWORTH COUNTY ENGINEERS PLAT REVIEW IS ONLY FOR GENERAL CONFORMANCE WITH THE SUBDIVISION REGULATIONS AS ADOPTED BY LEAVENWORTH COUNTY. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, ELEVATIONS AND QUANTITIES.

COUNTY ENGINEER / MITCH PLEAK, PE

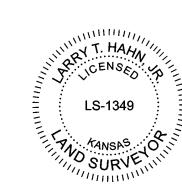
WE, THE BOARD OF COUNTY COMMISSIONERS OF LEAVENWORTH COUNTY, KANSAS, DO HEREBY APPROVE THE FOREGOING PLAT OF "PETERSON ACRES 2ND PLAT" THIS_____DAY OF________, 2025.

CHAIRPERSON / MIKE SMITH COUNTY CLERK / FRAN KEPPLER (ATTEST)

COUNTY SURVEYOR CERTIFICATION

I HEREBY CERTIFY THIS SURVEY PLAT MEETS THE REQUIREMENTS OF K.S.A. 58-2005. THE FACE OF THIS SURVEY PLAT WAS REVIEWED FOR COMPLIANCE WITH KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS. NO FIELD VERIFICATION IS IMPLIED. THIS REVIEW IS FOR SURVEY INFORMATION ONLY.

COUNTY SURVEYOR / DANIEL BAUMCHEN, PS #1363



LARRY T. HAHN, PS #1349

STATE OF KANSAS / COUNTY OF LEAVENWORTH

FILED FOR RECORD AS DOCUMENT #_____ON THIS____DAY OF______, 2025

AT_____O'CLOCK____IN THE OFFICE OF THE REGISTER OF DEEDS OF LEAVENWORTH COUNTY, KANSAS.

THIS IS TO CERTIFY THAT IN THE MONTH OF DECEMBER, 2024. THIS SURVEY WAS MADE UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS.

REGISTER OF DEEDS / TERRILOIS G. MASHBURN



THROUGHOUT THE TIME THAT THE LAND DISTURBING ACTIVITIES ARE TAKING PLACE.

7. LOTS ARE SUBJECT TO THE CURRENT ACCESS MANAGEMENT POLICY RESOULTION.

OF FINAL GRADING, WEATHER PERMITTING.

6. RE-VEGETATION OF ALL DISTURBED SITES SHALL BE COMPLETED WITHIN 45 DAYS AFTER COMPLETION

8. STRUCTURES BUILT WITHIN THE SUBDIVISION SHALL COMPLY WITH RESOULTION 2020-39, OR AS AMENDED.

9. ANY DEVELOPMENT IN THE SPECIAL FLOOD HAZARD AREA REQUIRES A FLOOD ZONE DEVELOPMENT PERMIT, INCLUDING ENTRANCES.

04-29-25 combined PW No comments

Peterson Acres 2nd Plat

Leavenworth County Kansas

Drainage Report

December 27, 2024

Revised April 12, 2025



MEMO

To: Amy Allison
From: Chuck Magaha

Subject: Peterson Acres 2nd Plat Subdivision

Date: April 28, 2025

Amy, I have reviewed the preliminary plat of the Peterson Acres Subdivision presented by William and Deborah Peterson. The subdivision meets the requirements for a fire hydrant and supported with a 6" water line as stated in the subdivision guidelines. The area in which the subdivision is proposed, a fire hydrant should be placed at 246th Street and Honey Creek Road, this hydrant will cover this subdivision.

I have no further recommendation for this subdivision.

If you have any questions please call me 684-0455.

Wren Meadows 2025

Schweitzer, Joshua

From: Anderson, Kyle

Sent: Friday, March 28, 2025 8:21 AM

To: Schweitzer, Joshua

Subject: RE: DEV-25-003 & 004 Preliminary & Final Plat Peterson Acres - Hahn

We have not received any complaints on this property, and we are not aware of any septic systems currently installed on it

Kyle Anderson Environmental Technician/Code Enforcement Leavenworth County Planning & Zoning 300 Walnut St. Ste. 212 Leavenworth, KS 66048 913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Schweitzer, Joshua <JSchweitzer@leavenworthcounty.gov>

Sent: Wednesday, March 19, 2025 3:01 PM

To: Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; 'Mitch Pleak' <mpleak@olsson.com>; Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Magaha, Chuck <cmagaha@lvsheriff.org>; Dedeke, Andrew <adedeke@lvsheriff.org>

Cc: PZ <PZ@leavenworthcounty.gov>

Subject: DEV-25-003 & 004 Preliminary & Final Plat Peterson Acres - Hahn

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for a five-lot subdivision located at 206-24-0-00-008.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Wednesday, April 2nd.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov

v/r

Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048

Schweitzer, Joshua

From:	Timothy Smith <chief1860@ttrfd.com></chief1860@ttrfd.com>
Sent:	Tuesday, January 28, 2025 10:12 PM
То:	Johnson, Melissa
Subject:	Re: Peterson Acres for five lots, 206-24-0-00-008.00
Follow Up Flag:	FollowUp
Flag Status:	Flagged
Notice: This email originated from outsi	de this organization. Do not click on links or open attachments unless you trust the sender and know the
content is safe.	
Melissa,	
I have reviewed this request and	would submit the following for consideration.
infrastructure. A part of doing th Rural Water District 13 and they department will require the insta	esidences to the county and cannot continue to do so without also improving our is includes the installation of fire hydrants for fire suppression use. I have contacted have a 6 inch main line running down the west side of 246th ST at that location. The fire allation of a new hydrant by the developer(s) at or near the intersection of 246th and I of this request. Said hydrant must have a minimum of two 2.5" discharge fittings on it.
Thank you,	
On Tue, Jan 28, 2025 at 4:39 PM	Johnson, Melissa < MJohnson@leavenworthcounty.gov > wrote:
We have received this prelimina subdivision to make a complete	ary/final plat for the above listed property. We are waiting a response from this packet for review.
If you have any questions, pleas	se let me know.
Thank you,	
Melissa Johnson	
Planner I	
Leavenworth County	
Planning & Zoning Department	
Leavenworth County Courthous	se

Schweitzer, Joshua

From: Gary Willits <gary.willits@freestate.coop>
Sent: Monday, January 27, 2025 12:00 PM

To: Johnson, Melissa

Subject: Peterson Acres 2nd Plat

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

FreeState Electric is fine with the proposed plat for Peterson Acres, at 246th street and Honey Creek road. Thank you,
Gary Willits

Gary WillitsStaking Engineer



1-800-794-1989 | www.freestate.coop



JEFFERSON COUNTY RURAL WATER DISTRICT #13

1951 Wellman Road Lawrence, KS 66044 (785) 842-1502

www.jfrwd13.com

William Peterson 312 Old Colony Ct North Newton, KS 67117 Re: Peterson Acres's 5 lots March 19, 2025

Dear Mr. Peterson,

The feasibility study completed on 1/28/2025 indicated there is sufficient pressure and flow to accommodate five meters, one for each lot.

Water cannot be guaranteed until the benefit units/ meters are purchased.

This letter does not guarantee any water service or commit the water district to any waterline projects.

Respectfully,

Joe Osborn, Plant & Distribution Mgr.

LEAVENWORTH COUNTY PLANNING COMMISSION STAFF REPORT

CASE NO: DEV-25-029 Papa Ponderosa

May 14, 2025

REQUEST: Consent Agenda

□ Preliminary Plat
 □ Final Plat

STAFF REPRESENTATIVE:

Amy Allison Deputy Director

SUBJECT PROPERTY: 00000 Evans Road (formerly 17675 Evans Rd)



APPLICANT/APPLICANT AGENT:

JOE HERRING HERRING SURVEYING 315 N. 5th Street Leavenworth, KS 66048

PROPERTY OWNER:

Kooser Family Living Trust 17559 Evans Rd Tonganoxie KS 66086

CONCURRENT APPLICATIONS:

NONE

LAND USE

ZONING: R-1 (43)

FUTURE LAND USE DESIGNATION:

Mixed Residential

SUBDIVISION: N/A

FLOODPLAIN: N/A

LEGAL DESCRIPTION:

A tract of land in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., in Leavenworth County Kansas.

STAFF RECOMMENDATION: APPROVAL

ACTION OPTIONS:

- 1. Recommend approval of Case No. DEV-25-029, Preliminary Plat for Papa Ponderosa, to the Board of County Commission, with or without conditions; or
- Recommend denial of Case No. DEV-25-029, Preliminary Plat for Papa Ponderosa to the Board of County Commission for the following reasons; or
- 3. Continue the hearing to another date, time, and place.

PROPERTY INFORMATION

PARCEL SIZE: 37.5 ACRES

PARCEL ID NO:

184-17-0-00-00-003.00

BUILDINGS:

N/A

PROJECT SUMMARY:

Request for preliminary plat approval to subdivide property located at 00000 Evans Road (184-17-0-00-003.00) as Lots 1 through 9 of Papa Ponderosa.

ACCESS/STREET:

Evans Rd, Collector, Paved, ± 26' & 178th St – High Volume Local, Paved ± 24'

Location Map: FUTURE LAND USE: Mixed Residential



UTILITIES

SEWER: PRIVATE SEPTIC

FIRE: Stranger

WATER: Suburban Water

ELECTRIC: Evergy

NOTICE & REVIEW:

STAFF REVIEW:

5/9/2025

NEWSPAPER NOTIFICATION:

N/A

NOTICE TO SURROUNDING PROPERTY OWNERS:

N/A

Leavenw	orth County Zoning and Subdivision Standards: Preliminary Review	Met	Not Met
35-40	Preliminary Plat Content	X	
10.00			<u> </u>
40-20	Final Plat Content	N/A	
41-6	Access Management	X	
41-	Entrance Chaoing		Х
4 i- 6.B.a-c.	Entrance Spacing High Volume Boodway specing will apply for 179th Street. Shared Drives will be	o roquirod	^
41-6.C.	High Volume Roadway spacing will apply for 178th Street. Shared Drives will b	X	1
41 - 0.C.	Public Road Access Management Standards		
43	Cross Access Easements	N/A	
50-20	Utility Requirements	Х	
50-30	Other Requirements	Х	
50-40			
30-40	Minimum Design Standards	X	
50-50	Sensitive Land Development	N/A	
E0 60		21/2	
50-60.	Dedication of Reservation of Public Sites and Open Spaces	N/A	

STAFF COMMENTS:

The applicant is proposing to divide a 37-acre parcel into nine (9) lots. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lots 1 through 7 will front onto 178th Street, varying in size from 1.25 to 1.9 acres. All lots have over one acre excluding ROW, allowing for enough area to support a private septic system. 178th Street is a high-volume local roadway and due to that Public Works is recommending that all lots along 178th Street have a shared drive to meet spacing requirements. A condition of approval is that those shared drives must be identified on the final plat. Lots 8 & 9 front onto Evans Road. Lot 8 will be 2 acres and Lot 9 will be more than 26 acres. A shared driveway entrance on Lot 9 provides access to an adjoining parcel but may be developed in the future as a roadway if the lot is further subdivided and the right-of-way & entrance is complaint with County Standards. Lot 9 also has existing accessory structures that will be removed. A condition of approval has been recommended to reflect that. The drainage report will be reviewed as part of the Final Plat review. The Preliminary Plat may have to be amended due to the findings of the drainage report.

PROPOSED CONDITIONS:

- 1. Building permits shall be required for any new construction.
- 2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. At time of development, fire hydrants shall be required, if necessary, infrastructure is available.
- 5. Shared driveway access easements must be identified on the Final Plat for lots fronting on 178th Street.
- 6. Accessory Structures located on Lot 9 must be demolished per the plat notation.
- 7. The developer must comply with the following memorandums:
 - Memo Public Works, dated May 9, 2025

ATTACHMENTS:

- A: Application & Narrative
- B: Zoning Map
- C: Road Map (A minimum of 1/4 mile)
- D: Memorandums

PRELIMINARY PLAT APPLICATION

Leavenworth County Planning and Zoning Department 300 Walnut St., Suite 212 Leavenworth, Kansas 913-684-0465

Office Use Only Township: Planning Commission Meeting Date: Case No Date Received/Paid: Zoning District Comprehensive Plan Land Use Designation:			
APPLICANT/AGENT INFORMATION)N	OWNER INFORMAT	
NAME: Herring Surveying Company		NAME: Kooser Family	Frust
			
MAILING ADDRESS: 315 North 5th	Street	_MAILING ADDRESS_	17000 Evans Road
CITY/ST/ZIP: Leavenworth, KS 6604	18	CITY/ST/ZIPTongano	xie, KS 66086
PHONE: 913-651-3858		PHONE: N/A	
EMAIL: herringsurveying@outlook.o	com	EMAILN/A	
	GENERA	AL INFORMATION	
Proposed Subdivision Name: PAPA PONDEROSA Address of Property:			
		ION INFORMATION	,
Gross Acreage: 38.4 AC	Number of L		Minimum Lot Size: 1.25 AC
Maximum Lot Size: 28 Ac		ning: R1-43	Density: N/A
Open Space Acreage: N/A	Water Distric	ct: Suburban	Proposed Sewage: Septic
Fire District: Stranger	Electric Provider: Evergy Natural Gas Provider: Propane		
Covenants: ☐ Yes 🗵 No	Road Classification: <i>Local</i> – <i>Collector</i> - <i>Arterial</i> – <i>State</i> - <i>Federal</i>		
		s Easement Requested:	Yes X No
List of all Requested Exceptions:	1.		
Exceptions may be granted per Article	2.		
56 or as otherwise stated in the			
Zoning & Subdivision Regulations.	4.		
	5.		
Is any part of the site designated as Floodplain? Yes x No if yes, what is the panel number:			
I, the undersigned, am the owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above. Signature: Joe Herring - digitally signed 3/13/2025 Date: 3/13/2025			
Signature: Joe Herring - digitally signed 3/13	0/2020		Date <u>: 3/13/2025</u>

ATTACHMENT A

2023-06-02 Page 3 of 5

ENTERED IN TRANSFER RECORD IN MY OFFICE THIS DAY 10/03/2024

Janet Klasmike COUNTY CLERK Doc #: 2024R07391
TERRILOIS MASHBURN
REGISTER OF DEEDS
LEAVENWORTH COUNTY, KANSAS
RECORDED ON:
10/03/2024 11:04:11 AM
RECORDING FEE: 38.00

PAGES: 2

MAIL TO:

Kooser Family Living Trust

171559 Evanskor Tanganoxie, KS 60086

STATUTORY WARRANTY DEED

Gerald T. Widener and Barbara K. Widener, a married couple Grantor, conveys and warrants to

Kooser Family Living Trust, Grantee, the following described premises, to-wit:

The Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section Seventeen (17) Township Eleven (11) South Range Twenty-Two (22) East of the Sixth P.M., Less Right-of-Way, in Leavenworth County, Kansas.

For the sum of One Dollar and other good and valuable consideration.

Subject to: easements and restrictions of record, if any.

"Grantor" and "Grantee" are used for the singular or plural as context requires.

Executed to be effective as of Ottober 2nd 2024.



Gerald T. Widener Barbara K. Widener

State of Kansas, County of Leavenworth) ss.

Ashley Davey, Notary Public

Barbara K. Widener.

My Commission Expires:

ASHLEY DAVEY
NOTARY PUBLIC
STATE OF KANSAS
My Appt Exp. D410-11/29

Allison, Amy

From: Joe Herring herringsurveying@outlook.com

Sent: Friday, May 9, 2025 3:28 PM

To: Allison, Amy; PZ **Subject:** Fw: Affidavits

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

From: Peggy Kooser kooser.peggy@gmail.com **Sent:** Thursday, September 26, 2024 8:14 AM **To:** Joe Herring herringsurveying@outlook.com

Subject: Affidavits

AFFIDAVIT Authorization of Contractors or Individuals to Act as Agents of a Landowner COUNTY OF LEAVENWORTH STATE OF KANSAS We/I RICK KOOSLY and Regard KOOSL Being dully sworn, dispose and say that we/I are the owner(s) of said propert STATE OF KANSAS Being dully sworn, dispose and say that we/I are the owner(s) of said propert STATE OF KANSAS Being dully sworn, dispose and say that we/I are the owner(s) of said propert STATE OF KANSAS Being dully sworn, dispose and say that we/I are the owner(s) of said propert STATE OF STATE O	
following people or firms to act in our interest with the Leavenworth County and Zoning Department for a period of one calendar year. Additionally, all sherein contained in the information herewith submitted are in all respects true to the best of our knowledge and belief.	statements
Authorized Agents (full name, address & telephone number)	
 Joseph A. Herring – Herring Surveying Company 315 N. 5th Street, KS 66048, 913-651-3858 	Leavenworth,
Signed and entered this 18th day of September 2024	
Print Name, Address, Telephone July Kooser 17559 F	Evans Rd. nouve, KS
Rick Koose Legen Roosed Signature	66086
STATE OF KANSAS)) SS	
COUNTY OF LEAVENWORTH)	
Be it remember that on this day of 20, before me, a not for said County and State came personally known to be the same persons who executed the forgoing instrument duly acknowledged the execution of same. In testimony whereof, I have hereun and affixed my notary seal the day and year above written.	to me of writing, and
NOTARY PUBLIC	
My Commission Expires:	(seal)

CERTIFICATION OF TRUST KSA 58a-1013

Rick E. Kooser and Peggy A. Kooser, state:

- 1. The Kooser Family Living Trust was executed on July 23, 2007, and completely amended and restated on August 22, 2014, and then amended on January 21, 2019.
- 2. The Trustmakers of the trust are Rick E. Kooser and Peggy A. Kooser.
- 3. The identity and current address of the trustees are:

Rick E. Kooser and/or Peggy A. Kooser 17559 Evans Rd Tonganoxie, KS 66086

- 4. The powers of the trustees are attached hereto and incorporated by reference herein.
- 5. The trust is amendable and revocable, and Rick E. Kooser and Peggy A. Kooser are the persons holding a power to so amend and/or revoke the trust.
- 6. The Trustmakers, serving also as Co-Trustees, have the authority to act together and separately regarding all matters under the trust.
- 7. The trust's taxpayer identification number is the social security number of either Trustmaker.
- 8. The manner of taking title to trust property is: "Rick E. Kooser and Peggy A. Kooser, or successors in trust, Trustees of the Kooser Family Living Trust under agreement dated July 23, 2007."

The trust has not been revoked, modified or amended in any manner that would cause the representations contained in the Certification of Trust to be incorrect. A copy of this Certification of Trust shall be deemed as valid as the original.

Kick E Kaser Rick E. Kooser, Trustee

Peggy A. Kooser, Trustee

STATE OF KANSAS

COUNTY OF JOHNSON

This instrument was acknowledged before me on January 21, 2019 by Rick E. Kooser and Peggy A. Kooser as Trustees of the Kooser Family Living Trust executed July 23, 2007.

Kyle E. Krull, Notary Public

My Appointment/Commission Expires: 3.4.19

[SEAL]

KYLE E. KRULL
Notary Public - State of Kansas
My Appt. Expires 3.4.19

PAPA PONDEROSA

A Subdivision in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

PRELIMINARY PLAT

PREPARED FOR:
Kooser Family Living Trust
17559 Evans Road
Tongnaxie, KS 66086
PID NO. 184-17-0-00-00-003

RECORD DESCRIPTION:

Tract of land in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on January 15, 2025, and more fully described as follows: Beginning at the Northwest corner of said Northeast Quarter; thence North 88 degrees 33'11" East for a distance of 608.53 feet along the North line of said Northeast Quarter; thence South 01 degrees 26'49" East for a distance of 315.00 feet; thence North 88 degrees 33'11" East for a distance of 175.00 feet; thence North 01 degrees 26'49" West for a distance of 315.00 feet to said North line; thence North 88 degrees 33'11" East for a distance of 527.31 feet along said North line to the West line of SMITH'S PONDEROSA REPLAT; thence South 01 degrees 43'14" East for a distance of 1320.94 feet along said West line; thence South 88 degrees 35'39" West for a distance of 1310.08 feet to the West line of said Northeast Quarter; thence North 01 degrees 45'13" West for a distance of 1320.00 feet along said West line to the point of beginning.

Together with and subject to covenants, easements, and restrictions of

Said property contains 38.46 acres, more or less, including road right of

Error of Closure: 1 - 1166566

RESTRICTIONS:

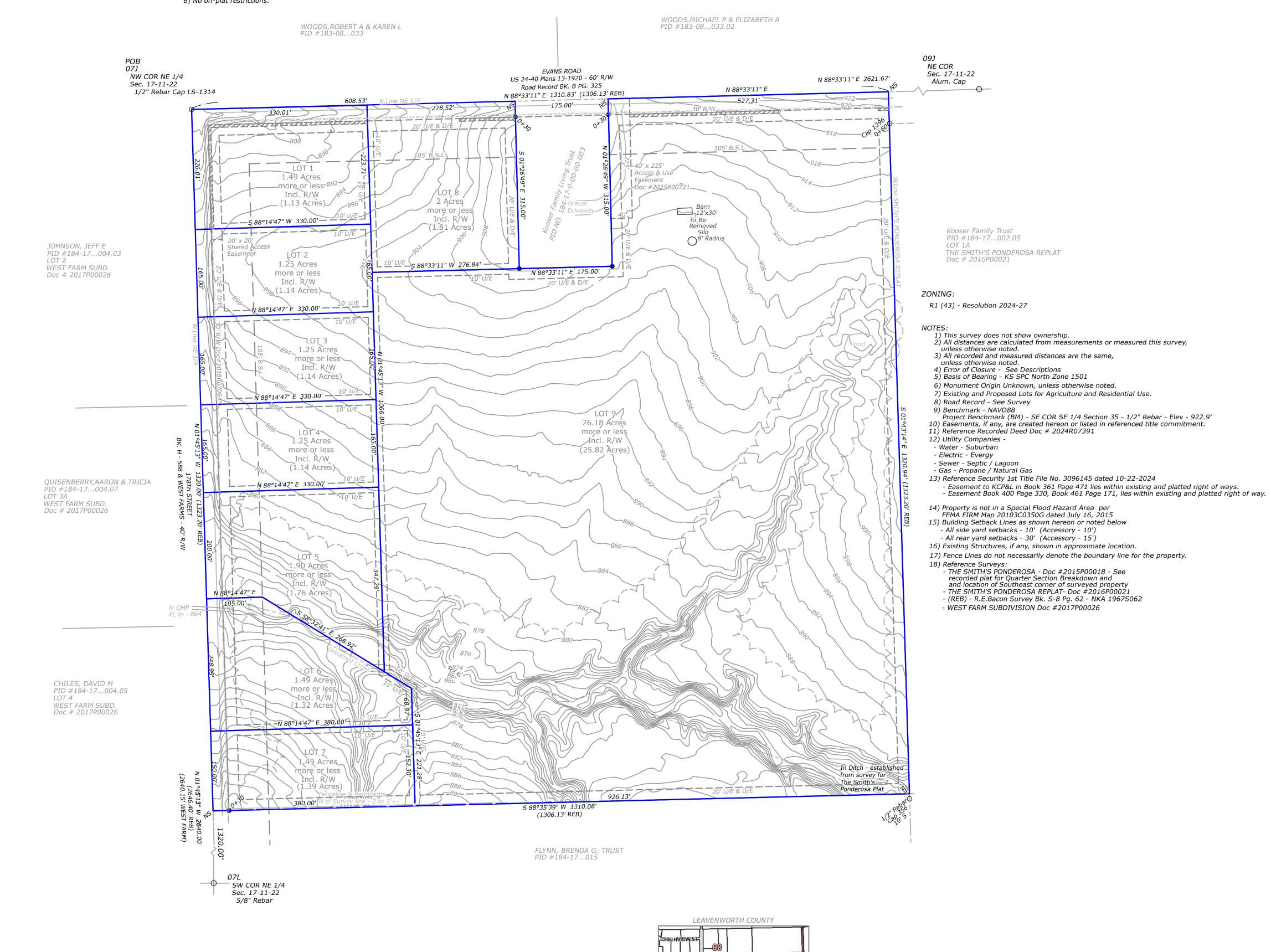
1) All proposed structures within this plat shall comply with the Leavenworth

County Zoning and Subdivision Regulations or zoning regulation jurisdiction.

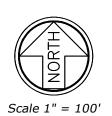
2) An Engineered Waste Disposal System may be required due to poor soil conditions.3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be

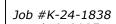
completed within 45 days after final grading.
4) Lots are subject to the current Access Management Policy

5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 6) No off-plat restrictions.



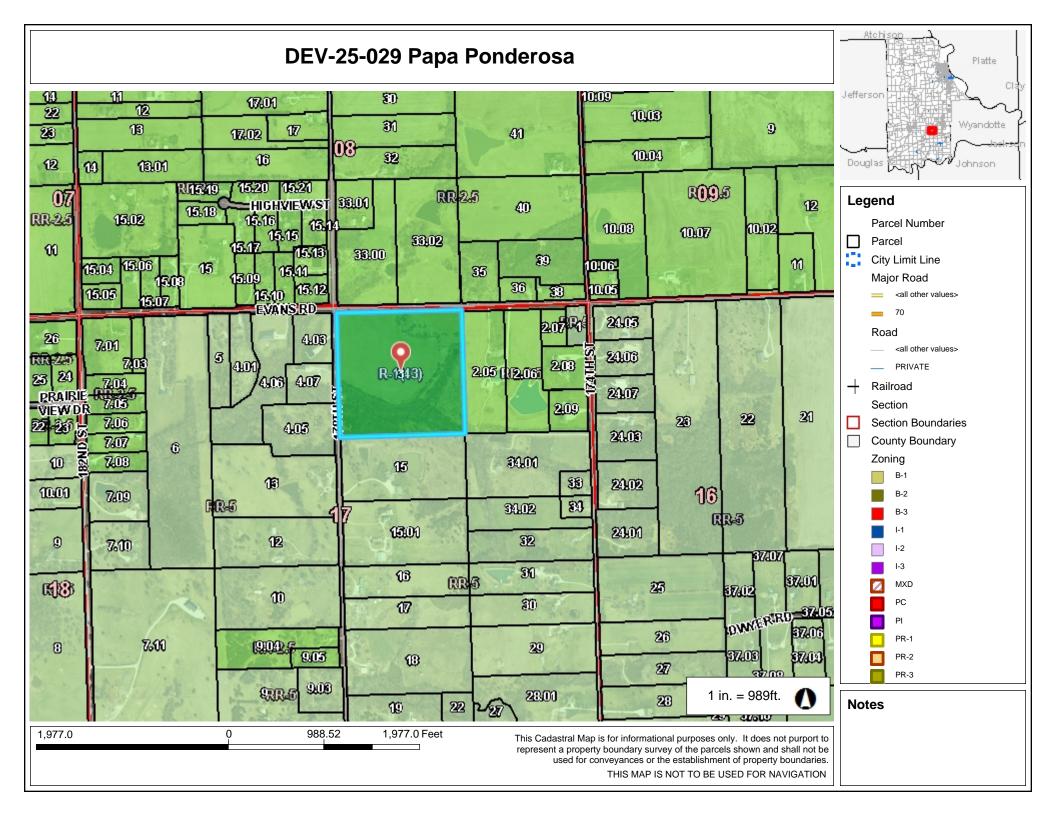
NOT TO SCALE













February 5, 2025

Leavenworth County Planning and Zoning Leavenworth KS 66048

To Whom It May Concern:

Suburban Water's present distribution system has the capacity to provide domestic water service (5/8" meter) for 17675 Evans Road, Leavenworth County, KS.

Phone: 913 -724-1800

Web: suburbanwaterinc.com

Fax: 913-724-1505

If you have questions, please contact me at 913-724-1800.

Sincerely,

Travis J Miles President

Allison, Amy

From: Joe Herring herringsurveying@outlook.com

Sent: Thursday, March 13, 2025 6:15 PM

To: Johnson, Melissa

Subject: Fw: Papa Ponderosa - Kooser Property. Fire

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Sent via the Samsung Galaxy S22 5G, an AT&T 5G smartphone Get Outlook for Android

From: Mark B <stfdchief1760@gmail.com>
Sent: Thursday, March 13, 2025 6:12:47 PM
To: Joe Herring <herringsurveying@outlook.com>

Cc: DesignGroupShawnee@evergy.com <DesignGroupShawnee@evergy.com>; Boone Heston

<Boone.Heston@evergy.com>; Travis Miles <Travis@suburbanwaterinc.com>; trish@suburbanwaterinc.com

<trish@suburbanwaterinc.com>

Subject: Re: Papa Ponderosa - Kooser Property

Stranger Township Fire Department has no issues with this property.

Let me know if you have any questions.

Mark Billquist Stranger Township Fire Chief 913-369-0510

On Thu, Mar 13, 2025 at 4:09 PM Joe Herring herringsurveying@outlook.com wrote:

I believe all may have reviewed this property for a rezone. Kooser Family Trust on Evans Road. If you could submit the standard service letter to the me and the county for this project I would appreciate it.

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

--

Mark Billquist

Stranger Township Fire Chief 10-33 Foundation National Treasurer <u>913-369-0510</u> mobile <u>stfdchief1760@gmail.com</u>

Step up and become the first line of defense as a mental health resource by asking four simple words, "How are you doing?".

Allison, Amy

From: Matt Roecker < Matt.Roecker@evergy.com>

Sent: Thursday, March 27, 2025 2:29 PM

To: Johnson, Melissa

Subject: RE: [EXTERNAL]Papa Ponderosa Utility purveyance letter

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Internal Use Only

Melissa,

Evergy has no issues with this plat.

Thanks

Matt Roecker

Evergy
TD Designer IV
matt.roecker@evergy.com
913-667-5116

From: Johnson, Melissa < MJohnson@leavenworthcounty.gov>

Sent: Thursday, March 27, 2025 1:44 PM

To: 'trish@suburbanwaterinc.com' <trish@suburbanwaterinc.com>; 'travis@suburbanwaterInc.com' <travis@suburbanwaterInc.com>; Design Group Shawnee <DesignGroupShawnee@evergy.com>

Cc: 'Joe Herring' <herringsurveying@outlook.com>; PZ <PZ@leavenworthcounty.gov>

Subject: [EXTERNAL]Papa Ponderosa Utility purveyance letter

This Message Is From an External Sender

This message came from outside your organization.

Report Suspicious

We have received an application for the above listed preliminary plat. Can you please send a response for what ever comment you would like to submit?

If you have any questions, please let me know.

Thank you,

Melissa Johnson Planner I Leavenworth County Planning & Zoning Department Leavenworth County Courthouse 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048

From: Anderson, Kyle

Sent: Friday, March 28, 2025 8:27 AM

To: Allison, Amy

Subject: RE: RE: DEV-25-029 Preliminary Plat - Papa Ponderosa

We have not received any complaints on this property, and we are not aware of any septic systems currently installed on it. Septic systems on all lots under 2.5 acres must be designed by an engineer.

Kyle Anderson
Environmental Technician/Code Enforcement
Leavenworth County Planning & Zoning
300 Walnut St. Ste. 212
Leavenworth, KS 66048
913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Thursday, March 27, 2025 4:06 PM

To: Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Dedeke, Andrew

<adedeke@lvsheriff.org>; Brown, Misty <MBrown@leavenworthcounty.gov>; San, Soma

<SSan@leavenworthcounty.gov>; 'travis@suburbanwaterinc.com' <travis@suburbanwaterinc.com>;

'trish@suburbanwaterinc.com' <trish@suburbanwaterinc.com>

Cc: PZ <PZ@leavenworthcounty.gov>

Subject: RE: DEV-25-029 Preliminary Plat - Papa Ponderosa

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary Plat for a 9-lot subdivision located at 17675 Evans Rd.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Thursday, April 10, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

From: Baumchen, Daniel

Sent: Wednesday, April 9, 2025 2:15 PM

To: Allison, Amy; Noll, Bill; McAfee, Joe; Mitch Pleak **Subject:** RE: RE: DEV-25-029 Preliminary Plat - Papa Ponderosa

No comments for Preliminary plat

Dan Baumchen, PS

County Surveyor Leavenworth County Department of Public Works 913-684-0472

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Thursday, March 27, 2025 4:06 PM

To: Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; Mitch Pleak

<mpleak@olsson.com>; Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>

Subject: FW: RE: DEV-25-029 Preliminary Plat - Papa Ponderosa

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Thursday, March 27, 2025 4:06 PM

To: Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Dedeke, Andrew

<adedeke@lvsheriff.org>; Brown, Misty <MBrown@leavenworthcounty.gov>; San, Soma

<<u>SSan@leavenworthcounty.gov</u>>; 'travis@suburbanwaterinc.com' <<u>travis@suburbanwaterinc.com</u>>;

'trish@suburbanwaterinc.com' <trish@suburbanwaterinc.com>

Cc: PZ <PZ@leavenworthcounty.gov>

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If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Amy Allison, AICP Deputy Director

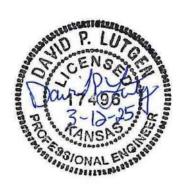
|--|

Papa Ponderosa

Leavenworth County Kansas

Drainage Report

March 12, 2025



PAPA PONDEROSA

A Subdivision in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

PRELIMINARY PLAT

PREPARED FOR: Kooser Family Living Trust 17559 Evans Road Tongnaxie, KS 66086 PID NO. 184-17-0-00-00-003

RECORD DESCRIPTION:

Tract of land in the Northeast Quarter of Section 17, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on January 15, 2025, and more fully described as follows: Beginning at the Northwest corner of said Northeast Quarter; thence North 88 degrees 33'11" East for a distance of 608.53 feet along the North line of said Northeast Quarter; thence South 01 degrees 26'49" East for a distance of 315.00 feet; thence North 88 degrees 33'11" East for a distance of 175.00 feet; thence North 01 degrees 26'49" West for a distance of 315.00 feet to said North line; thence North 88 degrees 33'11" East for a distance of 527.31 feet along said North line to the West line of SMITH'S PONDEROSA REPLAT; thence South 01 degrees 43'14" East for a distance of 1320.94 feet along said West line; thence South 88 degrees 35'39" West for a distance of 1310.08 feet to the West line of said Northeast Quarter; thence North 01 degrees 45'13" West for a distance of 1320.00 feet along said West line to the

Together with and subject to covenants, easements, and restrictions of

Said property contains 38.46 acres, more or less, including road right of

Error of Closure: 1 - 1166566



- 1) All proposed structures within this plat shall comply with the Leavenworth
- 2) An Engineered Waste Disposal System may be required due to poor soil conditions.
- 3) Erosion and sediment control measures shall be used when designing and constructing
- completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy

√ 380.00'(

SW COR NE 1/4 Sec. 17-11-22 5/8" Rebar

- 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.
- 6) No off-plat restrictions.

Repeat Comment: Add restriction and annotate drawing accordingly that Evans Road is a High Volume Collector and 178th Street is a High Volume (Other Roadway). This requires 300' between centerline of driveways and 200' from edge of intersection pavement for corner distance. Thus, applicable lots will need to show shared entrances.

Show overhead power and any other

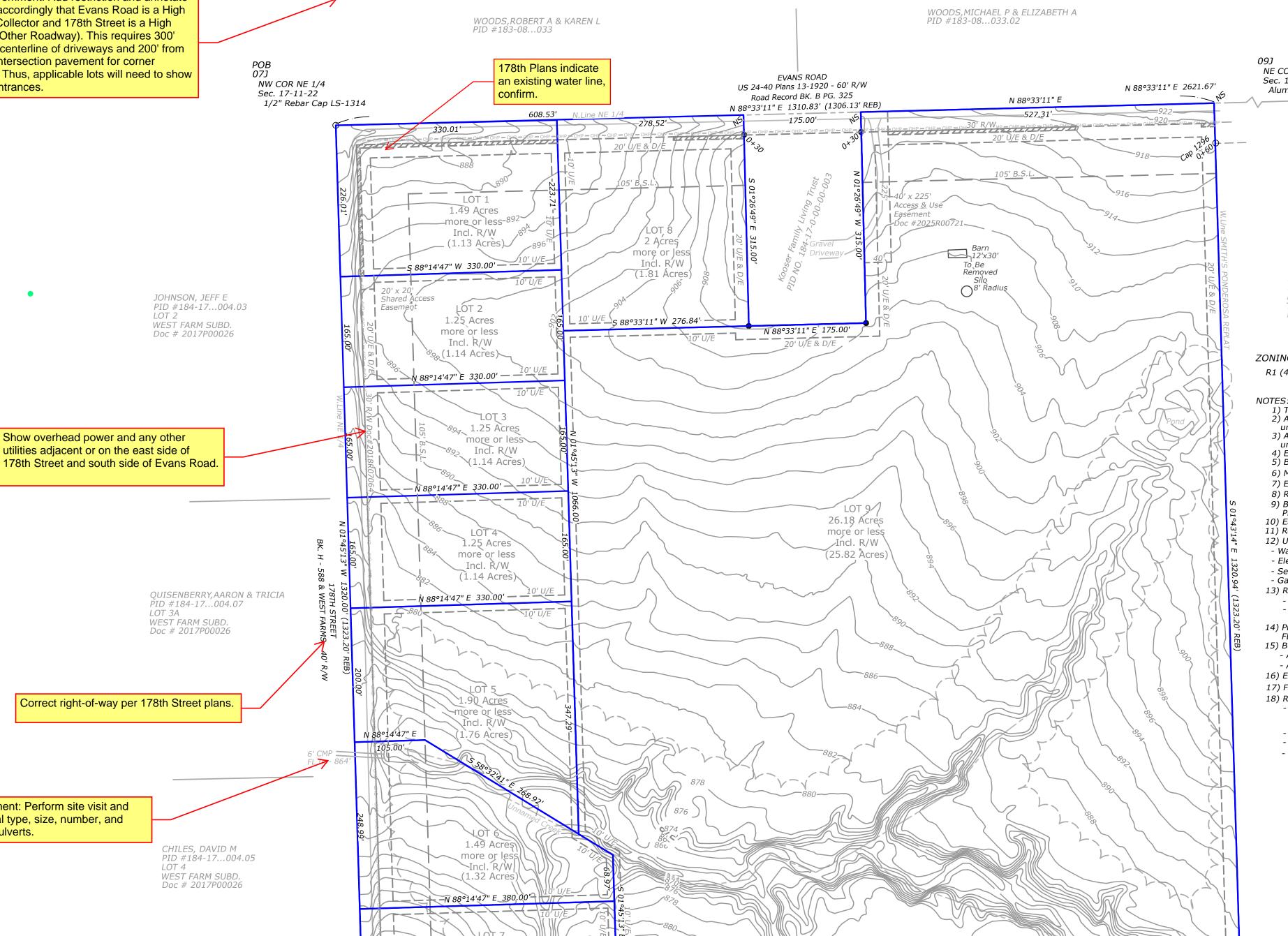
Repeat Comment: Perform site visit and obtain material type, size, number, and

flowlines for culverts.

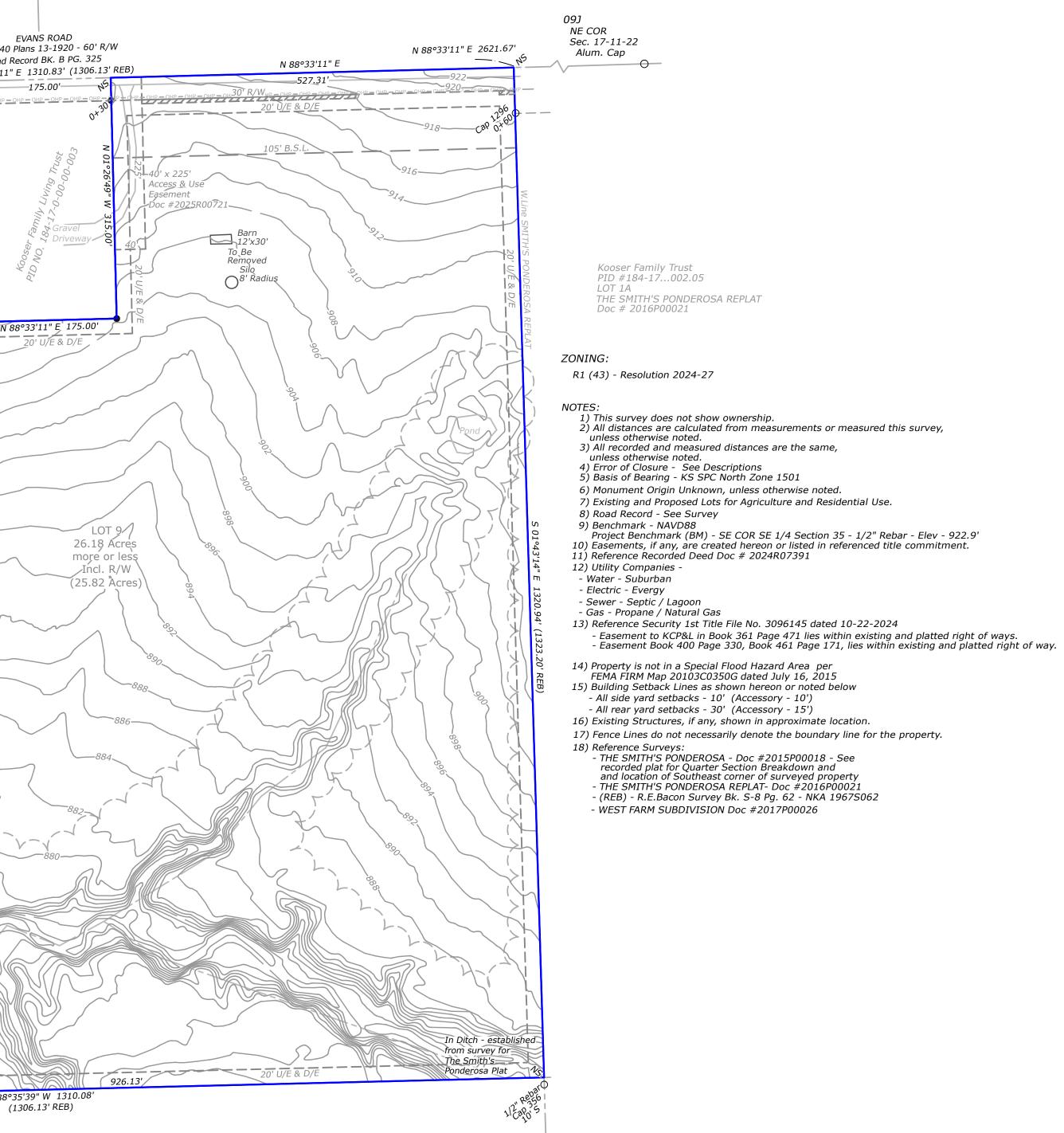
utilities adjacent or on the east side of

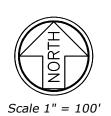
County Zoning and Subdivision Regulations or zoning regulation jurisdiction. driveways and other structures. Re-vegetation of all disturbed areas shall be

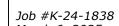




FLYNN, BRENDA G; TRUST PID #184-17...015

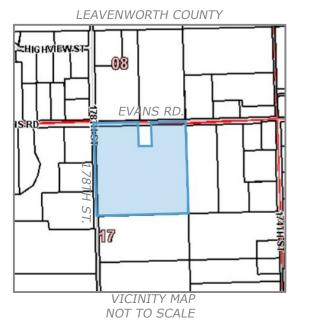












LEAVENWORTH COUNTY PLANNING COMMISSION STAFF REPORT

CASE NO: DEV-25-017/018 Schram Estates

May 14, 2025 STAFF REPRESENTATIVE:

REQUEST: Regular Agenda

 □ Preliminary Plat

Amy Allison **Deputy Director**

SUBJECT PROPERTY: 14445 170th Street **APPLICANT/APPLICANT AGENT:**

JOE HERRING HERRING SURVEYING 315 N. 5th Street Leavenworth, KS 66048

PROPERTY OWNER:

Schram Trust 14445 170th Street Bonner Springs, KS 66012

CONCURRENT APPLICATIONS: NONE

LAND USE

ZONING: RR-2.5

FUTURE LAND USE DESIGNATION:

Residential (2.5-acre Min)

LEGAL DESCRIPTION:

A Minor Subdivision in the Northwest Quarter of Section 4, Township 12 South, Range 22 East of the 6th P.M., in Leavenworth County Kansas.

SUBDIVISION: N/A

FLOODPLAIN: N/A

STAFF RECOMMENDATION: APPROVAL

ACTION OPTIONS:

- 1. Recommend approval of Case No. DEV-25-017 & 018, Preliminary & Final Plat for Schram Estates, to the Board of County Commission, with or without conditions; or
- 2. Recommend denial of Case No. DEV-25-017 & 018, Preliminary & Final Plat for Schram Estates to the Board of County Commission for the following reasons: or
- 3. Continue the hearing to another date, time, and place.

PROPERTY INFORMATION

PARCEL SIZE: 12.9 ACRES

PARCEL ID NO:

232-04-0-00-02-025.00

BUILDINGS:

House and accessory structures

PROJECT SUMMARY:

Request for preliminary and final plat approval to subdivide property located at 14445 170th Street as Lots 1 and 2 of Schram Estates.

ACCESS/STREET:

170th Street - Collector, Paved ± 24'

Location Map: FUTURE LAND USE DESIGNATION



UTILITIES

SEWER: PRIVATE SEPTIC

FIRE: FD# 2 WATER: RWD 7

ELECTRIC: Evergy

NOTICE & REVIEW:

STAFF REVIEW:

4/30/2025

NEWSPAPER NOTIFICATION:

N/A

NOTICE TO SURROUNDING PROPERTY OWNERS: N/A

Leavenv	orth County Zoning and Subdivision Standards: Preliminary Review	Met	Not Met		
35-40	Preliminary Plat Content	X			
			1		
10-20	Final Plat Content	X			
11-6	Access Management	X			
41-	Entrance Spacing	X			
6.B.a-c.	Entrance opacing				
41-6.C.	Public Road Access Management Standards	X			
43	Cross Access Easements	N/A			
50-20	Utility Requirements	X			
50-30	Other Requirements	X			
50-40	Minimum Design Standards		X		
	An exception from Lot-Depth to Lot-Width is needed for Lot 2.				
50-50	Sensitive Land Development	N/A			
50-60.	Dedication of Reservation of Public Sites and Open Spaces	N/A			

STAFF COMMENTS:

The applicant is proposing to divide a 13-acre parcel into two (2) lots. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lot 1 is approximately 2.76 acres in size and is compliant with the zoning district standards. Lot 2 is 10.57 acres and has the minimum frontage required but is not compliant with the lot-width to lot-depth standards (approx.1:6). An exception will need to be approved. An Accessory Dwelling Unit permit has been issued for Lot 2. The applicant will need to modify that permit to a Single-Family Residence permit if the plat is approved.

EXCEPTIONS:

The applicant has requested an exception from Article 50, Section 40.3.i. – Lot-Depth to Lot-Width. The criteria for the acceptance of an exception is as follows:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: The Planning Commission hereby (approves/denies) an exception from Article 50, Section 40.3.i. – Lot-Depth to Lot-Width of the Zoning & Subdivision Regulations for the Schram Estates subdivision, as submitted by the application, based on a finding that all three criteria for an exception has been met.

PROPOSED CONDITIONS:

- 1. Building permits shall be required for any new construction.
- Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. At time of development, fire hydrants shall be required, if necessary, infrastructure is available.
- 5. An exception from Article 50, Section 40.3.i. has been approved for Lot 2.

6. The developer must comply with the following memorandums:

Memo - RWD 7, dated July 3, 2024

Email - Kyle Anderson, Planning & Zoning, dated March 11, 2025

Memo – Chuck Magaha, Emergency Management, dated March 12, 2025

Email - Dan Baumchen, Survey, dated April 7, 2025

PROPOSED MOTIONS:

Approve case DEV-25-017/018, a request to plat the property located at 14445 170th Street into a 2-lot subdivision in conformance with the Zoning and Subdivision Regulations with a majority vote; or

Motion: Chairman, I find that the subdivision request complies with the Zoning and Subdivision Regulations and move to recommend approval to the Board of County Commissioners of the request as outlined in Case DEV-25-017/018 based on the recommendation of Planning Staff and the findings as set forth in the Staff Report.

Deny case DEV-25-017/018, a request to plat the property located at 14445 170th Street into a 2-lot subdivision not in conformance with the Zoning and Subdivision Regulations with a majority vote; or

Motion: Chairman, I find that the subdivision request does not comply with the Zoning and Subdivision Regulations (list Article and Section #) and move to recommend denial to the Board of County Commissioners as outlined in Case DEV-25-017/018.

Table the case to a date and time certain for additional information.

Motion: Chairman, I move to table Case No. DEV-25-017/018 to (Date and Time) requesting additional information for (STATE THE REASON(S)).

ATTACHMENTS:

A: Application & Narrative

B: Zoning Map

C: Road Map (A minimum of 1/4 mile)

D: Memorandums

FINAL & PRELIMINARY PLAT APPLICATION

Leavenworth County Planning and Zoning Department 300 Walnut St., Suite 212
Leavenworth, Kansas
913-684-0465

Office Use Only Township: Planning Commission Meeting Date: Case No Date Received/Paid: Zoning District Comprehensive Plan Land Use Designation:				
	APPLICANT/AGENT INFORMATION OWNER INFORMATION			
NAME: Herring Surveying Company		NAME:Schram Trust		
MAILING ADDRESS: 315 North 5th	Street	_MAILING ADDRESS_	14445 170th Street	
CITY/ST/ZIP: Leavenworth, KS 6604	18	_CITY/ST/ZIPBonner	Springs, KS 66012	
PHONE: 913-651-3858		PHONE: N/A		
EMAIL : herringsurveying@outlook.com				
	GENERA	AL INFORMATION		
Proposed Subdivision Name: SCHRA	M ESTATES			
Address of Property:`4445 170th Street				
PID: 232-04-0-00-02-025 Urban Growth Management Area: N/A				
SUBDIVISION INFORMATION				
Gross Acreage: 12.85	Number of L		Minimum Lot Size: 2.55 Ac	
Maximum Lot Size: 10.3 Ac	Proposed Zo:	ning: RR-2.5	Density: N/A	
Open Space Acreage: N/A			Proposed Sewage:	
Fire District: Fire District #2		rider: Evergy	Natural Gas Provider: Propane	
Covenants: ☐ Yes 🙀 No	=:			
Cross-Access Easement Requested: Yes No				
List of all Requested Exceptions:				
Exceptions may be granted per Article				
56 or as otherwise stated in the				
Zoning & Subdivision Regulations.	4.			
	5.			
Is any part of the site designated as Floodplain? Yes No if yes, what is the panel number:				
I, the undersigned, am the owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above. Signature: Joe Herring - digitally signed 9-2-24				
Signature: Joe Herring - digitally signed	4 0 4 47		Date: 9-2-24	

ATTACHMENT A

2023-06-02 Page 3 of 5

Entered in the transfer record in my office this 3/5 day of January 20 County Clerk

* 2 0 1 2 R 0 0 B 7 7 2 * Doc #: 2012R00877

Doc #: 2012R00877
STACY R. DRISCOLL/REGISTER OF DEEDS
LEAVENWORTH COUNTY
RECORDED ON

01/31/2012 01:35PM RECORDING FEE: 12.00 INDEBTEDNESS: 0.00

PAGES: 2

WARRANTY DEED

THIS DEED, is made and entered into this 23 day of January, 2012, by and between THOMAS J. SCHRAM and CHRISTA J. SCHRAM, husband and wife, Grantors, of Leavenworth County, State of Kansas, and THOMAS J. SCHRAM and CHRISTA J SCHRAM, trustees of the SCHRAM TRUST DATED JANUARY 23, 2012, Grantee, of Leavenworth County, State of Kansas.

Grantee's mailing address: 14445 170th Street, Bonner Springs, Kansas 66012

WITNESSETH, That the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations paid by the Grantee, the receipt of which is hereby acknowledged, do by these presents, CONVEY AND WARRANT unto the Grantee, the following described real estate, situated in the County of Leavenworth, State of Kansas, to-wit:

A tract of land in the Northwest 1/4 in Section 4, Township 12 South, Range 22 East of the 6th P.M., being more particularly described as follows: Beginning at a point on the South line of said Northwest 1/4, said point being 40.00 feet West of the Southeast corner of said Northwest 1/4, the South line of said Northwest 1/4 having an assumed bearing of North 89 degrees 55'09" West; thence North 89 degrees 55'09" West along the South line of said Northwest 1/4, 1299.96 feet; thence North 00 degrees 01'03" East, 433.44 feet; thence South 89 degrees 55'09" East, parallel with the South line of said Northwest 1/4, 1299.83 feet to the Westerly right of way line of County Road No. 3; thence South 00 degrees 00'00" West along the Westerly right of way line of County Road No. 3, 433.44 feet to the point of beginning of the tract herein described,

in LEAVENWORTH COUNTY, KANSAS

Subject to easements, assessments, restrictions, encumbrances, reservations and covenants, if any, now of record.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.

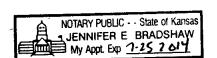
IMOMAS J. SC

CHRISTA J. SCH**R**AI

STATE OF KANSAS)
) SS:
COUNTY OF JOHNSON)

On this 23 day of January, 2012, before me personally appeared THOMAS J. SCHRAM and CHRISTA J. SCHRAM, to me known to be the persons who executed the foregoing instrument and acknowledged the execution of the same as their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Leawood, Kansas, the day and year first above written



Notary Public

Exemption #7
A real estate sales validation questionnaire is not required due to K.S.A. 791437e(a)(7)

DECLARATION OF TRUST

This declaration of trust is made this January 23, 2011, by and between THOMAS J. SCHRAM and CHRISTA J. SCHRAM, as grantors, and THOMAS J. SCHRAM and CHRISTA J. SCHRAM, as trustees. The grantors are married to each other. THOMAS J. SCHRAM has children, namely MICHAEL SCHRAM, JASON SCHRAM and BLAKE SCHRAM.

*** ARTICLE ONE *** NAME OF TRUST AND TRUSTEE APPOINTMENTS

NAME OF TRUST:

This trust shall be known as the SCHRAM TRUST DATED JANUARY 23, 2012.

PRIMARY TRUSTEES:

We hereby designate ourselves as the primary trustees of this trust and we may each act independently. Upon the death, resignation or incapacity of one of us, the survivor shall continue to act as the primary trustee of this trust. In evaluating a trustee's ability to act under this trust agreement, incapacity shall be determined in accordance with the terms and provisions of Article Five, B.

SUCCESSOR TRUSTEES:

In the event that neither of us are able and willing to act as trustee, we designate DANIEL SCHRAM to act as trustee. In the event that DANIEL SCHRAM is unable or unwilling to act as trustee, we designate DENISE GILGES to act as trustee.

RESIGNATION OF TRUSTEE:

Any trustee of a trust created under this agreement may resign at any time by providing prior written not less than thirty (30) days prior to the effective date of the resignation to any other trustee then serving, any trustee appointed by this agreement to act upon the resigning trustee's resignation and any beneficiaries currently entitled to receive mandatory or discretionary distributions of income.

IF NO NAMED TRUSTEE CAN ACT: E.

If no trustee named for a trust created under this agreement is willing and able to act, a majority of the beneficiaries currently entitled to receive mandatory or discretionary distributions of income may appoint a bank or trust company operating under a state or federal trust charter to act as successor trustee. The vote of any minor or incapacitated beneficiary may be placed by the legal guardian or agent of said beneficiary. The beneficiaries entitled to appoint a successor corporate trustee may also remove and replace any corporate trustee with or without cause by providing written notice to such trustee not less than thirty (30) days prior to such removal.

From: Joe Herring herringsurveying@outlook.com

Sent: Thursday, May 1, 2025 4:10 PM

To: Christa Schram; PZ
Cc: Jason Schram
Subject: Re: this took all day

Attachments: AuthorizationAFFIDAVIT .pdf; Resized_20240621_160137_1719006559274.jpeg; Resized_

20240621_160129_1719006598141.jpeg; Resized_20240621_171358_

1719008047937.jpeg

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Amy please see the attached authorization affidavits again.

If you need additional signatures, emails, or phone calls please let me know and I will have the family contact you immediately.

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

From: Christa Schram < Christa. Schram@huhtamaki.com>

Sent: Friday, June 21, 2024 5:15 PM

To: herringsurveying@outlook.com <herringsurveying@outlook.com>

Cc: Jason Schram < jason@hpikc.com>

Subject: this took all day

I apologize for the delay our power kept going out.

Thomas and Christa Schram authorize Joseph Herring to represent us.

Home Email Schram5@aol.com

Wk email Christa.schram@huhtamaki.com

Thank you, Christa Schram

Customer Service Account Coordinator

Please note new order email address: HuhtamakiCG@inbox.fsiedi.com

Huhtamaki

Exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width for Lot 2

August 1, 2006 Zoning & Subdivision Regulations for Leavenworth County, Kansas

ARTICLE 56 – EXCEPTIONS

Where in the case of a particular proposed subdivision, it can be shown that strict compliance with the requirements of these regulations would result in extraordinary hardship to the subdivider because of unusual topography or other non-self-inflicted conditions; or that these conditions would result in inhibiting the achievement of the objectives of these regulations; the Planning Commission may vary, modify or waive the requirements so that substantial justice may be done and the public interest secured; provided, that such variance, modification or waiver will not have the effect of nullifying the intent and purpose of these regulations or interfering with carrying out the Comprehensive Plan.

In recommending such variance or exception, the Planning Commission shall find the following:

- 1. That there are special circumstances or conditions affecting the property.

 Property is a family division and any division of property would need this exception.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.

Yes - allows for the second house on this property.

3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to adjacent property.

No

SCHRAM ESTATES

A Minor Subdivision in the Northwest Quarter of Section 4, Township 12 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

PRELIMINARY PLAT

PREPARED FOR: SCHRAM TRUST 14445 170TH ST BONNER SPRINGS, KS 66012 PID NO. 232-04-0-00-02-025

RECORD DESCRIPTION:

A TRACT OF LAND IN THE NORTHWEST ONE QUARTER IN SECTION 4, TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE 6TH P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHWEST ONE QUARTER, SAID POINT BEING 40.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST ONE QUARTER, THE SOUTH LINE OF SAID NORTHWEST ONE QUARTER HAVING AN ASSUMED BEARING OF NORTH 89 DEGREES 55 MINUTES 09 SECONDS WEST; THENCE NORTH 89 DEGREES 55 MINUTES 09 SECONDS WEST ALONG THE SOUTH LINE OF SAID NORTHWEST ONE QUARTER, 1299.96 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 03 SECONDS EAST, 433.44 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 09 SECONDS EAST, PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST ONE QUARTER, 1299.83 FEET TO THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 3; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 3, 433.44 FEET TO THE POINT OF BEGINNING OF THE TRACT

7) No off-plat restrictions.

RESTRICTIONS: 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.

HEREIN DESCRIBED. LESS ANY PART THEREOF TAKEN OR USED FOR ROADS.

3) Erosion and sediment control measures shall be used when designing and constructing 4) Lots are subject to the current Access Management Policy 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 2

ZONING:

RR 2.5 - Rural Residential 2.5

NOTES:

1) This survey does not show ownership.
2) All distances are calculated from measurements or measured this survey,

unless otherwise noted.

3) All recorded and measured distances are the same,

unless otherwise noted.
4) Error of Closure - 1: 426899, 13.32 Acres, more or less, Incl. R/W
5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted.

7) Existing and Proposed Lots for Agriculture and Residential Use. 8) Road Record - See Survey

9) Benchmark - NAVD88 Project Benchmark (BM) - SE COR NW 1/4 - 1/2" Rebar - Elev - 937.6' 10) Easements, if any, are created hereon or listed in referenced title commitment.

11) Reference Recorded Deed Doc # 2012R00877 12) Utility Companies -

- Water - RWD 7 - Electric - Evergy

- Sewer - Septic / Lagoon

- Gas - Propane / Natural Gas 13) Reference Alliance Title COmpany Number KS-ANTA-LV-5952 updated February 10, 2025
14) Property is not in a Special Flood Hazard Area per
FEMA FIRM Map 20103C0350G dated July 16, 2015
15) Building Setback Lines as shown hereon or noted below

- All side yard setbacks - 15' (Accessory - 15') - All rear yard setbacks - 40' (Accessory - 15')

16) Existing Structures, if any, shown in approximate location.

17) Fence Lines do not necessarily denote the boundary line for the property.

18) Reference Surveys: TbM - T.B.Melton dated 1985 LEGEND:

- 1/2" Bar Set with Cap No.1296

○ - 1/2" Bar Found, unless otherwise noted. () - Record / Deeded Distance U/E - Utility Easement

D/E - Drainage Easement B.S.L. - Building Setback Line

R/W - Permanent Dedicated Roadway Easement dedicated this plat

⊈ - Centerline ₹ - Section Line BM - Benchmark

POB - Point of Beginning POC - Point of Commencing

//// - No Vehicle Entrance Access NS - Not Set this survey per agreement with client

🧭 - Power Pole X----- - Fence Line

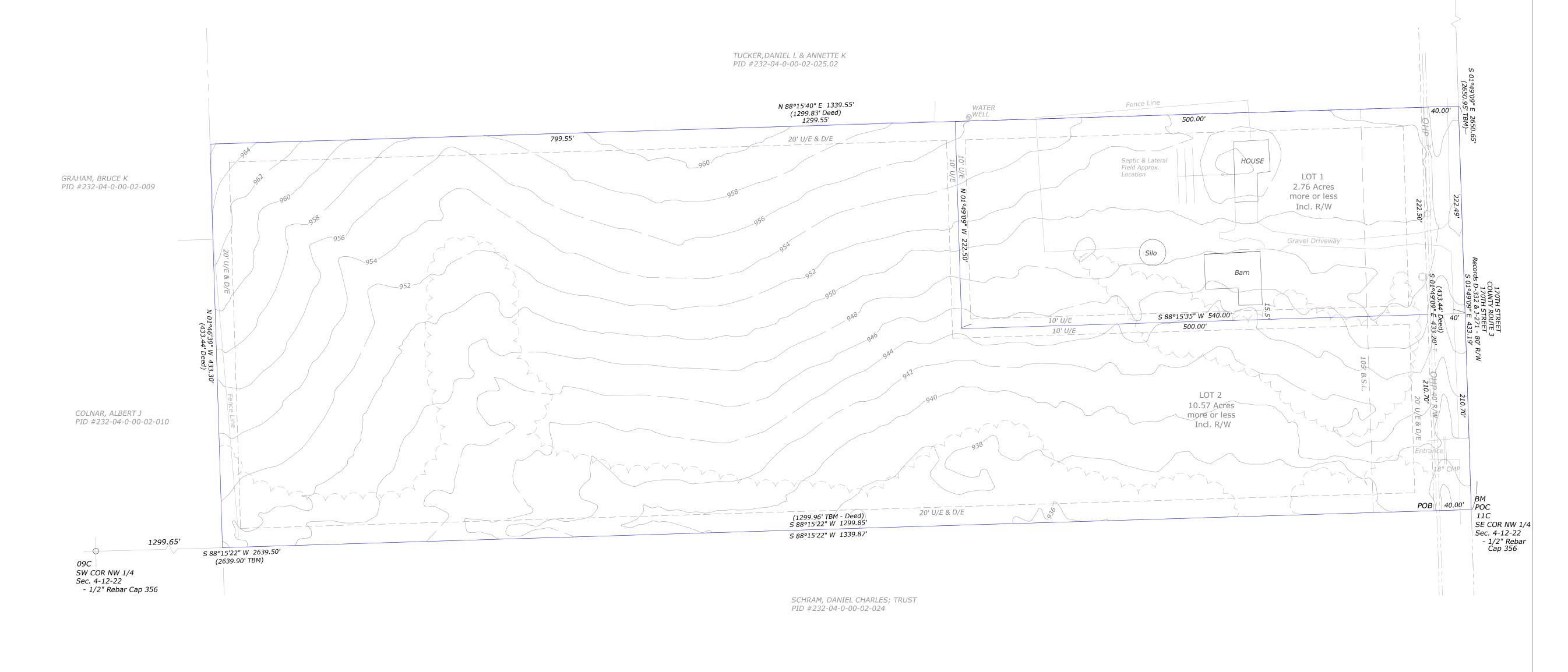
OHP—— - Overhead Power Lines T —— - Underground Telephone/Fiber Optic Line

 \diamondsuit - Gas Valve - Water Meter/Valve

oxplus - Telephone Pedestal

W—— - 6" Water Line - location as per district

11A NE COR NW 1/4 Sec. 4-12-22 - 1/2" Rebar













I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of September 2024 through February 2025 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring PS # 1296

SCHRAM ESTATES ZONING: RR 2.5 - Rural Residential 2.5 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas. RECORD DESCRIPTION: A TRACT OF LAND IN THE NORTHWEST ONE QUARTER IN SECTION 4, TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE 6TH P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LEGEND: FINAL PLAT NOTES: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHWEST ONE QUARTER, SAID - 1/2" Bar Set with Cap No.1296 1) This survey does not show ownership. POINT BEING 40.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST ONE ○ - 1/2" Bar Found, unless otherwise noted. 2) All distances are calculated from measurements or measured this survey, PREPARED FOR: QUARTER, THE SOUTH LINE OF SAID NORTHWEST ONE QUARTER HAVING AN ASSUMED unless otherwise noted. () - Record / Deeded Distance SCHRAM TRUST dated January 23, 2012 14445 170TH ST 3) All recorded and measured distances are the same, BEARING OF NORTH 89 DEGREES 55 MINUTES 09 SECONDS WEST; THENCE NORTH 89 U/E - Utility Easement unless otherwise noted. 4) Error of Closure - 1: 426899, 13.32 Acres, more or less, Incl. R/W 5) Basis of Bearing - KS SPC North Zone 1501 DEGREES 55 MINUTES 09 SECONDS WEST ALONG THE SOUTH LINE OF SAID NORTHWEST BONNER SPRINGS, KS 66012 D/E - Drainage Easement ONE QUARTER, 1299.96 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 03 SECONDS PID NO. 232-04-0-00-02-025 B.S.L. - Building Setback Line EAST, 433.44 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 09 SECONDS EAST, PARALLEL 6) Monument Origin Unknown, unless otherwise noted. R/W - Permanent Dedicated Roadway Easement WITH THE SOUTH LINE OF SAID NORTHWEST ONE OUARTER, 1299,83 FEET TO THE 7) Existing and Proposed Lots for Agriculture and Residential Use. WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 3; THENCE SOUTH 00 DEGREES 00 ⊈ - Centerline 8) Road Record - See Survey MINUTES 00 SECONDS WEST ALONG THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD ₹ - Section Line 9) Benchmark - NAVD88 BM - Benchmark NO. 3, 433.44 FEET TO THE POINT OF BEGINNING OF THE TRACT Project Benchmark (BM) - SE COR NW 1/4 - 1/2" Rebar - Elev - 937.6' POB - Point of Beginning HEREIN DESCRIBED. LESS ANY PART THEREOF TAKEN OR USED FOR ROADS. 10) Easements, if any, are created hereon or listed in referenced title commitment. POC - Point of Commencing 11) Reference Recorded Deed Doc # 2012R00877 //// - No Vehicle Entrance Access 12) Utility Companies -NS - Not Set this survey per agreement with client - Water - RWD 7 - Electric - Evergy - Sewer - Septic / Lagoon - Gas - Propane / Natural Gas 13) Reference Alliance Title COmpany Number KS-ANTA-LV-5952 updated February 10, 2025 **RESTRICTIONS:** 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0350G dated July 16, 2015 CERTIFICATION AND DEDICATION 1) All proposed structures within this plat shall comply with the Leavenworth 15) Building Setback Lines as shown hereon or noted below The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the County Zoning and Subdivision Regulations or zoning regulation jurisdiction. - All side yard setbacks - 15' (Accessory - 15') same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: SCHRAM ESTATES. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. - All rear yard setbacks - 40' (Accessory - 15') 3) Erosion and sediment control measures shall be used when designing and constructing 16) Existing Structures, if any, shown in approximate location. driveways and other structures. Re-vegetation of all disturbed areas shall be Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the 17) Fence Lines do not necessarily denote the boundary line for the property. accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires completed within 45 days after final grading. 18) Reference Surveys: 4) Lots are subject to the current Access Management Policy and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. TbM - T.B.Melton dated 1985 Easement" (U/E). 6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 2 "Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and 7) No off-plat restrictions. maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements. Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line. PID #232-04-0-00-02-025.02 IN TESTIMONY WHEREOF, We, the undersigned owners of SCHRAM ESTATES, have set our hands this ____ __, 2025. N 88°15'40" E 1339.55' (N 89°55'09" W 1299.83' Deed) 1299.55' Thomas J. Schram, Trustee Christa J. Schram SCHRAM TRUST dated January 23, 2012 SCHRAM TRUST dated January 23, 2012 **NOTARY CERTIFICATE:** Be it remembered that on this _____ day of ____ _ 2025, before me, a notary public in and for said County and State LOT 1 came Thomas J. Schram and Christa J. Schram, Trustees to the SCHRAM TRUST dated January 23, 2012, to me personally 2.76 Acres known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. more or less In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written. Incl. R/W PID #232-04-0-00-02-009 NOTARY PUBLIC My Commission Expires:_ **APPROVALS** We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of SCHRAM ESTATES this ______ day of ______, 2025. Marcus Majure John Jacobson COUNTY ENGINEER'S APPROVAL: LOT 2 The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, 10.57 Acres elevations, and quantities. more or less PID #232-04-0-00-02-010 Incl. R/W

REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. _ on this _ __, 2025 at _____ o'clock __M in the Office of the Register of

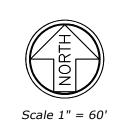
We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of SCHRAM ESTATES

County Clerk

Attest: Fran Keppler

Register of Deeds - TerriLois G. Mashburn

Deeds of Leavenworth County, Kansas,



Job # K-24-1812 February 15, 2025 Rev. 3/16/25



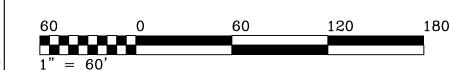
County Engineer - Mitch Pleak

Chairman

Mike Smith

COUNTY COMMISSION APPROVAL:

____ day of ______, 2025.



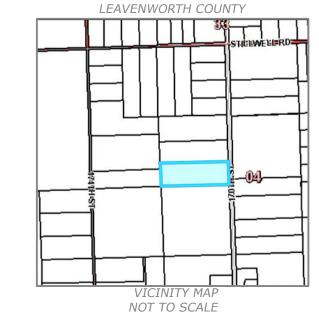
I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

S 88°15'22" W 2639.50' (2639.90' TBM)

Daniel Baumchen, PS#1363 County Surveyor

SW COR NW 1/4 Sec. 4-12-22

- 1/2" Rebar Cap 356



(N 89°55'09" W 1299.96' TBM - Deed) 20' U/E & D/E

S 88°15'22" W 1339.87'

PID #232-04-0-00-02-024



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of September 2024 through February 2025 and this map or plat is correct to the best of my knowledge.

SE COR NW 1/4

Sec. 4-12-22

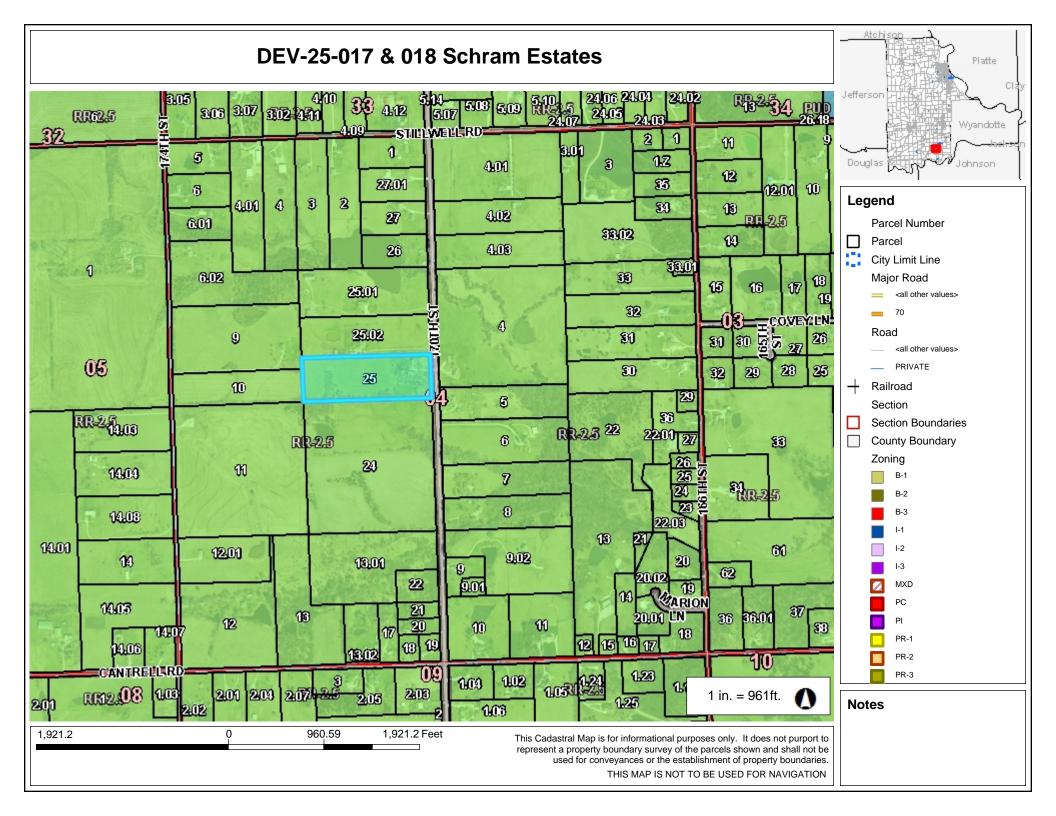
| - 1/2" Rebar | Cap 356

NE COR NW 1/4

- 1/2" Rebar

Sec. 4-12-22

Joseph A. Herring PS # 1296





Leavenworth Rural Water District No. 7

P. O. Box 257 2451 S. 142nd St. Bonner Springs, KS 66012

Phone: (913) 441-1205 Fax: (913) 422-3393 Toll Free: (888) 449-4028

E-Mail: Jalayne@leavenworthrwd7.com Website: http://www.lvrwd7.com



July 3, 2024

RE: Water Service availability

To Whom It May Concern:

Leavenworth Rural Water District No. 7 is providing the same level of water service to the following legal description: Parcel # R30021 – Parcel # 2320400002025000 Proposed Lot 1 (10 Acres) in Section 04, Township 12, Range 22 in Leavenworth County, Kansas as currently providing to adjacent customers in the district. Address: 14445 170th St. Bonner Springs, KS 66012

If you have any questions, please feel free to contact the water office at 913-441-1205.

Thank you.

Sincerely,

Jalayne Turner Office Manager LVRWD#7

From: Joe Herring herringsurveying@outlook.com

Sent: Tuesday, February 18, 2025 8:00 AM

To: Johnson, Melissa

Subject: Fw: Schram Property - 14445 170th

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

From: Matt Roecker < Matt.Roecker@evergy.com>

Sent: Wednesday, July 3, 2024 8:17 AM

To: herringsurveying@outlook.com <herringsurveying@outlook.com>

Cc: PZ <PZ@leavenworthcounty.gov> **Subject:** Schram Property - 14445 170th

Internal Use Only

Hello,

Evergy will serve the property at 14445 170th in Leavenworth County.

Thanks

Matt Roecker

Evergy
TD Designer IV
matt.roecker@evergy.com
913-667-5116

From: Joe Herring herringsurveying@outlook.com

Sent: Tuesday, February 18, 2025 8:00 AM

To: Johnson, Melissa

Subject: Fw: [EXTERNAL]Schram Property - 14445 170th

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

From: Dylan Ritter <dritter@lvcofd2.com> Sent: Tuesday, July 9, 2024 9:18 AM

To: Joe Herring herringsurveying@outlook.com

Cc: Boone Heston <Boone.Heston@evergy.com>; Leavenworth RWD#7 <manager@leavenworthrwd7.com>;

kritter@lvcofd2.com <kritter@lvcofd2.com>; Matt Roecker <Matt.Roecker@evergy.com>

Subject: Re: [EXTERNAL]Schram Property - 14445 170th

Leavenworth County Fire District #2 has no comments or concerns.

Thanks

On Tue, Jul 9, 2024 at 8:58 AM Joe Herring herringsurveying@outlook.com wrote:

Can do that - this one is Bonner Springs address

Thank you - Joe Herring

J.Herring Inc., dba,Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

From: Boone Heston < Boone. Heston@evergy.com >

Sent: Tuesday, July 9, 2024 8:51 AM

To: Joe Herring < herringsurveying@outlook.com; Leavenworth RWD#7 < manager@leavenworthrwd7.com; kritter@lvcofd2.com < kritter@lvcofd2.com; Matt Roecker

From: Dedeke, Andrew

Sent: Wednesday, February 26, 2025 3:51 PM

To: Allison, Amy

Subject: RE: RE: DEV-25-017/018 Preliminary and Final Plat - Schram Estates

No concerns regarding this subdivision.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Wednesday, February 26, 2025 2:42 PM

To: Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Dedeke, Andrew

<adedeke@lvsheriff.org>; Brown, Misty <MBrown@leavenworthcounty.gov>; San, Soma

<Ssan@leavenworthcounty.gov>
Cc: PZ <PZ@leavenworthcounty.gov>

Subject: RE: DEV-25-017/018 Preliminary and Final Plat - Schram Estates

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for a two-lot subdivision located at 14445 170th Street.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Wednesday, March 12th.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

Disclaimer

This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

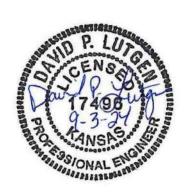
3-04-25 PW Combined: No Comments.

Schram Estates

Leavenworth County Kansas

Drainage Report

September 3, 2024



From: Anderson, Kyle

Sent: Tuesday, March 11, 2025 10:53 AM

To: Allison, Amy

Subject: RE: RE: DEV-25-017/018 Preliminary and Final Plat - Schram Estates

We have not received any complaints on this property and it appears the septic system currently installed will remain on the same property as the home it services. The recently permitted Accessory Dwelling Unit that will be on lot 2 will need to be converted to a Single Family Residence Permit if plat is approved.

Kyle Anderson
Environmental Technician/Code Enforcement
Leavenworth County Planning & Zoning
300 Walnut St. Ste. 212
Leavenworth, KS 66048
913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Wednesday, February 26, 2025 2:42 PM

To: Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Dedeke, Andrew

<adedeke@lvsheriff.org>; Brown, Misty <MBrown@leavenworthcounty.gov>; San, Soma

<Ssan@leavenworthcounty.gov>
Cc: PZ <PZ@leavenworthcounty.gov>

Subject: RE: DEV-25-017/018 Preliminary and Final Plat - Schram Estates

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for a two-lot subdivision located at 14445 170th Street.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Wednesday, March 12th.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

MEMO

To: Amy Allison
From: Chuck Magaha

Subject: Schram Estates Subdivision

Date: March 12, 2025

Amy, I have reviewed the preliminary plat of the Schram Estates Estates Subdivision presented by Schram Trust. The subdivision meets the requirements for a fire hydrant and supported with a 6" water line as stated in the subdivision guidelines. The area in which the subdivision is proposed a fire hydrant should be placed along the right-a-away between lot 1 and lot 2. This will meet the requirements for this subdivision.

I have no further recommendation for this subdivision.

If you have any questions please call me 684-0455.

Schram Estates 2025

From: Baumchen, Daniel

Sent: Monday, April 7, 2025 10:32 AM **To:** 'Joe Herring'; Allison, Amy

Cc: PZ

Subject: RE: DEV-25-017/018 Schram Estates Review Comments

Attachments: Schram FINAL No Comments 2025.04.07.pdf

No comments on drawing, but still need LSRR

Dan Baumchen, PS

County Surveyor Leavenworth County Department of Public Works 913-684-0472

From: Joe Herring herringsurveying@outlook.com

Sent: Monday, March 31, 2025 1:49 PM

To: Allison, Amy <AAllison@leavenworthcounty.gov>

Cc: PZ <PZ@leavenworthcounty.gov>; Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>

Subject: Re: DEV-25-017/018 Schram Estates Review Comments

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

See attached.

Replies to comments.

- 1. Structure on Lot 2 has been removed.
- 2. Preliminary plat shows 15.5 feet from the existing structure to the new Lot line
- 3. Resending signed affidavit with Trust document
- 4. Sending Exemption Narrative

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

SCHRAM ESTATES South, Range 22 East of the 6th P.M., Leavenworth County, Kansas. FINAL PLAT PREPARED FOR: SCHRAM TRUST dated January 23, 2012 14445 170TH ST BONNER SPRINGS, KS 66012 PID NO. 232-04-0-00-02-025

CERTIFICATION AND DEDICATION The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: SCHRAM ESTATES. Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E). "Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements. Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line. IN TESTIMONY WHEREOF, We, the undersigned owners of SCHRAM ESTATES, have set our hands this _____ ___, 2025. Thomas J. Schram, Trustee Christa J. Schram SCHRAM TRUST dated January 23, 2012 SCHRAM TRUST dated January 23, 2012 **NOTARY CERTIFICATE:** Be it remembered that on this _____ day of ____ __ 2025, before me, a notary public in and for said County and State came Daniel J. Schram and Christa J. Schram, Trustees to the SCHRAM TRUST dated January 23, 2012, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written. PID #232-04-0-00-02-009 NOTARY PUBLIC My Commission Expires:__ *APPROVALS* We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of SCHRAM ESTATES this ______ day of ______, 2025.

COUNTY ENGINEER'S APPROVAL: The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities. County Engineer - Mitch Pleak

> REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. _

Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn

Marcus Majure

COUNTY COMMISSION APPROVAL: We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of SCHRAM ESTATES ____ day of _____, 2025.

John Jacobson

Chairman County Clerk Mike Smith Attest: Fran Keppler RECORD DESCRIPTION:

A TRACT OF LAND IN THE NORTHWEST ONE QUARTER IN SECTION 4, TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE 6TH P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHWEST ONE QUARTER, SAID POINT BEING 40.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST ONE QUARTER, THE SOUTH LINE OF SAID NORTHWEST ONE QUARTER HAVING AN ASSUMED BEARING OF NORTH 89 DEGREES 55 MINUTES 09 SECONDS WEST; THENCE NORTH 89 DEGREES 55 MINUTES 09 SECONDS WEST ALONG THE SOUTH LINE OF SAID NORTHWEST ONE QUARTER, 1299.96 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 03 SECONDS EAST, 433.44 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 09 SECONDS EAST, PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST ONE QUARTER, 1299.83 FEET TO THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 3; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 3, 433.44 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED. LESS ANY PART THEREOF TAKEN OR USED FOR ROADS.

ZONING:

NOTES:

9) Benchmark - NAVD88

12) Utility Companies -

18) Reference Surveys:

- Water - RWD 7 - Electric - Evergy - Sewer - Septic / Lagoon - Gas - Propane / Natural Gas

11) Reference Recorded Deed Doc # 2012R00877

14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0350G dated July 16, 2015

- All side yard setbacks - 15' (Accessory - 15')

- All rear yard setbacks - 40' (Accessory - 15')

15) Building Setback Lines as shown hereon or noted below

16) Existing Structures, if any, shown in approximate location.

Project Benchmark (BM) - SE COR NW 1/4 - 1/2" Rebar - Elev - 937.6'

17) Fence Lines do not necessarily denote the boundary line for the property.

10) Easements, if any, are created hereon or listed in referenced title commitment.

13) Reference Alliance Title COmpany Number KS-ANTA-LV-5952 updated February 10, 2025

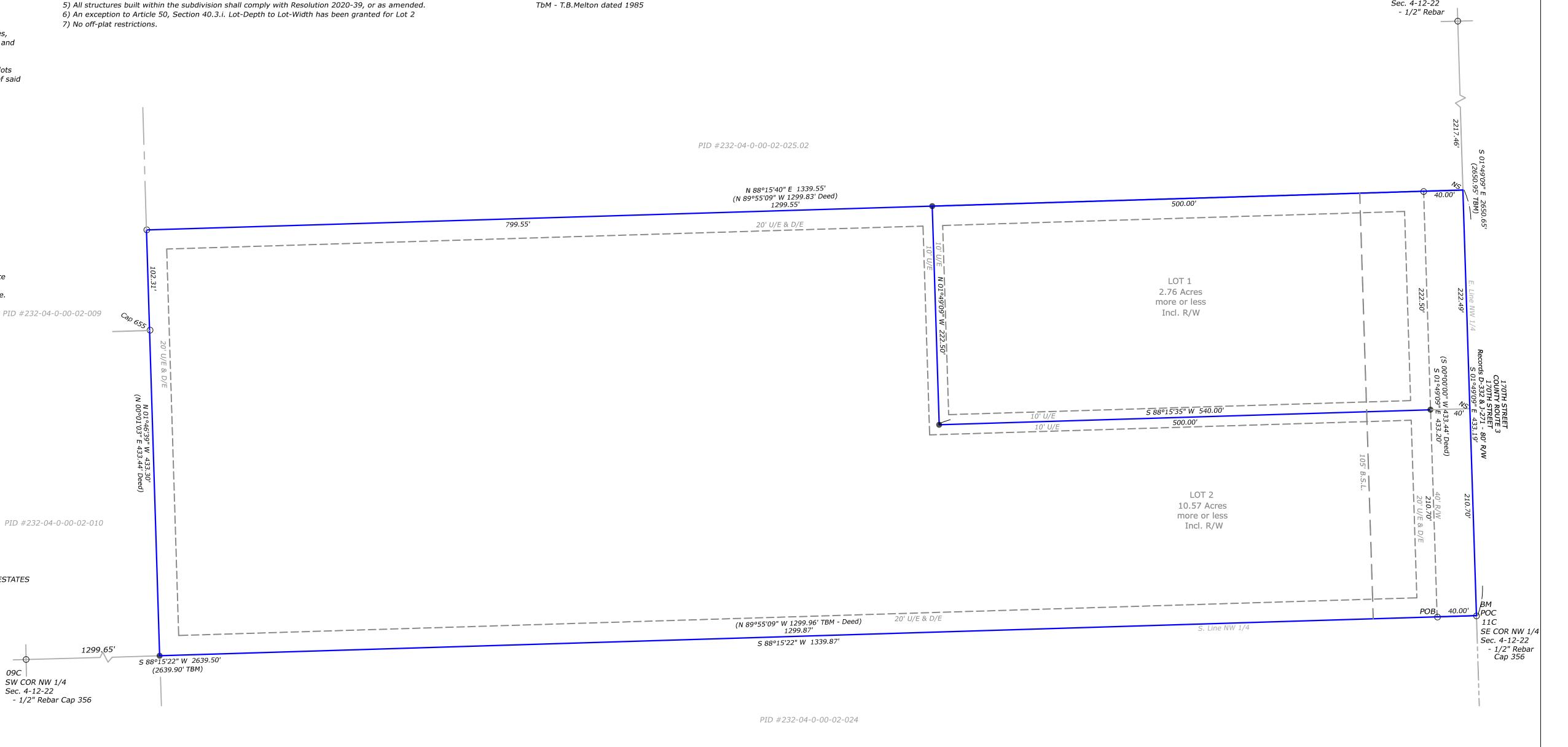
RESTRICTIONS:

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. RR 2.5 - Rural Residential 2.5 LEGEND: - 1/2" Bar Set with Cap No.1296 1) This survey does not show ownership. ○ - 1/2" Bar Found, unless otherwise noted. 2) All distances are calculated from measurements or measured this survey, unless otherwise noted. () - Record / Deeded Distance 3) All recorded and measured distances are the same, U/E - Utility Easement unless otherwise noted. 4) Error of Closure - 1: 426899, 13.32 Acres, more or less, Incl. R/W 5) Basis of Bearing - KS SPC North Zone 1501 D/E - Drainage Easement B.S.L. - Building Setback Line 6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Agriculture and Residential Use. ⊈ - Centerline 8) Road Record - See Survey

R/W - Permanent Dedicated Roadway Easement ₹ - Section Line BM - Benchmark POB - Point of Beginning POC - Point of Commencing //// - No Vehicle Entrance Access NS - Not Set this survey per agreement with client

NE COR NW 1/4

Sec. 4-12-22



LEAVENWORTH COUNTY

NOT TO SCALE

Scale 1" = 60' Job # K-24-1812 February 15, 2025 Rev. 3/16/25

_TERRING **URVEYING** OMPANY 15 North 5th Street, Leav., KS 66048 Ph. 913.651.3858 Fax 913.674.5381 Email – survey@teamcash.com

_ on this ___

_, 2025 at _____ o'clock __M in the Office of the Register of

I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Daniel Baumchen, PS#1363 County Surveyor

SW COR NW 1/4 Sec. 4-12-22



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of September 2024 through February 2025 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring PS # 1296

SCHRAM ESTATES

A Minor Subdivision in the Northwest Quarter of Section 4, Township 12 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

PRELIMINARY PLAT

PREPARED FOR: SCHRAM TRUST 14445 170TH ST BONNER SPRINGS, KS 66012 PID NO. 232-04-0-00-02-025

RECORD DESCRIPTION:

A TRACT OF LAND IN THE NORTHWEST ONE QUARTER IN SECTION 4, TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE 6TH P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHWEST ONE QUARTER, SAID POINT BEING 40.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST ONE QUARTER, THE SOUTH LINE OF SAID NORTHWEST ONE QUARTER HAVING AN ASSUMED BEARING OF NORTH 89 DEGREES 55 MINUTES 09 SECONDS WEST; THENCE NORTH 89 DEGREES 55 MINUTES 09 SECONDS WEST ALONG THE SOUTH LINE OF SAID NORTHWEST ONE QUARTER, 1299.96 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 03 SECONDS EAST, 433.44 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 09 SECONDS EAST, PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST ONE QUARTER, 1299.83 FEET TO THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 3; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 3, 433.44 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED. LESS ANY PART THEREOF TAKEN OR USED FOR ROADS.

RESTRICTIONS:

7) No off-plat restrictions.

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy

5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.

6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 2

ZONING:

RR 2.5 - Rural Residential 2.5

NOTES:

1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey, unless otherwise noted.

3) All recorded and measured distances are the same,

unless otherwise noted.
4) Error of Closure - 1: 426899, 13.32 Acres, more or less, Incl. R/W
5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted.

7) Existing and Proposed Lots for Agriculture and Residential Use. 8) Road Record - See Survey

9) Benchmark - NAVD88

Project Benchmark (BM) - SE COR NW 1/4 - 1/2" Rebar - Elev - 937.6' 10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Doc # 2012R00877

12) Utility Companies -- Water - RWD 7

- Electric - Evergy

- Sewer - Septic / Lagoon - Gas - Propane / Natural Gas

13) Reference Alliance Title COmpany Number KS-ANTA-LV-5952 updated February 10, 2025
14) Property is not in a Special Flood Hazard Area per
FEMA FIRM Map 20103C0350G dated July 16, 2015

15) Building Setback Lines as shown hereon or noted below

- All side yard setbacks - 15' (Accessory - 15')

- All rear yard setbacks - 40' (Accessory - 15')

16) Existing Structures, if any, shown in approximate location. 17) Fence Lines do not necessarily denote the boundary line for the property.

18) Reference Surveys: TbM - T.B.Melton dated 1985

 - 1/2" Bar Set with Cap No.1296 ○ - 1/2" Bar Found, unless otherwise noted. () - Record / Deeded Distance U/E - Utility Easement D/E - Drainage Easement

B.S.L. - Building Setback Line

R/W - Permanent Dedicated Roadway Easement dedicated this plat $\mathfrak L$ - Centerline え - Section Line BM - Benchmark POB - Point of Beginning

POC - Point of Commencing //// - No Vehicle Entrance Access NS - Not Set this survey per agreement with client 🧭 - Power Pole

X----- - Fence Line OHP—— - Overhead Power Lines T ----- - Underground Telephone/Fiber Optic Line 🔷 - Gas Valve

⊞ - Telephone Pedestal W—— - 6" Water Line - location as per district

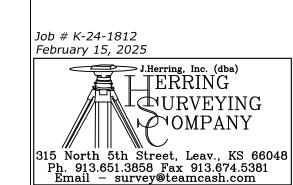
✓ ~ Tree/Brush Line

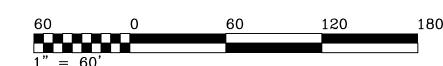
- Water Meter/Valve

LEGEND:

TUCKER, DANIEL L & ANNETTE K PID #232-04-0-00-02-025.02 N 88°15'40" E 1339.55' WATER (1299.83' Deed) 1299.55' 20' U/E & D/E Septic & Lateral Field Approx. GRAHAM, BRUCE K PID #232-04-0-00-02-009 2.76 Acres more or less Incl. R/W S 88°15'35" W 540.00' LOT 2 10.57 Agres COLNAR, ALBERT J nore or less PID #232-04-0-00-02-010 Incl. R/W (1299.96' TBM - Deed) \$ 88°15'22" W 1299.85' SE COR NW 1/4 Sec. 4-12-22 S 88°15'22" W 1339.87' - 1/2" Rebar Cap 356 1299.65' S 88°15'22" W 2639.50' (2639.90' TBM) SW COR NW 1/4 Sec. 4-12-22 - 1/2" Rebar Cap 356 SCHRAM, DANIEL CHARLES; TRUST PID #232-04-0-00-02-024









LEAVENWORTH COUNTY



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of September 2024 through February 2025 and this map or plat is correct to the best of my knowledge.

11A NE COR NW 1/4

- 1/2" Rebar

Sec. 4-12-22

Joseph A. Herring PS # 1296

LEAVENWORTH COUNTY PLANNING COMMISSION STAFF REPORT

CASE NO: DEV-25-027 Miller & Watson Boundary Line Adjustment

May 14, 2025

REQUEST: Exception from Zoning and Subdivision Regulation Article 50, Section 40.3.i (Lot-Depth to Lot-Width Ratio) and Article 50, Section 40.3.d. (Irregular-shaped Lot)

SUBJECT PROPERTY: 26447 & 26567 187th Street



STAFF REPRESENTATIVE:

Amy Allison Deputy Director

APPLICANT/APPLICANT AGENT:

Joe Herring

Herring Surveying Company 315 N. 5th St.

Leavenworth, KS 66048

PROPERTY OWNER:

Lawrence E Miller Trust 26447 187th Street Matthew Watson & Amanda McCoppin

26567 187th Street

CONCURRENT APPLICATIONS:

N/A

LAND USE

ZONING: RR-5

FUTURE LAND USE DESIGNATION:

Residential (2.5-acre min)

SUBDIVISION: N/A

FLOODPLAIN: Zone A

PROPERTY INFORMATION

PARCEL SIZE: 118 Acres

PARCEL ID NO:

116-24-0-00-00-001.00 & -001.01

BUILDINGS:

Two houses and accessory structures

LEGAL DESCRIPTION:

Tracts of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th p.m., Leavenworth County, Kansas.

ACTION OPTIONS:

- Approve Case DEV-25-027, Exception from Zoning & Subdivision Regulation Article 50, Section 40.3.i. (Lot-Depth to Lot-Width Ratio) and Article 50, Section 40.3.d. (Irregular-shaped Lot); or
- 2. Deny Case No.DEV-25-017, Exception from Zoning & Subdivision Regulation Article 50, Section 40.3.i. (Lot-Depth to Lot-Width Ratio) and Article 50, Section 40.3.d. (Irregular-shaped Lot); or
- 3. Modify Case No DEV-25-017, Exception from Zoning & Subdivision Regulation Article 50, Section 40.3.i. (Lot-Depth to Lot-Width Ratio) and Article 50, Section 40.3.d. (Irregular-shaped Lot);

Location Map: Future Land Use Designation



ACCESS/STREET:

187th Street: Arterial, Paved, ±25' Wide

UTILITIES

SEWER: N/A
FIRE: EASTON
WATER: RWD#12
ELECTRIC: EVERGY

NOTICE & REVIEW:

STAFF REVIEW: 4/29/2025

NEWSPAPER NOTIFICATION: N/A

NOTICE TO SURROUNDING PROPERTY OWNERS: N/A

FACTORS TO BE CONSIDERED: Article 50, Section 40.3.d (Irregular Lot Shape)

Where in the case of a particular proposed subdivision, it can be shown that strict compliance with the requirements of these regulation would result in extraordinary hardship to the subdivider because of unusual topography or other non-self-inflicted condition; or that these conditions would result in inhibiting the achievement of the objectives of these regulations.

- 1. That there are special circumstances or conditions affecting the property;
 - The applicant would like the rear line to maintain the creek that separates their property from the adjoining parcel.
 - Creeks are a somewhat common occurrence when dividing property and consideration must be given to the best method for dividing land around a natural feature.
- 2. That the exception is necessary for the reasonable and acceptable development of the property in question;
 - By following the creek line, ownership of land is more easily identifiable. However, creeks and embankments do change while this property line will not.
- That the granting of the exception will not be detrimental to the public welfare or injurious to adjacent property.
 - Granting the exception does not appear to cause any issues with public welfare or injurious to adjacent properties.

FACTORS TO BE CONSIDERED: Article 50, Section 40.3.i (Lot-Depth to Lot-Width Ratio)

Where in the case of a particular proposed subdivision, it can be shown that strict compliance with the requirements of these regulation would result in extraordinary hardship to the subdivider because of unusual topography or other non-self-inflicted condition; or that these conditions would result in inhibiting the achievement of the objectives of these regulations.

- 1. That there are special circumstances or conditions affecting the property;
 - The applicant is proposing a property that is wider than it is deep, exceeding the 1:1 ratio (approx. 1.73:1). The exception is necessary due to the desire to follow the creek line.
- 2. That the exception is necessary for the reasonable and acceptable development of the property in question;
 - As stated above, by following the creek line, ownership of land is more easily identifiable. However, creeks and embankments do change while this property line will not.
 - A 1:1 ratio is desirable for lots because it reduces stropping off frontage to allow for more developable lots to be created but also allows for more developable area within the lot, as front yard setbacks tend to be larger than others.
- That the granting of the exception will not be detrimental to the public welfare or injurious to adjacent property.
 - Granting the exception does not appear to cause any issues with public welfare or injurious to adjacent properties.

STAFF COMMENTS:

The proposed layout is the desired option for the applicants in order to use the creek line as the determinant of where the boundary line should be placed. While following natural features for property lines can help property owners better identify their property lines, natural features like creek lines can change. If the creek were to widen or narrow, the shown property line would no longer match the natural feature. The need for both exceptions is required due to following the creek. Otherwise, both parcels are complaint with the underlying zoning district standards.

EXCEPTIONS:

The applicant has requested an exception from Article 50, Section 40.3.d. – Irregular-shaped Lot. The criteria for the acceptance of an exception is as follows:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: The Planning Commission hereby (approves/denies) an exception from Article 50, Section 40.3.d. – Irregular-shaped Lot of the Zoning & Subdivision Regulations for Case DEV-25-027, as submitted by the application, based on a finding that all three criteria for an exception has been met.

The applicant has requested an exception from Article 50, Section 40.3.i. – Lot-Depth to Lot-Width. The criteria for the acceptance of an exception is as follows:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: The Planning Commission hereby (approves/denies) an exception from Article 50, Section 40.3.i. – Lot-Depth to Lot-Width of the Zoning & Subdivision Regulations for Case DEV-25-027, as submitted by the application, based on a finding that all three criteria for an exception has been met.

ATTACHMENTS:

A: Application & Narrative

B: Zoning Map

C: Memorandums

Department of Planning and Zoning

Leavenworth County Kansas

BOUNDARY LINE ADJUSTMENT APPLICATION

OWNERSHI	IP INFORMATION		
TRACT 1 AGENT	TRACT 1 TRACT 2 (Add separate sheet for additional parcels) LAWRENCE E. MILLER TRUST		
Name Joe Herring / Herring Surveying Company	Name WATSON,MATHEW & MC COPPIN,AMANDA		
Address315 North 5th Street	26447 187TH ST Address <u>26567 187TH ST</u>		
City/St/ZipLeavenworth, KS 66048	City/St/Zip Leavenworth, KS 66048		
Phone 913-651-3858	Phone N/A		
Email herringsurveying@outlook.com	Email N/A		
Book/Page Existing Deed See Survey	Book/Page Existing Deed See Survey		
Applicant/Agent Contact Email herringsurv	veying@outlook.com		
EXISTING TRA	ACT INFORMATION		
Parcel Numbers116-24-0-00-001	116-24-0-00-001.01		
Tract 1	Tract 2		
I, the undersigned, am the owner or duly authorized a	agent. of the aforementioned property situated in the		
	nsas. By execution of my signature, I do hereby officially		
apply for a boundary line approval as indicated above			
***	Date:		
	_		
Signature Owner/ <mark>Agent</mark> , Tract 1	Date		
	Data		
Signature Owner/ <mark>Agent</mark> , Tract 2	Date		
Received by Plan	nning and Zoning Office		
Case No	Existing Zoning		
Office Staff:	Date Received.		

Doc #: 2015R05697 STACY R. DRISCOLL REGISTER OF DEEDS LEAVENWORTH COUNTY RECORDED ON 07/21/2015 08:38AM RECORDING FEE: \$20.00

INDEBTEDNESS: 0 PAGES: 2

Entered in the transfer record in my office this

day of

County Clerk

QUIT CLAIM DEED

THIS INDENTURE, made this 1st day of July, 2015, between LAWRENCE E. MILLER, a single person, of Leavenworth County, Kansas, (hereinafter "Grantor"), and LAWRENCE E. MILLER, TINA M. PACKARD, AND DAVID L. MILLER, TRUSTEES (TRUSTEE'S SUCCESSORS AND ASSIGNS) OF THE LAWRENCE E. MILLER TRUST DATED JULY 1, 2015, (hereinafter "Grantee"). Tax Statements shall be mailed to: Lawrence E. Miller, Trustee, 26447 187TH St, Leavenworth, KS 66048.

WITNESSETH, that said Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) to them duly paid, the receipt whereof is hereby duly acknowledged, has sold, and by these presents do GRANT, BARGAIN, SELL, RELEASE AND FOREVER QUIT CLAIM unto the said Grantee, Grantee's heirs and assigns forever, all of the following described tract, piece, and parcel of land, situated in Leavenworth County, Kansas, to-wit:

The Northeast Quarter (NE 1/4) of Section 24, Township 9, Range 21; LESS, the following described tract, to-wit:

Commencing at the Northeast corner of the NE 1/4 of Section 24, Township 9, Range 21; thence, S 00° W, (Assumed) 1,200.20 feet along the Section line to the point of beginning of this tract; thence S 00° W, 300 feet; thence, S 90° W, 363 feet; thence N 00° E, 300 feet; thence, N 90° E, 363 feet; to the point, place of beginning; ALSO, LESS the following tract of land, to-wit:

Tract deeded for road right-of-way described in the Quit-Claim Deed recorded in Book 506 at page 404 in the Office of the Register of Deeds of Leavenworth County, Kansas

Commonly known as 26447 187th St, Leavenworth, KS 66048.

together with all and singular, the hereditaments and appurtenances thereunto belonging or in any wise appertaining: TO HAVE AND TO HOLD the said granted premises unto the said Grantee, Grantee's heirs and assigns forever.

Pursuant to K.S.A. 79-1437e(a), a real estate validation questionnaire is not required due to exemption number 7.

THIS DEED IS PREPARED AT THE REQUEST OF THE PARTIES WITHOUT THE BENEFIT OF A TITLE SEARCH OR AD VALOREM TAX INFORMATION. THIS REVOKES ANY PRIOR TRANSFER_ON_DEATH DEED OF RECORD, SPECIFICALLY FILED IN BOOK 0809, PAGE 1105.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hand and seal the day and year first above written.

LAWRENCE E. MILLER

Prepared by and return to-Evans & Mullinix, P A. 7225 Renner Road, Suite 200 Shawnee, KS 66217

STATE OF KANSAS)
) ss.
COUNTY OF LEAVENWORTH)

BE IT REMEMBERED, that on this 1st day of July, 2015, before me, the undersigned, a notary public in and for the County and State aforesaid, came LAWRENCE E. MILLER, a single person, who is personally known to me to be the same person who executed the foregoing instrument, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notary seal of the day and year last above written.

TIMOTHY J. EVANS
STATE OF RANSAS My Appt. Exp. 8-15-2018

NOTARY PUBLIC

ENTERED IN TRANSFER RECORD IN MY OFFICE THIS DAY 03/17/2021

Janet Klasmike COUNTY CLERK Doc #: 2021R03255
TERRILOIS MASHBURN
REGISTER OF DEEDS
LEAVENWORTH COUNTY, KANSAS
RECORDED ON:
03/17/2021 12:59:21 PM
RECORDING FEE: 38.00
PAGES: 2

Continental Title Company: 20398397

Warranty Deed (Joint Tenants)

This indenture, Made this July day of Jellica Ly, 2021 between, Clifford M. Packard and Tina M. Packard, husband and wife of Leavenworth County, in the State of Kansas, party(ies) of the first part, and Mathew Watson, a single person and Amanda McCoppin, a single person, As Joint Tenants with right of Survivorship and not as Tenants in Common, of Leavenworth County, in the State of KS, party(ies) of the second part:

WITNESSETH, that the said party of the first part, in Consideration of the sum of TEN Dollars and other valuable considerations, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey unto said parties of the second part, the survivor's heirs and assigns, all of the following described real estate, situated in the County of Leavenworth and State of Kansas to wit:

Legal Description: The Northeast Quarter (NE 1/4) of Section Twenty-Four (24), Township Nine (9) South, Range Twenty-One (21) East of the 6th Principle Meridian, described as follows: Commencing at the Northeast corner of the Northeast Quarter of Section 24-T9S-R21E; thence, S 00° West, (assumed) 1,200.20 feet along the section line of the POB of this tract; thence S 00° West, 300.00 feet; thence South 90° West 1,452.00 feet; thence North 00° East, 300.00 feet; thence North 90° East, 1,452.00 feet to the POB.

LESS AND EXCEPT that portion described in Warranty Deed recorded as Document No. 2009R06831, described as follows: A tract of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Commencing at the Northeast corner of the Northeast Quarter of said Section 24; thence South 00 degrees West (assumed) 1,200.20 feet along the section line; thence South 90 degrees West, 363.00 feet to the point of beginning of this tract; thence South 00 degrees West, 300.00 feet; thence South 90 degrees West 1,089.00 feet; thence North 00 degrees East, 300.00 feet; thence North 90 degrees East, 1,089.00 feet to the point of beginning.

Less any part thereof taken or used for road purposes.

Note: Subject to easements, reservations, and restrictions, if any of record.

To have and to hold the same, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining forever.

And said party of the first part, for itself, and its successors and assigns, does hereby covenant, promise and agree, to and with said party(ies) of the second part, that at the delivery of these presents, it is lawfully seized in its own right of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the able granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, states, judgments, taxes, assessments and encumbrances, of what nature and kind so ever, and that it will Warrant and Forever Defend the same unto said party(ies) of the second part, survivor's heirs and assigns, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

In Witness whe	ereof, said party (ies) of	the first part has/har	ve hereunto se	et his/her/their hand(s) the day and
year last above	written.	/			
Motor	JM Karlin				
Clifford M Pac	kard	7			
	m (Xac 700)	7/			
Tina M Packar	1 011/ TOCK VCOO	<u>C(v</u>			
ima ivi i dokar	u.		,		
State of	Kansas)			
County of	Leavenworth) ss.			
-		th -			
BE IT REME	MBERED, That on $\underline{\mathscr{G}}$	day of Februa	1/3/2021 befo	ore me, a notary publ	ic, in and for
	I state aforesaid, came (
	wn to me to be the same duly acknowledged the				
• , ,	d affixed my seal the da				
marle	in m Shor	noron		######################################	***************************************
Marilyn M. T	nompson - Notary Publ	lic		MARILYN M. THOMPS Notary Public /State of Ka	
3 K 25			Му Ар	pt, Expires 5/2/00	
IVIV I erm Expi	res: May 2, 2022			<i>(</i>	

ARTICLE 56 – EXCEPTIONS

Where in the case of a particular proposed subdivision, it can be shown that strict compliance with the requirements of these regulations would result in extraordinary hardship to the subdivider because of unusual topography or other non-self-inflicted conditions; or that these conditions would result in inhibiting the achievement of the objectives of these regulations; the Planning Commission may vary, modify or waive the requirements so that substantial justice may be done and the public interest secured; provided, that such variance, modification or waiver will not have the effect of nullifying the intent and purpose of these regulations or interfering with carrying out the Comprehensive Plan.

In recommending such variance or exception, the Planning Commission shall find the following:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to adjacent property.

Exception for Width to Depth and angle break along south line (irregular shape).

- 1) Property is irregular in shape caused by the alignment of Tonganoxie Road and also the narrow tract of land that was previously created along Tonganoxie Road 27604 Tonganoxie Road PID #105-16-0-00-001
- 2) Yes it is necessary for the division of this property and to leave the larger tract of land with more compliant and better configuration for future development. To adhere to the width to depth ratio would create another triangle shaped portion of the large tract. By exceeding the 45 degrees allowance for a line break it will keep that southern line at a 90 degree angle with the east line of the tract.
- 3) It will not be detrimental to the public welfare or injurious to adjacent property.

NOTICE OF RESIGNATION OF CO-TRUSTEE

David L. Miller of 250 Douglas Place, #2602, Wichita, Kansas 67202, Co-Trustee of the Lawrence E. Miller Trust dated July 1, 2015, hereby gives notice, pursuant to K.S.A. 58a-705(1), that effective 30 days from the date this Notice is signed, he is resigning as Co-Trustee of the Lawrence E. Miller Trust dated July 1, 2015.

SIGNED, SEALE	, AND	DELI	VERED
---------------	-------	------	-------

this day of November, 2022, in the presence of

A NOTARY PUBLIC IN AND FOR

The State of Kansas

David L. Miller

Co-Trustee of the Lawrence E. Miller Trust

Dated July 1, 2015.

Notary Public - State of Kansas My Appointment Expires 3/27/25 State of Kansal (out) of Leavenworth }

CCEPTANCE TO ACT AS CO-TRUSTEE

The undersigned is the named Successor Co-Trustee of the Lawrence E. Miller Trust dated July 1, 2015.

The undersigned hereby accepts the nomination and appointment as Successor Co-Trustee of the Lawrence E. Miller Trust dated July 1, 2015, effective upon the resignation of David L. Miller, as Co-Trustee of the Lawrence E. Miller Trust dated July 1, 2015.

SIGNED, SEALED, AND DELIVERED

this $\frac{50}{100}$ day of November, 2022, in the presence of

A NOTARY PUBLIC IN AND FOR

The State of Kansas

TIFFANY MILLER
Notary Public - State of Kansas
My Appointment Expires 3/34/39

State of Kansas

Rodney Miller

Successor Co-Trustee of the

Lawrence E. Miller Trust

Dated July 1, 2015



ASSIGNMENT OF BENEFICIARY INTEREST

David L. Miller of 250 Douglas Place, #2602, Wichita, Kansas 67202 (the "Assignor") assigns to Rodney Miller of 710 S. 138th Street, Bonner Springs, Kansas 66012, Kathy Monahan of 24312 Sandusky Road, Tonganoxie, Kansas 66086, and Tina Packard of 26447 187th Street, Leavenworth, Kansas 66048 (the "Assignees") the following: Any and all right, title, and interest of each and every kind as beneficiary under the Lawrence E. Miller Trust dated July 1, 2015.

In consideration thereof, the Assignor acknowledges receipt of valuable consideration from the Assignees.

It is agreed that this Assignment will enure to the benefit and be binding upon the parties to this Assignment, their heirs, executors, administrators, successors and assigns, respectively.

This Agreement will be construed in accordance with the laws of the State of Kansas.

SIGNED,	SEALED	, AND	DELI	VERED
COLD ASSESSED TO ASSESS OF THE ART OF THE AR				

this day of November, 2022, in the presence of

A NOTARY PUBLIC IN AND FOR

The State of Kansas

David L. Miller

TIFFANY MILLER
Notary Public - State of Kansas
My Appointment Expires 2/24/24

State of Konsas) (ounty of Leavenworth)

SIGNED, SEALED, AND DELIVERED

this day of November, 2022, in the presence of

A NOTARY PUBLIC IN AND FOR

The State of Kansas

Rodney Miller

Karhy Monahan

Tina Packard

TIFFANY MILLER
Notary Public - State of Kansas
My Appointment Expires

State of Kansas)
County of Leavenworth)

AFFIDAVIT
Authorization of Contractors or Individuals to Act as Agents of a Landowner
COUNTY OF LEAVENWORTH
STATE OF KANSAS
We/I Kathy Monahan and
Being dully sworn, dispose and say that we/I are the owner(s) of said property located at -
26447 18745 St., Leavenworth, KS 66048, and that we authorize the
following people or firms to act in our interest with the Leavenworth County Planning
and Zoning Department for a period of one calendar year. Additionally, all statements
herein contained in the information herewith submitted are in all respects true and correct
to the best of our knowledge and belief.
Authorized Agents (full name, address & telephone number)
1) Joseph A. Herring – Herring Surveying Company 315 N. 5 th Street, Leavenworth,
KS 66048, 913-651-3858
1051
Signed and entered this 14 day of 160, 2023 Kathy Monahan 24312 Sandusky Rd. Tonganoxie, KS 6608 Print Name, Address, Telephone
Print Name, Address, Telephone
Tathy Monahan
Signature Wonahan
STATE OF KANSAS)
) SS
COUNTY OF LEAVENWORTH)
Be it remember that on this $l = l = l$ day of $l = l$ day of $l = l$ before me, a notary public in and to me
for said County and State cameto me
personally known to be the same persons who executed the forgoing instrument of writing, and
duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand
and affixed my notary seal the day and year above written.
VIII. 29 5 TE
NOTARY PUBLIC State of Kansas JOHN W. EVANS II MARGE 29 (2025 MARGE Expires 2
My Commission Expires: MArch. 29 (2025 MAppt. Expires 3/29/5

AFFIDAVIT Authorization of Contractors or Individuals to Act as Agents of a Landowner **COUNTY OF LEAVENWORTH** STATE OF KANSAS We/I Randmen Miller and Being dully sworn, dispose and say that we/I are the owner(s) of said property located at -26 441 1017 St. Consenwed in, Kg 66648 , and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief. Authorized Agents (full name, address & telephone number) 1) Joseph A. Herring – Herring Surveying Company 315 N. 5th Street, Leavenworth. 66048, 913-651-3858 2) Signed and entered this 1482 day of 126 way, 2025. Rodinary wilker the S. 1888 St. Roman Springs Kanses Chara (313)828-6149 Print Name, Address, Telephone STATE OF KANSAS) SS COUNTY OF LEAVENWORTH) Be it remember that on this _____ day of _____ 20__, before me, a notary public in and for said County and State came _____ personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written. NOTARY PUBLIC_____

(seal)

My Commission Expires:

Authorization of Contractors or Individuals to Act as Agents of a Landowner
COUNTY OF LEAVENWORTH
STATE OF KANSAS
Well Tina Packard and
Being dully sworn, dispose and say that we'll are the owner's) of said property located at - 1274 Stylewood Koods, and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief.
Authorized Agents (full name, address & telephone number)
 Joseph A. Herring – Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048, 913-651-3858
Signed and entered this 17th day of Jebruary, 2025
Tim Parkard 26447 187th St. Leavenworth 66048 356
Print Name, Address, Telephone
Signature
STATE OF KANSAS)) SS
COUNTY OF LEAVENWORTH)
Be it remember that on this day of 20, before me, a notary public in and for said County and State came to me
personally known to be the same persons who executed the forgoing instrument of writing, and
duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand
and affixed my notary seal the day and year above written.
NOTARY PUBLIC
My Commission Expires: (seal)

AFFIDAVIT
Authorization of Contractors or Individuals to Act as Agents of a Landowner
COUNTY OF LEAVENWORTH
STATE OF KANSAS
We/I Kathy Monahan and
Being dully sworn, dispose and say that we/I are the owner(s) of said property located at -
26447 18745 St., Leavenworth, KS 66048, and that we authorize the
following people or firms to act in our interest with the Leavenworth County Planning
and Zoning Department for a period of one calendar year. Additionally, all statements
herein contained in the information herewith submitted are in all respects true and correct
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1) Joseph A. Herring – Herring Surveying Company 315 N. 5 th Street, Leavenworth,
KS 66048, 913-651-3858
1051
Signed and entered this 14 day of 160, 2023 Kathy Monahan 24312 Sandusky Rd. Tonganoxie, KS 6608 Print Name, Address, Telephone
Print Name, Address, Telephone
Tathy Monahan
Signature Wonahan
STATE OF KANSAS)
) SS
COUNTY OF LEAVENWORTH)
Be it remember that on this $l = l = l$ day of $l = l$ day of $l = l$ before me, a notary public in and to me
for said County and State cameto me
personally known to be the same persons who executed the forgoing instrument of writing, and
duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand
and affixed my notary seal the day and year above written.
VIII. 29 5 TE
NOTARY PUBLIC State of Kansas JOHN W. EVANS II MARGE 29 (2025 MARGE Expires 2
My Commission Expires: MArch. 29 (2025 MAppt. Expires 3/29/5

AFFIDAVIT Authorization of Contractors or Individuals to Act as Agents of a Landowner **COUNTY OF LEAVENWORTH** STATE OF KANSAS We/I Randmen Miller and Being dully sworn, dispose and say that we/I are the owner(s) of said property located at -26 441 1017 St. Consenwed in, Kg 66648 , and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief. Authorized Agents (full name, address & telephone number) 1) Joseph A. Herring – Herring Surveying Company 315 N. 5th Street, Leavenworth. 66048, 913-651-3858 2) Signed and entered this 1482 day of 126 way, 2025. Rodinary wilker the S. 1888 St. Roman Springs Kanses Chara (313)828-6149 Print Name, Address, Telephone STATE OF KANSAS) SS COUNTY OF LEAVENWORTH) Be it remember that on this _____ day of _____ 20__, before me, a notary public in and for said County and State came _____ personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written. NOTARY PUBLIC_____

(seal)

My Commission Expires:

Authorization of Contractors or Individuals to Act as Agents of a Landowner
COUNTY OF LEAVENWORTH
STATE OF KANSAS
Well Tina Packard and
Being dully sworn, dispose and say that we'll are the owner's) of said property located at - 1274 Stylewood Koods, and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief.
Authorized Agents (full name, address & telephone number)
 Joseph A. Herring – Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048, 913-651-3858
Signed and entered this 17th day of Jebruary, 2025
Tim Parkard 26447 187th St. Leavenworth 66048 356
Print Name, Address, Telephone
Signature
STATE OF KANSAS)) SS
COUNTY OF LEAVENWORTH)
Be it remember that on this day of 20, before me, a notary public in and for said County and State came to me
personally known to be the same persons who executed the forgoing instrument of writing, and
duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand
and affixed my notary seal the day and year above written.
NOTARY PUBLIC
My Commission Expires: (seal)

DECLARATION OF TRUST

I, LAWRENCE E. MILLER, of Leavenworth County, Kansas, (hereinafter referred to as "Grantor"), declare LAWRENCE E. MILLER, TINA M. PACKARD, and DAVID L. MILLER, Co-Trustees (hereinafter referred to as "Trustee") of the property identified in the attached Schedule of Property. The trust property so identified, any property added to the trust in accordance with the provisions of this instrument, and all investments and reinvestments thereof ("Trust Principal") shall be held upon the following terms:

ARTICLE I Name of Trust

This instrument, and the initial trust hereby evidenced, as from time to time amended, may be designated the "LAWRENCE E. MILLER TRUST DATED JULY 1, 2015."

ARTICLE II Distribution of Income and Principal During My Lifetime

Commencing as of the date of this instrument and during my lifetime, Trustee shall administer the Trust Principal and any net income thereof as follows:

- A. <u>Discretionary Distribution</u>. Trustee shall distribute and pay me, or apply for my benefit such amounts of net income and principal, even to the extent of exhausting principal, as the Trustee, in Trustee's sole discretion, believes desirable from time to time for my benefit ("beneficiary"), considering all circumstances and factors deemed pertinent by Trustee, in Trustee's sole discretion. Any undistributed net income shall be accumulated and added to principal, as from time to time determined by Trustee.
- B. <u>Distributions Directed in Writing</u>. In addition, Trustee shall distribute to me, or others as provided for herein, such amounts of net income and principal as I, if not disabled as determined under paragraph C of this Article, may from time to time direct in writing.
- C. <u>Disability or Impairment</u>. The decision as to whether at any time or from time to time I am (i) disabled for purposes of paragraph B of this Article, or (ii) unable to act as Trustee, in each case because of illness or other cause has impaired my ability to transact ordinary business, shall be made by the medical physician who treats me. During any period in which I am determined to be disabled hereunder, I may be removed as Trustee, or prohibited from making withdrawals pursuant to paragraph A of this Article, by written instrument signed by that physician and delivered to me and to the Trustee then acting hereunder. During any period in which I am determined to be disabled hereunder, I shall also be deemed to be deceased for all purposes of Article VII of this instrument.

As Trustee, I now sign this Declaration of Trust on the 1st day of July, 2015, acknowledging my acceptance of the duties and responsibilities of Trustee hereunder.

TINA M. PACKARD, Trustee

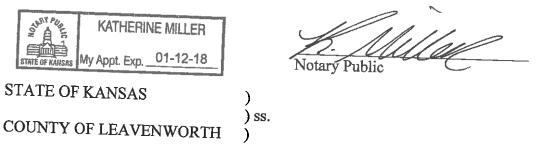
As Trustee, I now sign this Declaration of Trust on the 1st day of July, 2015, acknowledging my acceptance of the duties and responsibilities of Trustee hereunder.

DAVID L. MILLER, Trustee

STATE OF KANSAS)
COUNTY OF LEAVENWORTH)

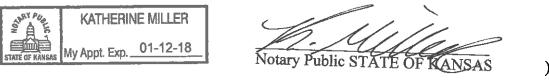
BE IT REMEMBERED, that on this 1st day of July 2015, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came LAWRENCE E. MILLER, as Grantor/Trustee, who is personally known to me to be the same person who executed the within instrument and who duly acknowledged the execution of the same to be said individual's free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.



BE IT REMEMBERED, that on this 1st day of July, 2015, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came TINA M. PACKARD, as Trustee, who is personally known to me to be the same person who executed the within instrument and who duly acknowledged the execution of the same to be said Trustee's free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.



CERTIFICATE OF SURVEY

Tracts of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

BOUNDARY LINE ADJUSTMENT

Tract of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on March 25, 2025, and more fully described as follows: Commencing at the Northeast corner of said Northeast Quarter; thence South 01 degrees 21'52" East for a distance of 692.00 feet along the East line of said Northeast Quarter; thence South 88 degrees 21'10" West for a distance of 186.02 feet along the South line of MILLER MEADOWS to the TRUE POINT OF BEGINNING, also being the apparent centerline of creek; thence South 12 degrees 05'22" East for a distance of 74.28 feet along said centerline; thence South 74 degrees 47'47" West for a distance of 59.43 feet along said centerline; thence South 31 degrees 29'51" East for a distance of 104.50 feet along said centerline; thence South 52 degrees 35'51" West for a distance of 174.08 feet along said centerline; thence South 03 degrees 34'05" West for a distance of 117.04 feet along said centerline; thence North 74 degrees 00'15" West for a distance of 54.82 feet along said centerline; thence South 07 degrees 52'56" West for a distance of 165.45 feet along said centerline; thence South 18 degrees 56'02" East for a distance of 78.52 feet along said centerline; thence South 63 degrees 37'58" West for a distance of 119.26 feet along said centerline; thence South 05 degrees 22'10" West for a distance of 224.57 feet along said centerline; thence North 88 degrees 38'09" East for a distance of 517.91 feet to the East line of said Northeast Quarter; thence South 01 degrees 21'52" East for a distance of 1055.67 feet along said East line to the Southeast corner of said Northeast Quarter; thence South 88 degrees 05'31" West for a distance of 2655.93 feet along the South line of said Northeast Quarter to the Southwest corner of said Northeast Quarter; thence North 01 degrees 31'58" West for a distance 1677.75 feet along the West line of said Northeast Quarter; thence North 88 degrees 21'10" East for a distance of 685.57 feet; thence North 01 degrees 38'50" West for a distance of 283.00 feet; thence North 88 degrees 21'10" East for a distance of 1790.61 feet to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 107.50 acres, more or less, including road right of way. Error of Closure: 1 - 69887

Tract of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on March 25, 2025, and more fully described as follows: Commencing at the Northeast corner of said Northeast Quarter; thence South 01 degrees 21'52" East for a distance of 692.00 feet along the East line of said Northeast Quarter to the TRUE POINT OF BEGINNING; thence South 88 degrees 21'10" West for a distance of 186.02 feet along the South line of MILLER MEADOWS, to the apparent centerline of creek; thence South 12 degrees 05'22" East for a distance of 74.28 feet along said centerline; thence South 74 degrees 47'47" West for a distance of 59.43 feet along said centerline; thence South 31 degrees 29'51" East for a distance of 104.50 feet along said centerline; thence South 52 degrees 35'51" West for a distance of 174.08 feet along said centerline; thence South 03 degrees 34'05" West for a distance of 117.04 feet along said centerline; thence North 74 degrees 00'15" West for a distance of 54.82 feet along said centerline; thence South 07 degrees 52'56" West for a distance of 165.45 feet along said centerline; thence South 18 degrees 56'02" East for a distance of 78.52 feet along said centerline; thence South 63 degrees 37'58" West for a distance of 119.26 feet along said centerline; thence South 05 degrees 22'10" West for a distance of 224.57 feet along said centerline; thence North 88 degrees 38'09" East for a distance of 517.91 feet to the East line of said Northeast Ouarter: thence North 01 degrees 21'52" West for a distance of 893.01 along the East line of said Northeast Quarter to the

Together with and subject to covenants, easements, and restrictions of record. Said property contains 7.35 acres, more or less, including road right of way. Error of Closure: 1 - 320365

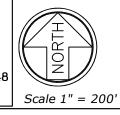
Tract of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on April 26, 2025, and more fully described as follows: Commencing at the Northeast corner of said Northeast Quarter; thence South 01 degrees 21'52" East for a distance of 692.00 feet along the East line of said Northeast Quarter to the TRUE POINT OF BEGINNING; thence South 88 degrees 21'10" West for a distance of 186.02 feet along the South line of MILLER MEADOWS, to the apparent centerline of creek; thence South 12 degrees 05'22" East for a distance of 74.28 feet along said centerline; thence South 74 degrees 47'47" West for a distance of 59.43 feet along said centerline; thence South 31 degrees 29'51" East for a distance of 104.50 feet along said centerline; thence South 52 degrees 35'51" West for a distance of 174.08 feet along said centerline; thence South 03 degrees 34'05" West for a distance of 117.04 feet along said centerline; thence North 74 degrees 00'15" West for a distance of 54.82 feet along said centerline; thence South 07 degrees 52'56" West for a distance of 165.45 feet along said centerline; thence South 18 degrees 56'02" East for a distance of 78.52 feet along said centerline; thence South 63 degrees 37'58" West for a distance of 119.26 feet along said centerline; thence South 05 degrees 22'10" West for a distance of 224.57 feet along said centerline; thence North 88 degrees 38'09" East for a distance of 517.91 feet to the East line of said Northeast Quarter; thence North 01 degrees 21'52" West for a distance of 85.00 feet along said East line; thence South 88 degrees 38'08" West for a distance of 363.00 feet; thence North 01 degrees 21'52" West for a distance of 300.00 feet; thence North 88 degrees 38'08" East for a distance of 363.00 feet to said East line; thence North 01 degrees 21'52" West for a distance of 507.99 feet along said East line to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 4.85 acres, more or less, including road right of way. Error of Closure: 1 - 53356

> I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Daniel Baumchen, PS#1363 County Surveyor

Job # K-25-1537 BLA March 25, 2025 Rev. 4-26-25





1'' = 200

PREPARED FOR:

NW COR NE 1/4

1/2" Rebar Fd

PID # 116-24...019

MILLER MEADOWS

DOC#2022P00031

23P

SW COR NE 1/4

Planning Director

John Jacobson

Sec. 24-9-21

Sec. 24-9-21

LAWRENCE E. MILLER TRUST 26447 187TH ST LEAVENWORTH, KS 66048 PID NO. 116-24-0-00-00-001 WATSON, MATHEW & MC COPPIN, AMANDA 26567 187TH ST LEAVENWORTH, KS 66048 PID NO. 116-24-0-00-00-001.01

PID # 116-24...022

MILLER MEADOWS

| DOC#2022P00031

Record Description: Doc #2021R03255 WATSON, MATHEW & MC COPPIN, AMANDA

PID # 116-24...020

MILLER MEADOWS

DOC#2022P00031

N 88°21'10" E 685.57'

Legal Description: The Northeast Quarter (NE 1/4) of Section Twenty-Four (24), Township Nine (9) South, Range Twenty-One (21) East of the 6th Principle Meridian, described as follows: Commencing at the Northeast corner of the Northeast Quarter of Section 24-T9S-R21E; thence, S 00° West, (assumed) 1,200.20 feet along the section line of the POB of this tract; thence S 00° West, 300.00 feet; thence South 90° West 1,452.00 feet; thence North 00° East, 300.00 feet; thence North 90° East, 1,452.00 feet to the POB.

LESS AND EXCEPT that portion described in Warranty Deed recorded as Document No. 2009R06831, described as follows: A tract of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Commencing at the Northeast corner of the Northeast Quarter of said Section 24; thence South 00 degrees West (assumed) 1,200.20 feet along the section line; thence South 90 degrees West, 363.00 feet to the point of beginning of this tract; thence South 00 degrees West, 300.00 feet; thence South 90 degrees West 1,089.00 feet; thence North 00 degrees East, 300.00 feet; thence North 90 degrees East, 1,089.00 feet to the point of beginning.

PID # 116-24...021

MILLER MEADOWS

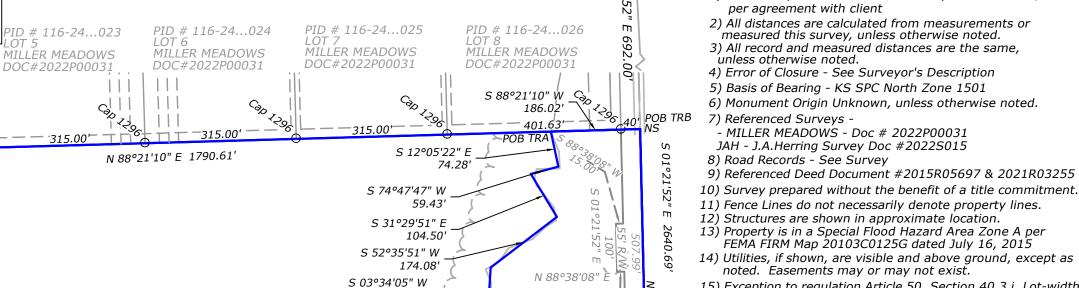
DOC#2022P00031

315.00

PARENT DESCRIPTION:

Tract of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on April 8, 2022, and more fully described as follows: Commencing at the Northeast corner of said Northeast Quarter; thence South 01 degrees 21'52" East for a distance of 692.00 feet along the East line of said Northeast Quarter to the TRUE POINT OF BEGINNING; thence continuing South 01 degrees 21'52" East for a distance of 508.20 feet along said East line; thence South 88 degrees 38'08" West for a distance of 363.00 feet; thence South 01 degrees 21'52" East for a distance of 300.00 feet; thence North 88 degrees 38'08" East for a distance of 363.00 feet to the said East line; thence South 01 degrees 21'52" East for a distance of 1140.49 feet along said East line to the Southeast corner of said Northeast Quarter; thence South 88 degrees 05'31" West for a distance of 2655.93 feet along the South line of said Northeast Quarter to the Southwest corner of said Northeast Quarter; thence North 01 degrees 31'58" West for a distance 1677.75 feet along the West line of said Northeast Quarter; thence North 88 degrees 21'10" East for a distance of 685.57 feet; thence North 01 degrees 38'50" West for a distance of 283.00 feet; thence North 88 degrees 21'10" East for a distance of 1976.63 feet to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record. Said property contains 112.36 acres, more or less, including road right of way. *Error of Closure: 1 - 318362*



117.04'

N 74°00'15" W

54.82

14) Utilities, if shown, are visible and above ground, except as noted. Easements may or may not exist. 15) Exception to regulation Article 50, Section 40.3.i. Lot-width to lot-depth and regulation Article 50, Section 40.3.d. Rear Lot Lines was granted by the Leavenworth County Planning Commission for Tract B

1) This survey does not show ownership or easements,

POC TRA & TRB

1/2" Rebar Found

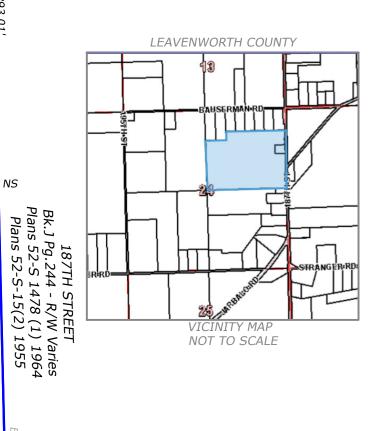
NE COR NE 1/4

Sec. 24-9-21

_1¹5.00'

- 1/2" Rebai

Bent - 40



LEGEND:

• - 1/2" Rebar Set with Cap No.1296 ○ - 1/2" Rebar Found, unless otherwise noted.

POB - Point of Beginning POC - Point of Commencing

~~~ - Tree/Brush Line NS - Not Set this Survey

per agreement with client

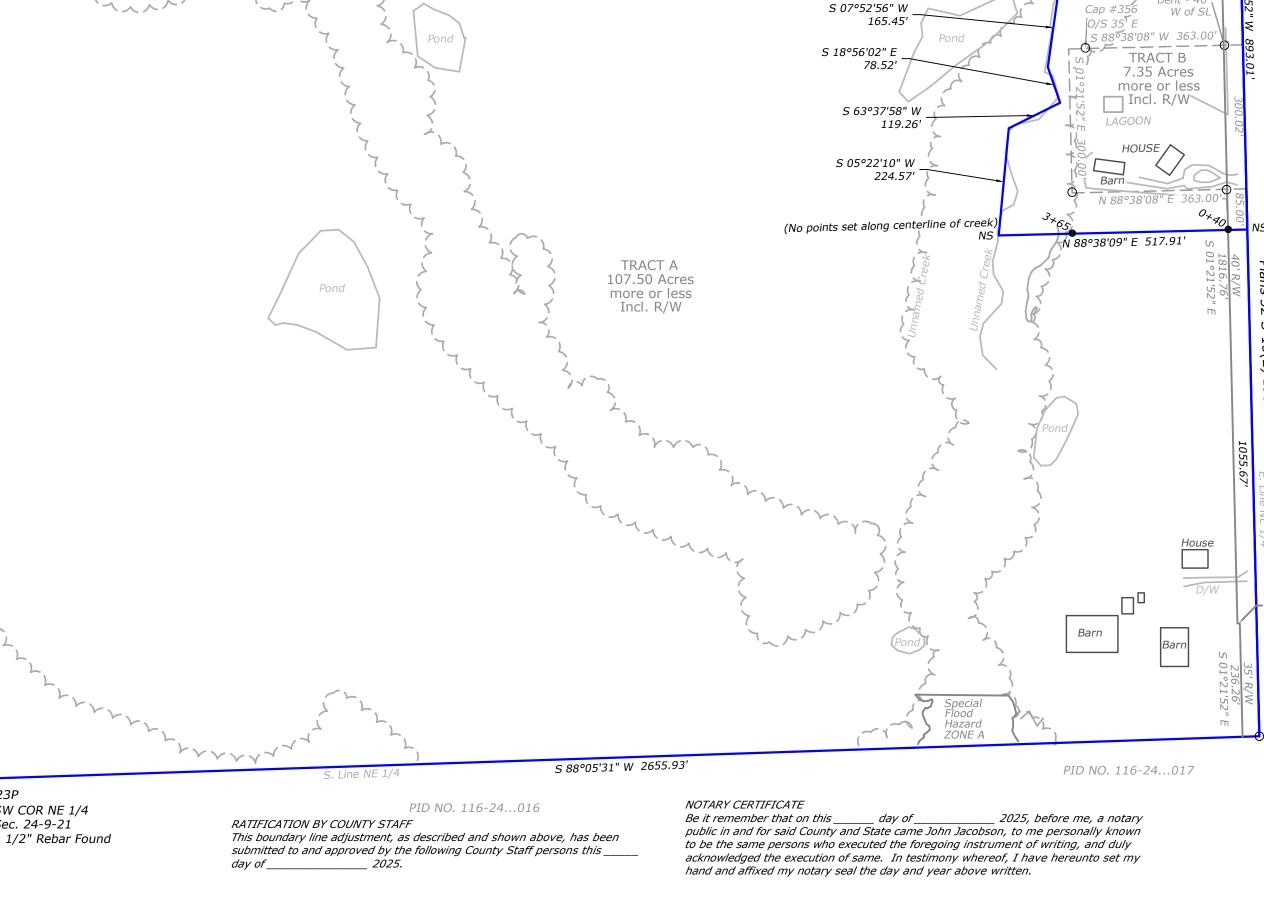
SE COR NE 1/4 Sec. 24-9-21 Alum. Cap Found

N 88°38'08" E

I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of March 2025 and this map or plat is correct to the best of my knowledge.

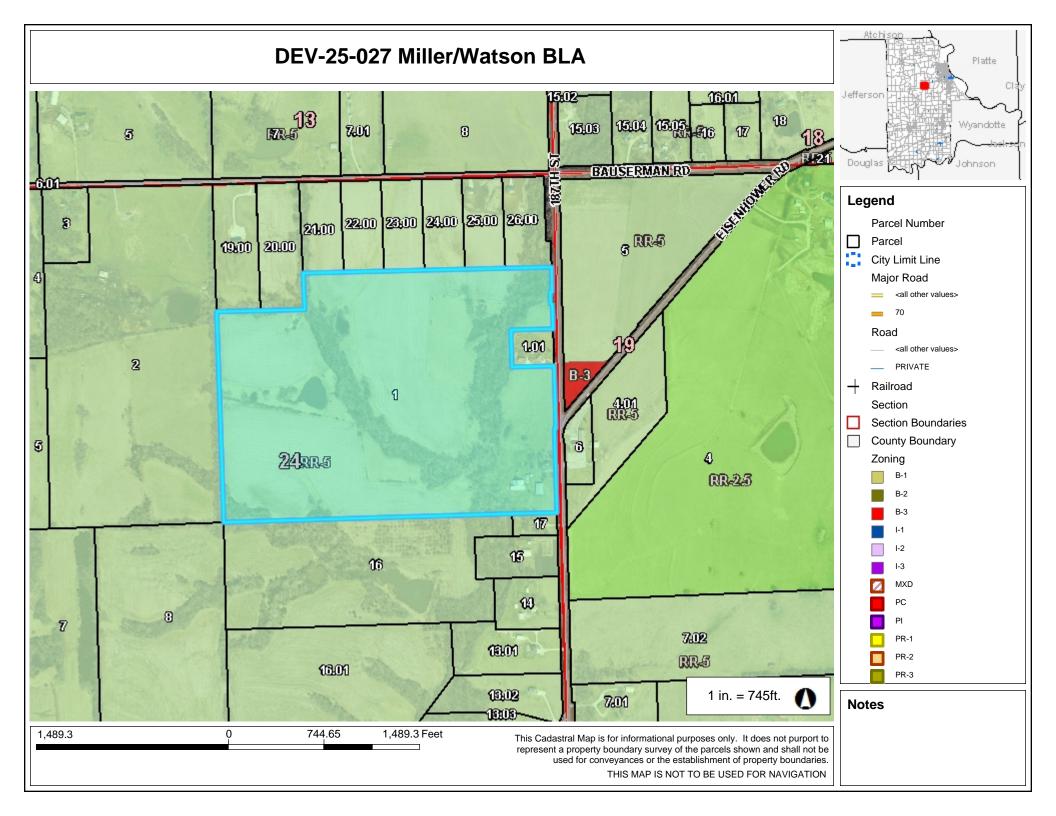
Joseph A. Herring PS # 1296

(seal)



NOTARY PUBLIC

My Commission Expires:



From: McAfee, Joe

**Sent:** Friday, April 4, 2025 4:09 PM

**To:** Schweitzer, Joshua

**Cc:** PZ; Noll, Bill; Baumchen, Daniel

**Subject:** RE: DEV-25-027 BLA for Miller/Watson - Herring

#### Joshua,

PW Engineering has no comment on the BLA.

From: Schweitzer, Joshua <JSchweitzer@leavenworthcounty.gov>

Sent: Wednesday, March 26, 2025 4:41 PM

To: Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; Baumchen, Daniel

<DBaumchen@leavenworthcounty.gov>
Cc: PZ <PZ@leavenworthcounty.gov>

Subject: DEV-25-027 BLA for Miller/Watson - Herring

Good Afternoon,

The Department of Planning and Zoning has received a request for a Boundary Line Adjustment for the properties located at PID: 116-24-0-00-001 & 116-24-0-00-001.01

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by April 9, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at PZ@leavenworthcounty.gov

v/r

Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048 (913) 684-0465

# CERTIFICATE OF SURVEY

Tracts of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

## **BOUNDARY LINE ADJUSTMENT**

Tract of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on March 25, 2025, and more fully described as follows: Commencing at the Northeast corner of said Northeast Quarter; thence South 01 degrees 21'52" East for a distance of 692.00 feet along the East line of said Northeast Quarter; thence South 88 degrees 21'10" West for a distance of 186.02 feet along the South line of MILLER MEADOWS to the TRUE POINT OF BEGINNING, also being the apparent centerline of creek; thence South 12 degrees 05'22" East for a distance of 74.28 feet along said centerline; thence South 74 degrees 47'47" West for a distance of 59.43 feet along said centerline; thence South 31 degrees 29'51" East for a distance of 104.50 feet along said centerline; thence South 52 degrees 35'51" West for a distance of 174.08 feet along said centerline; thence South 03 degrees 34'05" West for a distance of 117.04 feet along said centerline; thence North 74 degrees 00'15" West for a distance of 54.82 feet along said centerline; thence South 07 degrees 52'56" West for a distance of 165.45 feet along said centerline; thence South 18 degrees 56'02" East for a distance of 78.52 feet along said centerline; thence South 63 degrees 37'58" West for a distance of 119.26 feet along said centerline; thence South 05 degrees 22'10" West for a distance of 224.57 feet along said centerline; thence North 88 degrees 38'09" East for a distance of 517.91 feet to the East line of said Northeast Quarter; thence South 01 degrees 21'52" East for a distance of 1055.67 feet along said East line to the Southeast corner of said Northeast Quarter; thence South 88 degrees 05'31" West for a distance of 2655.93 feet along the South line of said Northeast Quarter to the Southwest corner of said Northeast Quarter; thence North 01 degrees 31'58" West for a distance 1677.75 feet along the West line of said Northeast Quarter; thence North 88 degrees 21'10" East for a distance of 685.57 feet; thence North 01 degrees 38'50" West for a distance of 283.00 feet; thence North 88 degrees 21'10" East for a distance of 1790.61 feet to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 107.50 acres, more or less, including road right of way. Error of Closure: 1 - 69887

Tract of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on March 25, 2025, and more fully described as follows: Commencing at the Northeast corner of said Northeast Quarter; thence South 01 degrees 21'52" East for a distance of 692.00 feet along the East line of said Northeast Quarter to the TRUE POINT OF BEGINNING; thence South 88 degrees 21'10" West for a distance of 186.02 feet along the South line of MILLER MEADOWS, to the apparent centerline of creek; thence South 12 degrees 05'22" East for a distance of 74.28 feet along said centerline; thence South 74 degrees 47'47" West for a distance of 59.43 feet along said centerline; thence South 31 degrees 29'51" East for a distance of 104.50 feet along said centerline; thence South 52 degrees 35'51" West for a distance of 174.08 feet along said centerline; thence South 03 degrees 34'05" West for a distance of 117.04 feet along said centerline; thence North 74 degrees 00'15" West for a distance of 54.82 feet along said centerline; thence South 07 degrees 52'56" West for a distance of 165.45 feet along said centerline; thence South 18 degrees 56'02" East for a distance of 78.52 feet along said centerline; thence South 63 degrees 37'58" West for a distance of 119.26 feet along said centerline; thence South 05 degrees 22'10" West for a distance of 224.57 feet along said centerline; thence North 88 degrees 38'09" East for a distance of 517.91 feet to the East line of said Northeast Ouarter: thence North 01 degrees 21'52" West for a distance of 893.01 along the East line of said Northeast Quarter to the

Together with and subject to covenants, easements, and restrictions of record. Said property contains 7.35 acres, more or less, including road right of way. Error of Closure: 1 - 320365

Tract of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on April 26, 2025, and more fully described as follows: Commencing at the Northeast corner of said Northeast Quarter; thence South 01 degrees 21'52" East for a distance of 692.00 feet along the East line of said Northeast Quarter to the TRUE POINT OF BEGINNING; thence South 88 degrees 21'10" West for a distance of 186.02 feet along the South line of MILLER MEADOWS, to the apparent centerline of creek; thence South 12 degrees 05'22" East for a distance of 74.28 feet along said centerline; thence South 74 degrees 47'47" West for a distance of 59.43 feet along said centerline; thence South 31 degrees 29'51" East for a distance of 104.50 feet along said centerline; thence South 52 degrees 35'51" West for a distance of 174.08 feet along said centerline; thence South 03 degrees 34'05" West for a distance of 117.04 feet along said centerline; thence North 74 degrees 00'15" West for a distance of 54.82 feet along said centerline; thence South 07 degrees 52'56" West for a distance of 165.45 feet along said centerline; thence South 18 degrees 56'02" East for a distance of 78.52 feet along said centerline; thence South 63 degrees 37'58" West for a distance of 119.26 feet along said centerline; thence South 05 degrees 22'10" West for a distance of 224.57 feet along said centerline; thence North 88 degrees 38'09" East for a distance of 517.91 feet to the East line of said Northeast Quarter; thence North 01 degrees 21'52" West for a distance of 85.00 feet along said East line; thence South 88 degrees 38'08" West for a distance of 363.00 feet; thence North 01 degrees 21'52" West for a distance of 300.00 feet; thence North 88 degrees 38'08" East for a distance of 363.00 feet to said East line; thence North 01 degrees 21'52" West for a distance of 507.99 feet along said East line to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 4.85 acres, more or less, including road right of way. Error of Closure: 1 - 53356

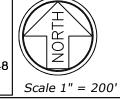
> I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Reviewed 2025.04.30 No comments Daniei Baumchen, PS#1363

Job # K-25-1537 BLA March 25, 2025 Rev. 4-26-25



County Surveyor



1'' = 200

Planning Director

John Jacobson

23P

PREPARED FOR: LAWRENCE E. MILLER TRUST 26447 187TH ST LEAVENWORTH, KS 66048 PID NO. 116-24-0-00-00-001

NW COR NE 1/4

1/2" Rebar Fd

PID # 116-24...019

MILLER MEADOWS

DOC#2022P00031

Sec. 24-9-21

WATSON, MATHEW & MC COPPIN, AMANDA 26567 187TH ST LEAVENWORTH, KS 66048 PID NO. 116-24-0-00-00-001.01

PID # 116-24...022

MILLER MEADOWS

| DOC#2022P00031

Record Description: Doc #2021R03255 WATSON, MATHEW & MC COPPIN, AMANDA

PID # 116-24...020

MILLER MEADOWS

DOC#2022P00031

Legal Description: The Northeast Quarter (NE 1/4) of Section Twenty-Four (24), Township Nine (9) South, Range Twenty-One (21) East of the 6th Principle Meridian, described as follows: Commencing at the Northeast corner of the Northeast Quarter of Section 24-T9S-R21E; thence, S 00° West, (assumed) 1,200.20 feet along the section line of the POB of this tract; thence S 00° West, 300.00 feet; thence South 90° West 1,452.00 feet; thence North 00° East, 300.00 feet; thence North 90° East, 1,452.00 feet to the POB.

LESS AND EXCEPT that portion described in Warranty Deed recorded as Document No. 2009R06831, described as follows: A tract of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Commencing at the Northeast corner of the Northeast Quarter of said Section 24; thence South 00 degrees West (assumed) 1,200.20 feet along the section line; thence South 90 degrees West, 363.00 feet to the point of beginning of this tract; thence South 00 degrees West, 300.00 feet; thence South 90 degrees West 1,089.00 feet; thence North 00 degrees East, 300.00 feet; thence North 90 degrees East, 1,089.00 feet to the point of beginning.

PID # 116-24...021

MILLER MEADOWS

DOC#2022P00031

315.00

Tract of land in the Northeast Quarter of Section 24, Township 9 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on April 8, 2022, and more fully described as follows: Commencing at the Northeast corner of said Northeast Quarter; thence South 01 degrees 21'52" East for a distance of 692.00 feet along the East line of said Northeast Quarter to the TRUE POINT OF BEGINNING; thence continuing South 01 degrees 21'52" East for a distance of 508.20 feet along said East line; thence South 88 degrees 38'08" West for a distance of 363.00 feet; thence South 01 degrees 21'52" East for a distance of 300.00 feet; thence North 88 degrees 38'08" East for a distance of 363.00 feet to the said East line; thence South 01 degrees 21'52" East for a distance of 1140.49 feet along said East line to the Southeast corner of said Northeast Quarter; thence South 88 degrees 05'31" West for a distance of 2655.93 feet along the South line of said Northeast Quarter to the Southwest corner of said Northeast Quarter; thence North 01 degrees 31'58" West for a distance 1677.75 feet along the West line of said Northeast Quarter; thence North 88 degrees 21'10" East for a distance of 685.57 feet; thence North 01 degrees 38'50" West for a distance of 283.00 feet; thence North 88 degrees 21'10" East for a distance of 1976.63 feet to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record. Said property contains 112.36 acres, more or less, including road right of way. *Error of Closure: 1 - 318362* 

PARENT DESCRIPTION:

per agreement with client 2) All distances are calculated from measurements or PID # 116-24...025 PID # 116-24...026 ID # 116-24...023 PID # 116-24...024 measured this survey, unless otherwise noted. LOT 8 MILLER MEADOWS 3) All record and measured distances are the same, MILLER MEADOWS MILLER MEADOWS MILLER MEADOWS unless otherwise noted. DOC#2022P00031 DOC#2022P00031 DOC#2022P00031 DOC#2022P00031 4) Error of Closure - See Surveyor's Description 5) Basis of Bearing - KS SPC North Zone 1501 S 88°21'10" W 6) Monument Origin Unknown, unless otherwise noted. 186.02' 7) Referenced Surveys --<u>40</u>1.6<sup>'</sup>3'— MILLER MEADOWS - Doc # 2022P00031 JAH - J.A.Herring Survey Doc #2022S015 S 12°05'22" E N 88°21'10" E 1790.61' 8) Road Records - See Survey 74.28' 9) Referenced Deed Document #2015R05697 & 2021R03255 S 74°47'47" W 59.43'

10) Survey prepared without the benefit of a title commitment. 11) Fence Lines do not necessarily denote property lines. 12) Structures are shown in approximate location. 13) Property is in a Special Flood Hazard Area Zone A per

POC TRA & TRB

1/2" Rebar Found

NE COR NE 1/4

Sec. 24-9-21

FEMA FIRM Map 20103C0125G dated July 16, 2015 14) Utilities, if shown, are visible and above ground, except as noted. Easements may or may not exist.

1) This survey does not show ownership or easements,

15) Exception to regulation Article 50, Section 40.3.i. Lot-width to lot-depth and regulation Article 50, Section 40.3.d. Rear Lot Lines was granted by the Leavenworth County Planning Commission for Tract B

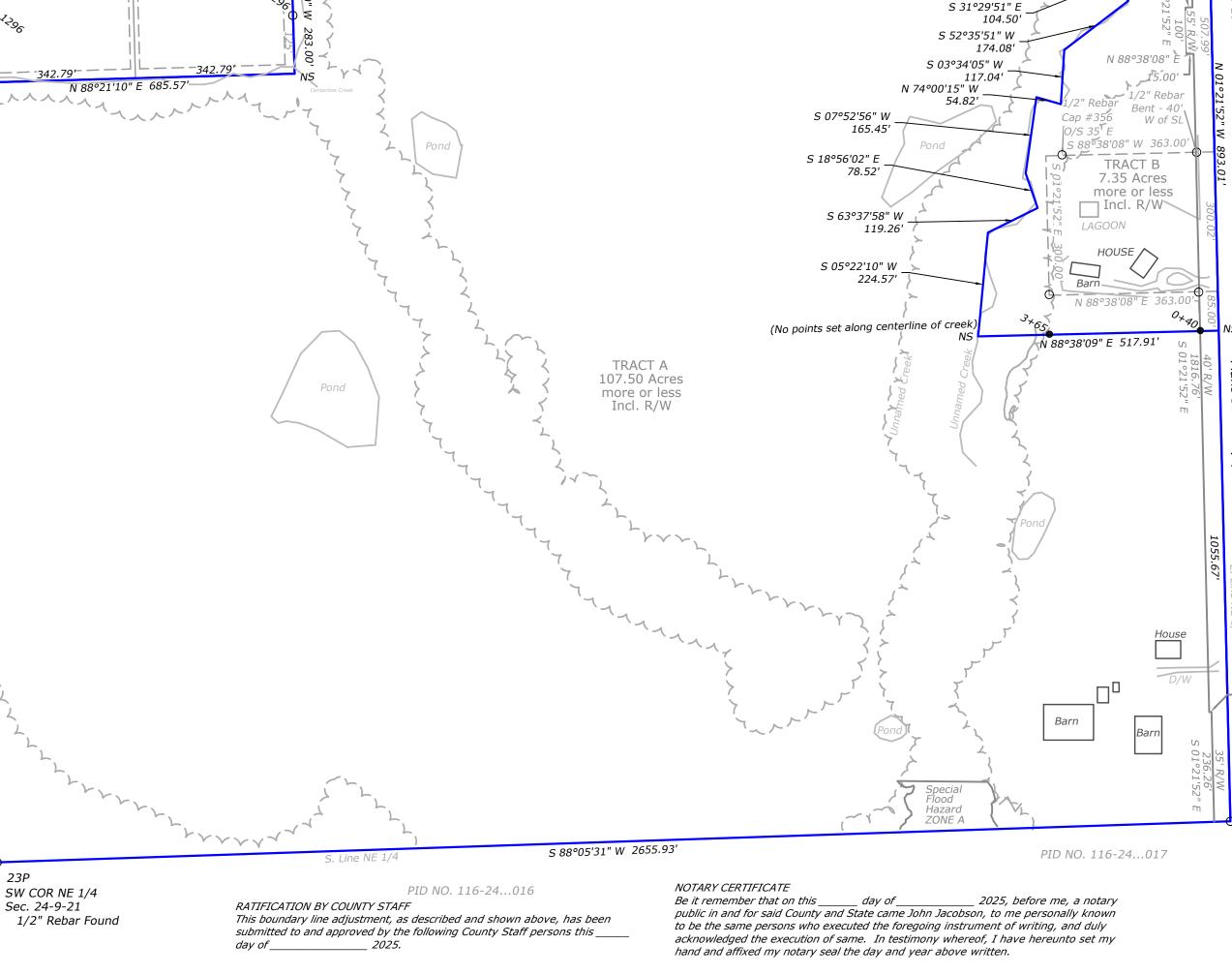
LEAVENWORTH COUNTY 187TH STREET 1 Pg.244 - R/W \ s 52-S 1478 (1) ins 52-S-15(2) 1 VICINITY MA NOT TO SCALE LEGEND: • - 1/2" Rebar Set with Cap No.1296 ○ - 1/2" Rebar Found, unless otherwise noted. POB - Point of Beginning N 88°38'08" E POC - Point of Commencing ~~~ - Tree/Brush Line NS - Not Set this Survey per agreement with client

SE COR NE 1/4 Sec. 24-9-21 Alum. Cap Found

I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of March 2025 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring PS # 1296

(seal)



NOTARY PUBLIC

My Commission Expires:

#### LEAVENWORTH COUNTY PLANNING COMMISSION STAFF REPORT

CASE NO: DEV-25-030 & 031 Wren Meadows

May 14, 2025

REQUEST: Regular Agenda

 STAFF REPRESENTATIVE:

Amy Allison Deputy Director

SUBJECT PROPERTY: 00000 Evans Road

18 5200

APPLICANT/APPLICANT AGENT:

JOE HERRING HERRING SURVEYING 315 N. 5th Street Leavenworth, KS 66048

PROPERTY OWNER:

Orison LLC 1204 State Ave, Suite A Leavenworth, KS 66048

**CONCURRENT APPLICATIONS:** 

NONE

LAND USE

**ZONING**: RR-5

FUTURE LAND USE DESIGNATION:

Residential (2.5-acre min)

residential (2.5 acre min

FLOODPLAIN: Zone A

SUBDIVISION: N/A

**LEGAL DESCRIPTION:** 

A tract of land in the Northeast Quarter of Section 14, Township 11 South, Range 20 East of the 6th P.M., in Leavenworth County Kansas.

STAFF RECOMMENDATION: APPROVAL

PROPERTY INFORMATION

**ACTION OPTIONS:** 

1. Recommend approval of Case No. DEV-25-030 & 031, Preliminary & Final Plat for Wren Meadows, to the Board of County Commission, with or without conditions; or

2. Recommend denial of Case No. DEV-25-030 & 031, Preliminary & Final Plat for Wren Meadows to the Board of County Commission for the following reasons: or

3. Continue the hearing to another date, time, and place.

**PARCEL SIZE: 16.4 ACRES** 

PARCEL ID NO:

206-14-0-00-00-001.00

**BUILDINGS:** 

N/A

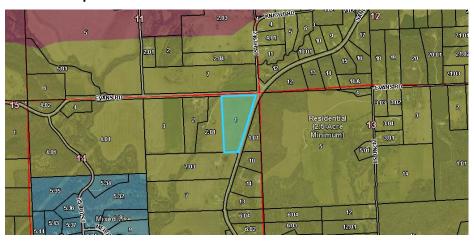
**PROJECT SUMMARY:** 

Request for preliminary and final plat approval to subdivide property located at 00000 Evans Road (206-14-0-00-00-001.00) as Lots 1 through 3 of Wren Meadows.

ACCESS/STREET:

Evans Road and 246<sup>th</sup> Steet - Collector, Paved ± 26'

Location Map: FUTURE LAND USE DESIGNATION



**UTILITIES** 

SEWER: PRIVATE SEPTIC

FIRE: Tonganoxie WATER: RWD 13

**ELECTRIC: FREESTATE** 

**NOTICE & REVIEW:** 

STAFF REVIEW:

5/8/2025

NEWSPAPER NOTIFICATION:

N/A

NOTICE TO SURROUNDING PROPERTY OWNERS:

N/A

| Leavenv             | orth County Zoning and Subdivision Standards: Preliminary Review                | Met      | Not Met |
|---------------------|---------------------------------------------------------------------------------|----------|---------|
| 35-40               | Preliminary Plat Content                                                        | X        |         |
|                     |                                                                                 | <b>.</b> | 1       |
| 10-20               | Final Plat Content                                                              | X        |         |
| 11-6                | Access Management                                                               | X        |         |
| ļ1-                 | Entrance Spacing                                                                | X        |         |
| 8.B.a-c.<br>11-6.C. | Public Road Access Management Standards                                         | X        |         |
| 13                  | Cross Access Easements                                                          | N/A      |         |
| 50-20               | Utility Requirements                                                            | X        |         |
| 50-30               | Other Requirements                                                              | X        |         |
| 50-40               | Minimum Design Standards                                                        |          | X       |
|                     | An exception from Article 50, Section 40.3.i. Lot-Depth to Lot-Width for Lot 3. |          | •       |
| 50-50               | Sensitive Land Development                                                      | N/A      |         |
| 50-60.              | Dedication of Reservation of Public Sites and Open Spaces                       | N/A      |         |

#### STAFF COMMENTS:

The applicant is proposing to divide a 16-acre parcel into three (3) lots. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lot 1 is proposed to be 5.04 acres, Lot 2 is 6.92 acres and Lot 3 is 6.33 acres. All lots meet the requirements for the RR-5 zoning district. However, Lot 3 does not comply with the 1:1 lot-width to lot-depth ratio (approximately 1.36:1). An exception must be granted. RWD 13 did not provide comment for this application, however, all lots are over 5 acres and therefore can apply for a water well.

#### **EXCEPTIONS:**

The applicant has requested an exception from Article 50, Section 40.3.i. – Lot-Depth to Lot-Width. The criteria for the acceptance of an exception is as follows:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: The Planning Commission hereby (approves/denies) an exception from Article 50, Section 40.3.i. – Lot-Depth to Lot-Width of the Zoning & Subdivision Regulations for the Wren Meadows subdivision, as submitted by the application, based on a finding that all three criteria for an exception has been met.

#### PROPOSED CONDITIONS:

- 1. Building permits shall be required for any new construction.
- 2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. At time of development, fire hydrants shall be required, if necessary, infrastructure is available.
- 5. An exception from Article 50, Section 40.3.i. has been approved for Lot 3.

The developer must comply with the following memorandums:
 Memo – Chuck Magaha, Emergency Management dated April 28, 2025
 Email – Dan Baumchen, Survey dated May 8, 2025

#### PROPOSED MOTIONS:

Approve case DEV-25-030/031, a request to plat the property located at 00000 Evans Road into a 3-lot subdivision in conformance with the Zoning and Subdivision Regulations with a majority vote; or

Motion: Chairman, I find that the subdivision request complies with the Zoning and Subdivision Regulations and move to recommend approval to the Board of County Commissioners of the request as outlined in Case DEV-25-030/031 based on the recommendation of Planning Staff and the findings as set forth in the Staff Report.

Deny case DEV-25-030/031, a request to plat the property located at 00000 Evans Road into a 3-lot subdivision not in conformance with the Zoning and Subdivision Regulations with a majority vote; or

Motion: Chairman, I find that the subdivision request does not comply with the Zoning and Subdivision Regulations (list Article and Section #) and move to recommend denial to the Board of County Commissioners as outlined in Case DEV-25-030/031.

Table the case to a date and time certain for additional information.

Motion: Chairman, I move to table Case No. DEV-25-030/031 to (Date and Time) requesting additional information for (STATE THE REASON(S)).

#### **ATTACHMENTS:**

A: Application & Narrative

B: Zoning Map

C: Road Map (A minimum of 1/4 mile)

D: Memorandums

# FINAL & PRELIMINARY PLAT APPLICATION

Leavenworth County Planning and Zoning Department 300 Walnut St., Suite 212
Leavenworth, Kansas
913-684-0465

| Township: Case No Comprise Compris | Data Danairra d/Daid                                                                         | ting Date:                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------|
| APPLICANT/AGENT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                              |                                         |
| NAME: Herring Surveying Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME: MC MULLIN,KE                                                                           | ITH & MEGAN                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              |                                         |
| MAILING ADDRESS: 315 North 5th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Street MAILING ADDRESS                                                                       | 24799 EVANS ROAD                        |
| CITY/ST/ZIP: Leavenworth, KS 6604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 48CITY/ST/ZIPTON                                                                             | NGANOXIE, KS 66086                      |
| PHONE: 913-651-3858                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PHONE: N/A                                                                                   |                                         |
| EMAIL: herringsurveying@outlook.co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NI/A                                                                                         |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GENERAL INFORMATION                                                                          |                                         |
| Proposed Subdivision Name: WREN  Address of Property: 000000 EVANS ROA  PID: PID NO. 206-14-0-00-001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N MEADOWS  AD  Urban Growth Management A                                                     | Area: N/A                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBDIVISION INFORMATION                                                                      |                                         |
| Gross Acreage: 18 AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Number of Lots: 3                                                                            | Minimum Lot Size: 6.5 AC                |
| Maximum Lot Size: 5 AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Proposed Zoning: RR 5                                                                        | Density: N/A                            |
| Open Space Acreage: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Water District: RWD 13                                                                       | Proposed Sewage: Septic                 |
| Fire District: Tonganoxie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Electric Provider: Free State                                                                |                                         |
| Covenants: ☐ Yes 🗷 No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Road Classification: Local – Collecto                                                        | r - Arterial – State - Federal          |
| List of all Requested Exceptions:  Exceptions may be granted per Article 56 or as otherwise stated in the Zoning & Subdivision Regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cross-Access Easement Requested: 1. Article 50, Section 40.3.i. Lot-Depth to Lot 2. 3. 4. 5. | Yes No Width has been granted for Lot 3 |
| Is any part of the site designated as Flo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | odplain? X Yes No if yes,                                                                    | what is the panel number: 20103C0300G   |
| portion of Leavenworth County, Kansa approval as indicated above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | s. By execution of my signature, I do h                                                      |                                         |
| Signature: Joe Herring - digitally signed M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | dIUI 22, 2020                                                                                | Date: 3/22/25                           |

ATTACHMENT A

2023-06-02 Page 3 of 5

ENTERED IN TRANSFER RECORD IN MY OFFICE THIS DAY 04/11/2025

Chan Hypolix

COUNTY CLERK

DOC #: 2025R02367
TERRILOIS MASHBURN
REGISTER OF DEEDS
LEAVENWORTH COUNTY, KANSAS
RECORDED ON:
04/11/2025 12:27:03 PM

RECORDING FEE: 38.00 PAGES: 2

**Continental Title Company: C25001798** 

## KANSAS GENERAL WARRANTY DEED (Individual)

This Indenture, made and entered into as of this \_\_\_\_\_\_ Day of \_\_\_\_\_\_, 2025 by and between Keith McMullin, a single person, whose mailing address is: 24799 Evans Rd, Tonganoxie, KS 66086, in the County of Leavenworth, State of Kansas, party or parties of the first part, Grantor(s) and Orison LLC, whose mailing address is: 1204 State Ave, Ste A, Tonganoxie, KS 66086 of the County of Leavenworth, State of Kansas party or parties of the second part., Grantee(s).

WITNESSETH, that the said party or parties of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations paid by the said party or parties of the second part, the receipt of which is hereby acknowledged, does by these presents GRANT, BARGAIN, SELL, CONVEYS AND WARRANTS unto the said party or parties of the second part, the following described Real Estate, situated in the County of Leavenworth, State of Kansas, to-wit:

A tract of land in the Northeast Quarter of the Northeast Quarter of Section 14, Township 11 South, Range 20 East, of the 6th PM, in Leavenworth County, Kansas, described as follows: Commencing at the Northeast corner of Section 14, which also being the Point of Beginning; thence South 00°14'39" East, 94.39 feet along the East line of Section 14 to the centerline of 246th Street; thence on a curve to the left having a radius of 1637.02 feet and a length of 323.98 feet along said centerline; thence South 19°32'35" West, 992.71 feet along said centerline; thence North 89°57'23" West, 361.00 feet; thence North 00°25'24" West, 1322.31 feet to the North line of Section 14; thence North 90° East, 840.23 feet along said North 100°25' of the Point of Beginning.

Parcel ID: 19398

Subject to building lines, conditions, easements, restrictions of record, and any zoning laws or ordinances affecting this property, if any.

**TO HAVE AND TO HOLD** the same, together with all rights and appurtenances to the same belonging, unto the said party or parties of the second part, and to the heirs and assigns of such party forever.

And said party or parties of the first part, for itself, and its successors and assigns, does hereby covenant, promise and agree, to and with said party or parties of the second part, that at the delivery of these presents, it is lawfully seized in its own right of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances, of what nature and kind so ever, and that it will Warrant and Forever Defend the same unto said party or parties of the second part, heirs and assigns, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

| <b>IN WITNESS WHEREOF,</b> the said party or parties of the first part has or have hereunto set their hand or hands the day and year first above written.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12 M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Keith McMullin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| State of Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| County of Leavenworth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| On this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the COUNTY and STATE aforesaid, the day and year first above written.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Michelle & Blaesing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Michelle E. Blaesing, Notary Public  My Commission Expires: August 21, 2026  Michelle E. Blaesing, Notary Public  My Commission Expires: August 21, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| My Appl. Expires 2 7 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| TO INTERNATION OF THE PROPERTY |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Authorization of Contractors or Individuals to Act as Agents of a Landowner COUNTY OF LEAVENWORTH STATE OF KANSAS                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| We/I George Daniel Lynch, member, on son, LLC                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Being dully sworn, dispose and say that we/I are the owner(s) of said property located at - Owner(s). Rol. Tonganout, to, and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief. |
| Authorized Agents (full name, address & telephone number)                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ol> <li>Joseph A. Herring – Herring Surveying Company 315 N. 5<sup>th</sup> Street, Leavenworth, KS 66048, 913-651-3858</li> <li>(a) 10 10 10 10 10 10 10 10 10 10 10 10 10</li></ol>                                                                                                                                                                                                                                                                               |
| Signed and entered this 10 th day of april, 2025                                                                                                                                                                                                                                                                                                                                                                                                                     |
| George Daniel Lynch, 1204 State Ave Steft Tomognoxie KSlda86<br>Print Name, Address, Telephone 913-369-300/913481-6847                                                                                                                                                                                                                                                                                                                                               |
| Done Amel And                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Signature  STATE OF KANSAS ) SS  COUNTY OF LEAVENWORTH)                                                                                                                                                                                                                                                                                                                                                                                                              |
| Be it remember that on this 10th day of 10th 2025 before me, a notary public in and for said County and State came George 10th 12th 15th Member 10 Soulie to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.                                                   |
| NOTARY PUBLIC Mallyn M. Shompson                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| My Commission Expires: Whe 16, 200 MARILYN M THOMPSON Notary Public State of Kansas My Appt. Expires 6 10 2000                                                                                                                                                                                                                                                                                                                                                       |

**AFFIDAVIT** 

August 1, 2006 Zoning & Subdivision Regulations for Leavenworth County, Kansas

#### **ARTICLE 56 – EXCEPTIONS**

Where in the case of a particular proposed subdivision, it can be shown that strict compliance with the requirements of these regulations would result in extraordinary hardship to the subdivider because of unusual topography or other non-self-inflicted conditions; or that these conditions would result in inhibiting the achievement of the objectives of these regulations; the Planning Commission may vary, modify or waive the requirements so that substantial justice may be done and the public interest secured; provided, that such variance, modification or waiver will not have the effect of nullifying the intent and purpose of these regulations or interfering with carrying out the Comprehensive Plan.

In recommending such variance or exception, the Planning Commission shall find the following:

- 1. That there are special circumstances or conditions affecting the property.

  Parent Tract is irregular shaped due to existing roads.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.

Yes - due to configuration and limiting access points along 246th

3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to adjacent property.

No

# WREN MEADOWS

A Minor Subdivision in the Northeast Quarter of Section 14, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas.

## PRELIMINARY PLAT

PREPARED FOR:
Orison LLC
1204 State Ave, Suite A
TONGANOXIE, KS 66086
PID NO. 206-14-0-00-00-001

RECORD DESCRIPTION:

A tract of land in the Northeast Quarter of the Northeast Quarter of Section 14, Township 11 South, Range 20 East, of the 6th PM, in Leavenworth County, Kansas, described as follows: Commencing at the Northeast corner of Section 14, which also being the Point of Beginning; thence South 00°14'39" East, 94.39 feet along the East line of Section 14 to the centerline of 246th Street; thence on a curve to the left having a radius of 1637.02 feet and a length of 323.98 feet along said centerline; thence South 19°32'35" West, 992.71 feet along said centerline; thence North 89°57'23" West, 361.00 feet; thence North 00°25'24" West, 1322.31 feet to the North line of Section 14; thence North 90° East, 840.23 feet along said North line of the Point of Beginning.

RESTRICTIONS:

All proposed structures within this plat shall comply with the Leavenworth
 County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
 An Engineered Waste Disposal System may be required due to poor soil conditions.
 Erosion and sediment control measures shall be used when designing and constructing

driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.

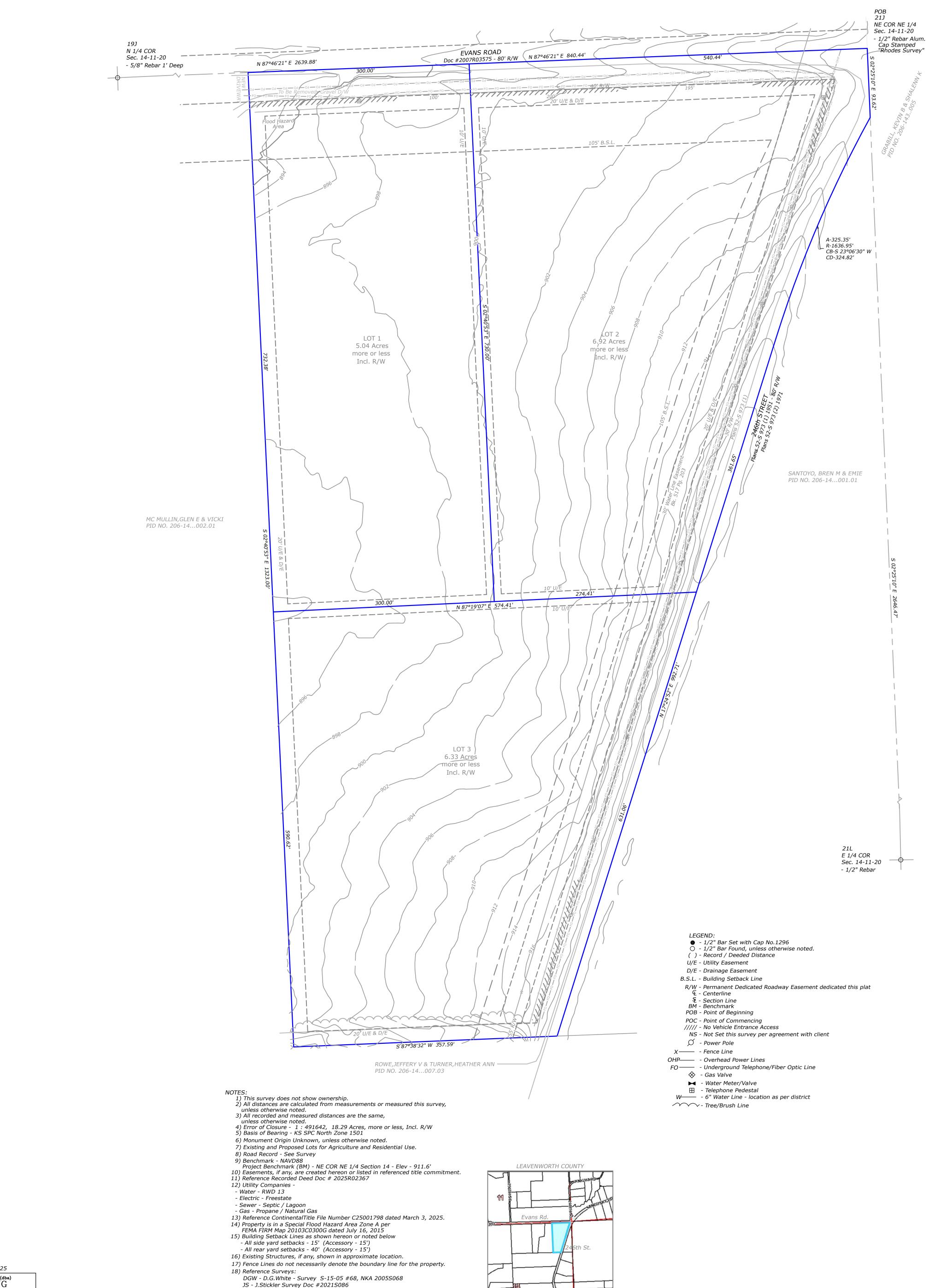
4) Lots are subject to the current Access Management Policy

Additional access limits as shown hereon.
5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.
6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 3
7) No off-plat restrictions.

ZONING:

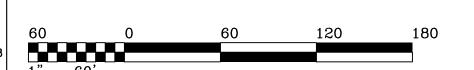
RR 5 - Rural Residential 5

MC NULTY, THOMAS F & JUDY K PID NO. 201-11...007

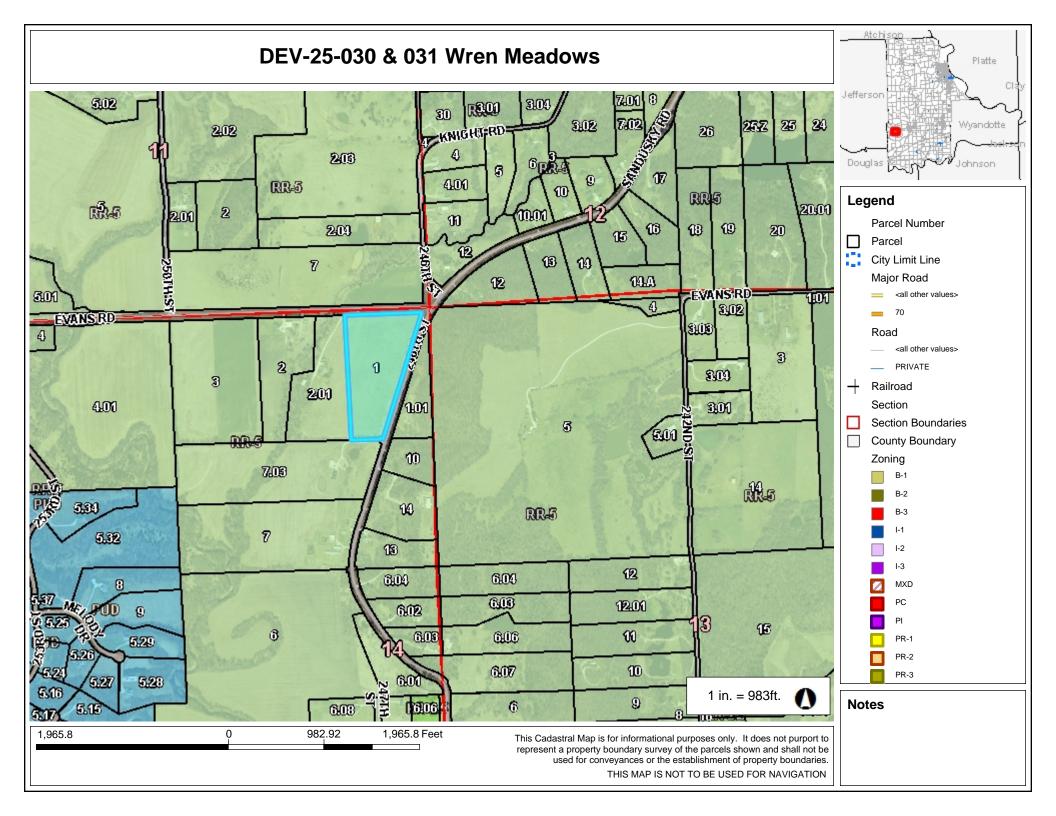


NOT TO SCALE





#### **RESTRICTIONS:** WREN MEADOWS 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. A Minor Subdivision in the Northeast Quarter of Section 14, Township 11 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing South, Range 20 East of the 6th P.M., Leavenworth County, Kansas. driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading. FINAL PLAT 4) Lots are subject to the current Access Management Policy Additional access limits as shown hereon. PREPARED FOR 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 3 Orison LLC 1204 State Ave, Suite A TONGANOXIE, KS 66086 7) No off-plat restrictions. PID NO. 206-14-0-00-001 ZONING: RECORD DESCRIPTION: A tract of land in the Northeast Quarter of the Northeast Quarter of Section 14, Township 11 RR 5 - Rural Residential 5 South, Range 20 East, of the 6th PM, in Leavenworth County, Kansas, described as follows: Commencing at the Northeast corner of Section 14, which also being the Point of Beginning; thence South 00°14'39" East, 94.39 feet along the East line of Section 14 to the centerline of 246th Street; thence on a curve to the left having a radius of 1637.02 feet and a length of 323.98 feet along said centerline; thence South 19°32'35" West, 992.71 feet along said centerline; thence North 89°57'23" West, 361.00 feet; thence North 00°25'24" West, 1322.31 feet to the North line of Section 14; thence North 90° East, 840.23 feet along said North line of the Point of Beginning. PID NO. 201-11...007 21J NE COR NE 1/4 Sec. 14-11-20 - 1/2" Rebar Alum. 19J (N 90° E 840.23' Deed) Cap Stamped "Rhodes Survey" N 1/4 COR (840.23' DGW) **EVANS ROAD** N 87°46'21" E 840.44' (2640.08' JS)(2640.23 DGW) Doc #2007R03575 - 80' R/W Sec. 14-11-20 N 87°46'21" E 2639.88' - 5/8" Rebar 1' Deep Flood Hazard Area Zone A CERTIFICATION AND DEDICATION The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: WREN MEADOWS. Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used A-325.35' by the public over, under and along the strips marked "Utility Easement" (U/E). (A-323.98' Deed) R-1636.95' (R-1637.02' Deed) "Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, CB-S 23°06'30" W using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or CD-324.82' tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements. Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line. LOT 2 LOT 1 6.92 Acres 5.04 Acres IN TESTIMONY WHEREOF, more or less more or less We, the undersigned owners of WREN MEADOWS, have set our hands this Incl. R/W Incl. R/W George Daniel Lynch, Member Orison LLC **NOTARY CERTIFICATE:** Be it remembered that on this \_\_\_\_\_ day of \_\_\_ \_ 2025, before me, a notary public in and for said County and State came George Daniel Lynch, Member of Orison LLC, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written. NOTARY PUBLIC\_ PID NO. 206-14...001.01 My Commission Expires:\_\_\_ (seal) **APPROVALS** We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of WREN \_\_\_ day of \_\_\_ \_\_\_, 2025. Secretary Chairman John Jacobson Marcus Majure COUNTY ENGINEER'S APPROVAL: 274.41' The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities. County Engineer - Mitch Pleak COUNTY COMMISSION APPROVAL: We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of WREN MEADOWS this \_\_\_\_ \_\_\_\_ day of \_\_\_\_ Chairman County Clerk Mike Smith Attest: Fran Kepler LOT 3 6.33 Acres more or less Incl. R/W PID NO. 206-14...002.01 E 1/4 COR Sec. 14-11-20 - 1/2" Rebar LEGEND: - 1/2" Bar Set with Cap No.1296 ○ - 1/2" Bar Found, unless otherwise noted. ( ) - Record / Deeded Distance U/E - Utility Easement D/E - Drainage Easement B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement 4 - Centerline 🖫 - Section Line BM - Benchmark POB - Point of Beginning POC - Point of Commencing //// - No Vehicle Entrance Access 20' U/E & D/E REGISTER OF DEED CERTIFICATE: NS - Not Set this survey per agreement with client Filed for Record as Document No. on this S 87°38'32" W 357.59' \_, 2025 at \_ o'clock \_\_M in the Office of the Register of (N 89°57'23" W 361.00' Deed) Deeds of Leavenworth County, Kansas, PID NO. 206-14...007.03 Register of Deeds - TerriLois G. Mashburn 1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey, unless otherwise noted. 3) All recorded and measured distances are the same, unless otherwise noted. 4) Error of Closure - 1: 491642, 18.29 Acres, more or less, Incl. R/W 5) Basis of Bearing - KS SPC North Zone 1501 6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Agriculture and Residential Use. 8) Road Record - See Survey 9) Benchmark - NAVD88 Project Benchmark (BM) - NE COR NE 1/4 Section 14 - Elev - 911.6' LEAVENWORTH COUNTY 10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Doc # 2025R02367 12) Utility Companies -- Water - RWD 13 - Electric - Freestate - Sewer - Septic / Lagoon - Gas - Propane / Natural Gas Evans Rd. 13) Reference ContinentalTitle File Number C25001798 dated March 3, 2025. 14) Property is in a Special Flood Hazard Area Zone A per I hereby certify that this survey plat meets the FEMA FIRM Map 20103C0300G dated July 16, 2015 requirements of K.S.A. 58-2005. The face of this 15) Building Setback Lines as shown hereon or noted below survey plat was reviewed for compliance with Kansas - All side yard setbacks - 15' (Accessory - 15') Minimum Standards for Boundary Surveys. No field - All rear yard setbacks - 40' (Accessory - 15') verification is implied. This review is for survey 16) Existing Structures, if any, shown in approximate location. information only. Job # K-25-1882 17) Fence Lines do not necessarily denote the boundary line for the property. March 22, 2025 Rev. 5/7/25 I hereby certify that this survey was made by me, or under my 18) Reference Surveys: direct supervision, on the ground during the dates of March DGW - D.G.White - Survey S-15-05 #68, NKA 2005S068 Daniel Baumchen, PS#1363 through April 2025 and this map or plat is correct to the best of LS - 1296 JS - J.Stickler Survey Doc #2021S086 County Surveyor my knowledge. -CURVEYING **₽**OMPANY NOT TO SCALE Joseph A. Herring PS # 1296 315 North 5th Street, Leav., KS 66048 Ph. 913.651.3858 Fax 913.674.5381 Email – survey@teamcash.com 1" = 60'



From: Timothy Smith <chief1860@ttrfd.com> Sent: Monday, March 24, 2025 8:15 AM To: Joe Herring; Johnson, Melissa

Re: Wren Meadows Plat **Subject:** 

**Follow Up Flag:** Follow up Flag Status: Completed

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

We have reviewed this request and have no issues with it at this time.

On Fri, Mar 14, 2025 at 8:00 AM Joe Herring < herringsurveying@outlook.com > wrote:

Please see the attached division and reply with the standard service letter to myself and the county.

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

Tim Smith, Chief Tonganoxie Township Rural Fire Department Past President Kansas State Association Fire Chiefs

18993 McLouth Rd Tonganoxie KS 66086

Phone: 913-845-3801 Fax: 913-845-3801 Cell: 816-392-2468

Failure to Prepare

Is

Preparing to Fail

From: Line Department < linedepartment@freestate.coop>

**Sent:** Monday, March 31, 2025 9:58 AM

To: Johnson, Melissa

**Subject:** RE: Wren Meadows purveyance letter

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Melissa,

FreeState Electric Coop has no concerns with this application.

Thank you, Gary Willits

**Gary Willits Staking Engineer** 



1-800-794-1989 | www.freestate.coop

From: Line Department < <a href="mailto:linedepartment@freestate.coop">linedepartment@freestate.coop</a>>

**Sent:** Thursday, March 27, 2025 2:55 PM **To:** Gary Willits < <a href="mailto:sary.willits@freestate.coop">subject: FW: Wren Meadows purveyance letter</a>

From: Johnson, Melissa < MJohnson@leavenworthcounty.gov>

Sent: Thursday, March 27, 2025 2:53 PM

To: 'jeffrwd13@hughes.net' < jeffrwd13@hughes.net' >; Line Department < linedepartment@freestate.coop >

Cc: 'Joe Herring' <herringsurveying@outlook.com'>; PZ <PZ@leavenworthcounty.gov>

**Subject:** Wren Meadows purveyance letter

We have received an application for the above listed preliminary plat. Can you please send a response for whatever comment you would like to submit?

If you have any questions, please let me know.

Thank you,

Melissa Johnson
Planner I
Leavenworth County
Planning & Zoning Department
Leavenworth County Courthouse
300 Walnut St, Suite 212

From: Anderson, Kyle

**Sent:** Friday, March 28, 2025 8:29 AM

**To:** Allison, Amy

**Subject:** RE: RE: DEV-25-030 & 031 Preliminary and Final Plat – Wren Meadows

We have not received any complaints on this property, and we are not aware of any septic systems currently installed on it.

Kyle Anderson
Environmental Technician/Code Enforcement
Leavenworth County Planning & Zoning
300 Walnut St. Ste. 212
Leavenworth, KS 66048
913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Thursday, March 27, 2025 4:11 PM

To: Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; Mitch Pleak

<mpleak@olsson.com>; Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>

Cc: PZ <PZ@leavenworthcounty.gov>

Subject: FW: RE: DEV-25-030 & 031 Preliminary and Final Plat – Wren Meadows

From: Allison, Amy

Sent: Thursday, March 27, 2025 4:10 PM

To: Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Dedeke, Andrew

<adedeke@lvsheriff.org>; Brown, Misty < MBrown@leavenworthcounty.gov>; San, Soma

<SSan@leavenworthcounty.gov>

Subject: RE: DEV-25-030 & 031 Preliminary and Final Plat – Wren Meadows

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for a 3-lot subdivision located at PID: 206-14-0-00-001.00.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Thursday, April 10, 2024.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.



## Wren Meadows

Leavenworth County Kansas

Drainage Report

March 18, 2025



## **MEMO**

**To:** Amy Allison **From:** Chuck Magaha

**Subject:** Wren Meadows Subdivision

**Date:** April 28, 2025

Amy, I have reviewed the preliminary plat of the Wren Meadows Subdivision presented by Keith and Megan McMullin. The subdivision meets the requirements for a fire hydrant and supported with a 6" water line as stated in the subdivision guidelines. The area in which the subdivision is proposed, a fire hydrant should be placed at 246<sup>th</sup> Street and Evans Road, this hydrant will cover this subdivision.

I have no further recommendation for this subdivision.

If you have any questions please call me 684-0455.

Wren Meadows 2025

# WREN MEADOWS

A Minor Subdivision in the Northeast Quarter of Section 14, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas.

### FINAL PLAT

PREPARED FOR Orison LLC 1204 State Ave, Suite A TONGANOXIE, KS 66086 PID NO. 206-14-0-00-001

RECORD DESCRIPTION: A tract of land in the Northeast Quarter of the Northeast Quarter of Section 14, Township 11 South, Range 20 East, of the 6th PM, in Leavenworth County, Kansas, described as follows: Commencing at the Northeast corner of Section 14, which also being the Point of Beginning; thence South 00°14'39" East, 94.39 feet along the East line of Section 14 to the centerline of 246th Street; thence on a curve to the left having a radius of 1637.02 feet and a length of 323.98 feet along said centerline; thence South 19°32'35" West, 992.71 feet along said centerline; thence North 89°57'23" West, 361.00 feet; thence North 00°25'24" West, 1322.31

**RESTRICTIONS:** 

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing

driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy

Additional access limits as shown hereon. 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 3 7) No off-plat restrictions.

ZONING: RR 5 - Rural Residential 5



feet to the North line of Section 14; thence North 90° East, 840.23 feet along said North line of the Point of Beginning. PID NO. 201-11...007 21J NE COR NE 1/4 Sec. 14-11-20 - 1/2" Rebar Alum. 19J (N 90° E 840.23' Deed) Cap Stamped "Rhodes Survey" N 1/4 COR (840.23' DGW) **EVANS ROAD** N 87°46'21" E 840.44' (2640.08' JS)(2640.23 DGW) Doc #2007R03575 - 80' R/W Sec. 14-11-20 N 87°46'21" E 2639.88' - 5/8" Rebar 1' Deep Flood Hazard Area Zone A CERTIFICATION AND DEDICATION The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: WREN MEADOWS. Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used A-325.35' by the public over, under and along the strips marked "Utility Easement" (U/E). (A-323.98' Deed) R-1636.95' (R-1637.02' Deed) "Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, CB-S 23°06'30" W using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or CD-324.82' tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements. Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line. LOT 2 LOT 1 6.92 Acres 5.04 Acres IN TESTIMONY WHEREOF, more or less more or less We, the undersigned owners of WREN MEADOWS, have set our hands this \_\_\_ Incl. R/W Incl. R/W George Daniel Lynch, Member Orison LLC **NOTARY CERTIFICATE:** Be it remembered that on this \_\_\_\_\_ day of \_\_\_ \_ 2025, before me, a notary public in and for said County and State came George Daniel Lynch, Member of Orison LLC, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written. NOTARY PUBLIC\_ PID NO. 206-14...001.01 My Commission Expires:\_\_\_ (seal) **APPROVALS** We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of WREN \_\_ day of \_\_\_ \_\_\_, 2025. Secretary Chairman John Jacobson Marcus Majure COUNTY ENGINEER'S APPROVAL: 274.41' The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities. County Engineer - Mitch Pleak COUNTY COMMISSION APPROVAL: We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of WREN MEADOWS this \_\_\_\_ \_\_\_\_ day of \_\_\_\_ Chairman County Clerk Mike Smith Attest: Fran Kepler LOT 3 6.33 Acres more or less Incl. R/W PID NO. 206-14...002.01 E 1/4 COR Sec. 14-11-20 - 1/2" Rebar LEGEND: - 1/2" Bar Set with Cap No.1296 ○ - 1/2" Bar Found, unless otherwise noted. ( ) - Record / Deeded Distance U/E - Utility Easement D/E - Drainage Easement B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement 4 - Centerline 🖫 - Section Line BM - Benchmark POB - Point of Beginning POC - Point of Commencing //// - No Vehicle Entrance Access REGISTER OF DEED CERTIFICATE: 20' U/E & D/E NS - Not Set this survey per agreement with client Filed for Record as Document No. on this S 87°38'32" W 357.59' \_, 2025 at \_ o'clock \_\_M in the Office of the Register of (N 89°57'23" W 361.00' Deed) Deeds of Leavenworth County, Kansas, PID NO. 206-14...007.03 Register of Deeds - TerriLois G. Mashburn 1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey, unless otherwise noted. 3) All recorded and measured distances are the same, unless otherwise noted. 4) Error of Closure - 1: 491642, 18.29 Acres, more or less, Incl. R/W 5) Basis of Bearing - KS SPC North Zone 1501 6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Agriculture and Residential Use. 8) Road Record - See Survey 9) Benchmark - NAVD88 Project Benchmark (BM) - NE COR NE 1/4 Section 14 - Elev - 911.6' LEAVENWORTH COUNTY 10) Easements, if any, are created hereon or listed in referenced title commitment.



I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this verification is implied. This review is for survey

Job # K-25-1882 March 22, 2025 Rev. 4/26/25 -CURVEYING **₽**OMPANY 315 North 5th Street, Leav., KS 66048 Ph. 913.651.3858 Fax 913.674.5381 Email – survey@teamcash.com

1" = 60'

survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field information only.

DGW - D.G.White - Survey S-15-05 #68, NKA 2005S068 Daniel Baumchen, PS#1363 JS - J.Stickler Survey Doc #2021S086 County Surveyor

11) Reference Recorded Deed Doc # 2025R02367

14) Property is in a Special Flood Hazard Area Zone A per

FEMA FIRM Map 20103C0300G dated July 16, 2015

15) Building Setback Lines as shown hereon or noted below

16) Existing Structures, if any, shown in approximate location.

- All side yard setbacks - 15' (Accessory - 15')

- All rear yard setbacks - 40' (Accessory - 15')

13) Reference ContinentalTitle File Number C25001798 dated March 3, 2025.

17) Fence Lines do not necessarily denote the boundary line for the property.

12) Utility Companies -- Water - RWD 13 - Electric - Freestate - Sewer - Septic / Lagoon - Gas - Propane / Natural Gas

18) Reference Surveys:





I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of March through April 2025 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring

PS # 1296

# WREN MEADOWS

A Minor Subdivision in the Northeast Quarter of Section 14, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas.

## PRELIMINARY PLAT

the Point of Beginning.

PREPARED FOR: Orison LLC 1204 State Ave, Suite A TONGANOXIE, KS 66086 PID NO. 206-14-0-00-001

RECORD DESCRIPTION: A tract of land in the Northeast Quarter of the Northeast Quarter of Section 14, Township 11 South, Range 20 East, of the 6th PM, in Leavenworth County, Kansas, described as follows: Commencing at the Northeast corner of Section 14, which also being the Point of Beginning; thence South 00°14'39" East, 94.39 feet along the East line of Section 14 to the centerline of 246th Street; thence on a curve to the left having a radius of 1637.02 feet and a length of 323.98 feet along said centerline; thence South 19°32'35" West, 992.71 feet along said centerline; thence North 89°57'23" West, 361.00 feet; thence North 00°25'24" West, 1322.31

feet to the North line of Section 14; thence North 90° East, 840.23 feet along said North line of

3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy

2) An Engineered Waste Disposal System may be required due to poor soil conditions.

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.

Additional access limits as shown hereon. 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 3 7) No off-plat restrictions.

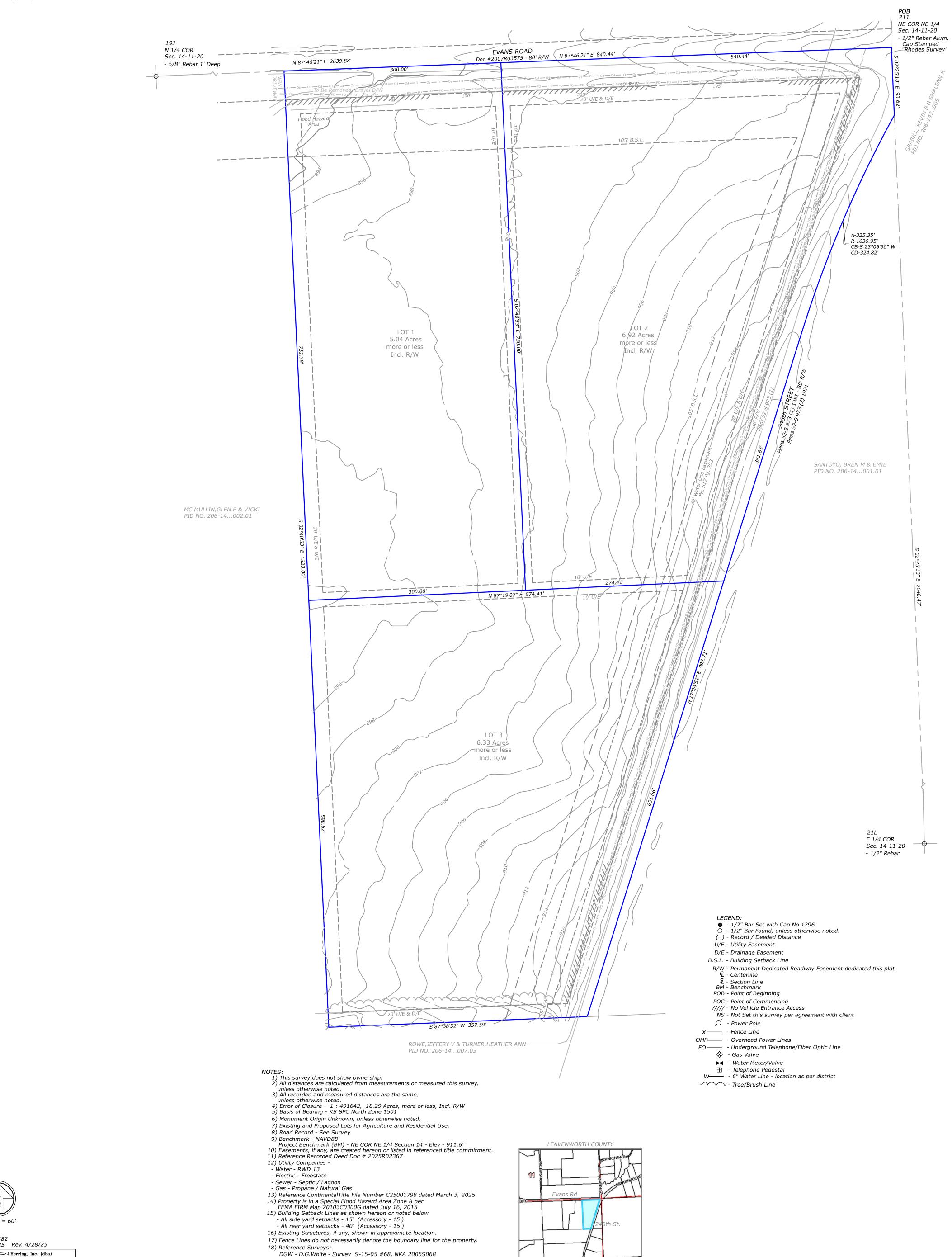
ZONING:

RR 5 - Rural Residential 5

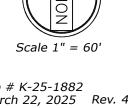
**RESTRICTIONS:** 



MC NULTY, THOMAS F & JUDY K PID NO. 201-11...007

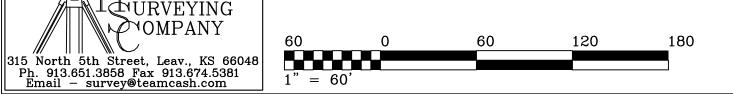


NOT TO SCALE





₩ OMPANY



JS - J.Stickler Survey Doc #2021S086

From: Baumchen, Daniel

**Sent:** Thursday, May 8, 2025 9:04 AM **To:** 'Joe Herring'; Allison, Amy

Cc: PZ

**Subject:** RE: DEV-25-030 & 031 Wren Meadows Review Comments **Attachments:** WREN MEADOWS FINAL No Comments 2025.05.08.pdf

No comments, but still need 3 LSRR

#### Dan Baumchen, PS

County Surveyor Leavenworth County Department of Public Works 913-684-0472

From: Joe Herring <a href="mailto:herringsurveying@outlook.com">herringsurveying@outlook.com</a>

Sent: Wednesday, May 7, 2025 5:30 AM

To: Allison, Amy <AAllison@leavenworthcounty.gov>

Cc: PZ <PZ@leavenworthcounty.gov>; Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>

Subject: Re: DEV-25-030 & 031 Wren Meadows Review Comments

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

See Attached

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

From: Allison, Amy < AAllison@leavenworthcounty.gov>

Sent: Tuesday, May 6, 2025 3:39 PM

To: 'Joe Herring' < herringsurveying@outlook.com>

Cc: PZ <PZ@leavenworthcounty.gov>

Subject: RE: DEV-25-030 & 031 Wren Meadows Review Comments

Good Afternoon Joe,

Please find the outstanding comments from Survey attached. I will need a revised copy by noon tomorrow for this item to be on the May meeting.

#### LEAVENWORTH COUNTY PLANNING COMMISSION STAFF REPORT

CASE NO: DEV-25-032 & 033 Carolina Wren Estates

May 14, 2025

REQUEST: Regular Agenda

 STAFF REPRESENTATIVE:

JOSH SCHWEITZER Development Planner

#### SUBJECT PROPERTY: 24675 Wolcott Rd.



#### **APPLICANT/APPLICANT AGENT:**

JOE HERRING HERRING SURVEYING 315 N. 5th Street Leavenworth, KS 66048

#### PROPERTY OWNER:

Gary & Diana Barker 17334 174th Street Leavenworth, KS 66048

#### **CONCURRENT APPLICATIONS:**

NONE

#### LAND USE

ZONING: RR-2.5

#### FUTURE LAND USE DESIGNATION:

Residential 3-units an acre

#### LEGAL DESCRIPTION:

A Minor Subdivision in the Northeast Quarter of the Southeast Quarter of Section 32, Township 9 South, Range 23, East of the 6th P.M., in Leavenworth County Kansas.

SUBDIVISION: N/A

FLOODPLAIN: N/A

#### STAFF RECOMMENDATION: APPROVAL

#### **ACTION OPTIONS:**

- Recommend approval of Case No. DEV-25-032 & 033, Preliminary & Final Plat for 'Carolina Wren Estates, to the Board of County Commission, with or without conditions; or
- 2. Recommend denial of Case No. DEV-25-032 & 033, Preliminary & Final Plat for 'Carolina Wren Estates to the Board of County Commission for the following reasons; or
- 3. Continue the hearing to another date, time, and place.

#### PROPERTY INFORMATION

PARCEL SIZE: 18.6 ACRES

**PARCEL ID NO:** 099-32-0-00-00-016

#### **BUILDINGS:**

Existing House and outbuilding

#### **PROJECT SUMMARY:**

Request for a preliminary & final plat approval to subdivide property located at 24675 Wolcott Road (099-32-0-00-016) as Lots 01 through 02 of Carolina Wren Estates.

#### ACCESS/STREET:

Wolcott Road – State Highway, paved + 22'

#### Location Map: FUTURE LAND USE DESIGNATION



#### UTILITIES

SEWER: PRIVATE SEPTIC FIRE: Lansing City FD

WATER: CRWD 1 ELECTRIC: EVERGY

#### **NOTICE & REVIEW:**

STAFF REVIEW:

5/7/2025

NEWSPAPER NOTIFICATION:

N/A

NOTICE TO SURROUNDING PROPERTY OWNERS:

N/A

| Leaven            | vorth County Zoning and Subdivision Standards: Preliminary Review  | Met | Not Met |  |
|-------------------|--------------------------------------------------------------------|-----|---------|--|
| 5-40              | Preliminary Plat Content                                           | X   |         |  |
| 10-20             | Final Plat Content                                                 | X   |         |  |
| 1-6               | Access Management                                                  | Х   |         |  |
| 1-                | Entrance Spacing                                                   | X   |         |  |
| .B.a-c.<br>1-6.C. | Public Road Access Management Standards                            | Х   |         |  |
| 3                 | Cross Access Easements                                             | N/A |         |  |
| 0-20              | Utility Requirements                                               | X   |         |  |
| 0-30              | Other Requirements                                                 | X   |         |  |
| 50-40             | Minimum Design Standards                                           |     | X       |  |
|                   | An Exception from Article 50, Section 40.3.i is required for Lot 2 |     |         |  |
| 0-50              | Sensitive Land Development                                         | N/A |         |  |
| 0-60.             | Dedication of Reservation of Public Sites and Open Spaces          | N/A |         |  |

#### STAFF COMMENTS:

The applicant is proposing to divide a 18.6-acre parcel into two (2) lots. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lots range in size from 6.89 to 12.3 acres. Lot 2 requires an exception as it exceeds the Lot-depth to Lot-width requirement. If the exception were to be approved for Lot 2, both of the lots would be in compliance with regulations of the RR-2.5 zoning district.

#### **EXCEPTIONS:**

The applicant has requested an exception from Article 50, Section 40.3.i. – Lot-depth to Lot-width. The criteria for the acceptance of an exception is as follows:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: The Planning Commission hereby (approves/denies) an exception from Article 50, Section 40.3.i. – Lot-depth to Lot-width from the Zoning & Subdivision Regulations for the Carolina Wren Estates subdivision, as submitted by the application, based on a finding that all three criteria for an exception has been met.

#### PROPOSED CONDITIONS:

- 1. Building permits shall be required for any new construction.
- 2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. At time of development, fire hydrants shall be required, if necessary, infrastructure is available.
- 5. An exception from Article 50, Section 40.3.i. has been approved for Lot 2.
- 6. All corrections from review comments made by county staff.

7. The developer must comply with the following memorandums:

Memo - RWD 8, dated March 18, 2025

Memo – Chuck Magaha, dated April 9, 2025

# **PROPOSED MOTIONS:**

Approve case DEV-25-019/020, a request to plat the property located at 00000 259<sup>th</sup> St. into a 4-lot subdivision in conformance with the Zoning and Subdivision Regulations with a majority vote; or

Motion: Chairman, I find that the subdivision request complies with the Zoning and Subdivision Regulations and move to recommend approval to the Board of County Commissioners of the request as outlined in Case DEV-25-019/020 based on the recommendation of Planning Staff and the findings as set forth in the Staff Report.

Deny case DEV-25-019/020, a request to plat the property located at 00000 259<sup>th</sup> St. into a 4-lot subdivision not in conformance with the Zoning and Subdivision Regulations with a majority vote; or

Motion: Chairman, I find that the subdivision request does not comply with the Zoning and Subdivision Regulations (list Article and Section #) and move to recommend denial to the Board of County Commissioners as outlined in Case DEV-25-019/020.

Table the case to a date and time certain for additional information.

Motion: Chairman, I move to table Case No. DEV-25-019/020 to (Date and Time) requesting additional information for (STATE THE REASON(S)).

# ATTACHMENTS:

A: Application & Narrative

B: Zoning Map

C: Road Map (A minimum of 1/4 mile)

D: Memorandums

# FINAL & PRELIMINARY PLAT APPLICATION

Leavenworth County Planning and Zoning Department 300 Walnut St., Suite 212
Leavenworth, Kansas
913-684-0465

| Office Use Only Township: Planning Commission Meeting Date: Case No. Date Received/Paid: Zoning District Comprehensive Plan Land Use Designation:                                                                                                                      |                                                                             |                                    |                                |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------|--------------------------------|--|--|
|                                                                                                                                                                                                                                                                        |                                                                             |                                    | OWNER INFORMATION              |  |  |
| NAME: Herring Surveying Company                                                                                                                                                                                                                                        |                                                                             | NAME: Wahaus Farms LLC             |                                |  |  |
| MAILING ADDRESS: 315 North 5th Street                                                                                                                                                                                                                                  |                                                                             | _MAILING ADDRESS24721 Wolcott Road |                                |  |  |
|                                                                                                                                                                                                                                                                        |                                                                             | _CITY/ST/ZIP                       |                                |  |  |
|                                                                                                                                                                                                                                                                        |                                                                             |                                    |                                |  |  |
| PHONE: 913-651-3858                                                                                                                                                                                                                                                    |                                                                             |                                    |                                |  |  |
| EMAIL: herringsurveying@outlook.o                                                                                                                                                                                                                                      | com                                                                         | EMAILN/A                           |                                |  |  |
|                                                                                                                                                                                                                                                                        | GENERA                                                                      | AL INFORMATION                     |                                |  |  |
| Proposed Subdivision Name: CAROLI                                                                                                                                                                                                                                      | NA WREN ESTA                                                                | ATES                               |                                |  |  |
| Address of Property: 24675 Wolcott Road                                                                                                                                                                                                                                |                                                                             |                                    |                                |  |  |
| PID: 99-32-0-00-016                                                                                                                                                                                                                                                    |                                                                             |                                    |                                |  |  |
|                                                                                                                                                                                                                                                                        | SURDIVIS                                                                    | ION INFORMATION                    |                                |  |  |
| Gross Acreage: 19 AC Number of Lo                                                                                                                                                                                                                                      |                                                                             |                                    | Minimum Lot Size: 6.6 AC       |  |  |
| Maximum Lot Size: 12.5 AC                                                                                                                                                                                                                                              | Proposed Zor                                                                | ning: RR - 2.5                     | Density: N/A                   |  |  |
| Open Space Acreage: N/A                                                                                                                                                                                                                                                | Water Distric                                                               | ct: Consolidate #1                 | Proposed Sewage: Septic        |  |  |
| Fire District: Lansing                                                                                                                                                                                                                                                 | Electric Prov                                                               | rider: Evergy                      | Natural Gas Provider: Propane  |  |  |
| Covenants: ☐ Yes 🔻 No                                                                                                                                                                                                                                                  | Road Classif                                                                | ication: Local – Collector         | r - Arterial – State - Federal |  |  |
|                                                                                                                                                                                                                                                                        | Cross-Access Easement Requested: Yes No                                     |                                    |                                |  |  |
| List of all Requested Exceptions:                                                                                                                                                                                                                                      | ist of all Requested Exceptions:  1. Article 50 Section 40.3.i. Lot - Depth |                                    |                                |  |  |
| Exceptions may be granted per Article                                                                                                                                                                                                                                  |                                                                             |                                    |                                |  |  |
| 56 or as otherwise stated in the 3.                                                                                                                                                                                                                                    |                                                                             |                                    |                                |  |  |
| Zoning & Subdivision Regulations. 4.                                                                                                                                                                                                                                   |                                                                             |                                    |                                |  |  |
| 5.                                                                                                                                                                                                                                                                     |                                                                             |                                    |                                |  |  |
| Is any part of the site designated as Floodplain? Yes No if yes, what is the panel number:                                                                                                                                                                             |                                                                             |                                    |                                |  |  |
| I, the undersigned, am the owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above. |                                                                             |                                    |                                |  |  |
| Signature: Joe Herring - digitally signed 3-20-25 Date: 3-20-25                                                                                                                                                                                                        |                                                                             |                                    |                                |  |  |

ATTACHMENT A

2023-06-02 Page 3 of 5

ENTERED IN TRANSFER RECORD IN MY OFFICE THIS DAY 09/10/2024

Janet Klasmike COUNTY CLERK Doc #: 2024R06784
TERRILOIS MASHBURN
REGISTER OF DEEDS
LEAVENWORTH COUNTY, KANSAS
RECORDED ON:
09/10/2024 12:06:28 PM
RECORDING FEE: 55.00
PAGES: 3

| Please return to: |      |      |  |
|-------------------|------|------|--|
|                   | <br> | <br> |  |
|                   |      |      |  |
|                   |      |      |  |

# TRUSTEE'S DEED

TX0017758

The GRANTOR(S), Arlene J. Wightman, Trustee of The Wightman Family Living Trust Dated February 6, 2013 convey to Wahaus Farms, LLC, a Kansas limited liability company, Grantee.

The Grantor(s), by virtue of the terms and provisions of said trust agreement, in consideration of the sum of one dollar and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, and convey to Grantee, the following described real estate in LEAVENWORTH County, Kansas, to wit:

See Exhibit "A" attached hereto and by this reference made a part hereof EXCEPT AND SUBJECT TO: Easements, restrictions and assessments of record, and all the taxes and assessments that may be levied, imposed or become payable hereafter.

The Grantor(s) covenant(s) that the aforesaid trust remains in full force and effect and has not been revoked, that the undersigned is/are the trustees of said trust and have full right and authority to convey the above-described real estate and to make, execute and deliver this deed pursuant to the power set forth in the said trust instrument.

File No.: TX0017758

# **EXHIBIT "A"**

The South Half (S 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-two (32), Township Nine (9), Range Twenty-three (23), EXCEPTING a tract of land described as follows: A tract of land in the South Half of the Northeast Quarter of the Southeast Quarter of Section 32, Township 9, Range 23, described as follows, Beginning at a point 180 feet West of the Southeast corner of the Northeast Quarter of the Southeast Quarter of Section 32, Township 9, Range 23, thence West 180 feet; thence North parallel to the section line 120 feet; thence East 180 feet; thence South parallel to the Section line 120 feet to the place of beginning, ALSO EXCEPTING A tract of land commencing at the Southeast corner of the Northeast Quarter of the Southeast Quarter of Section 32, Township 9, Range 23; thence West on the Section line 180 geet; thence North and parallel with the Section line 120 feet; thence East parallel with the Section line 180 feet to the Section line; thence South on the Section line 120 feet to the place of beginning.

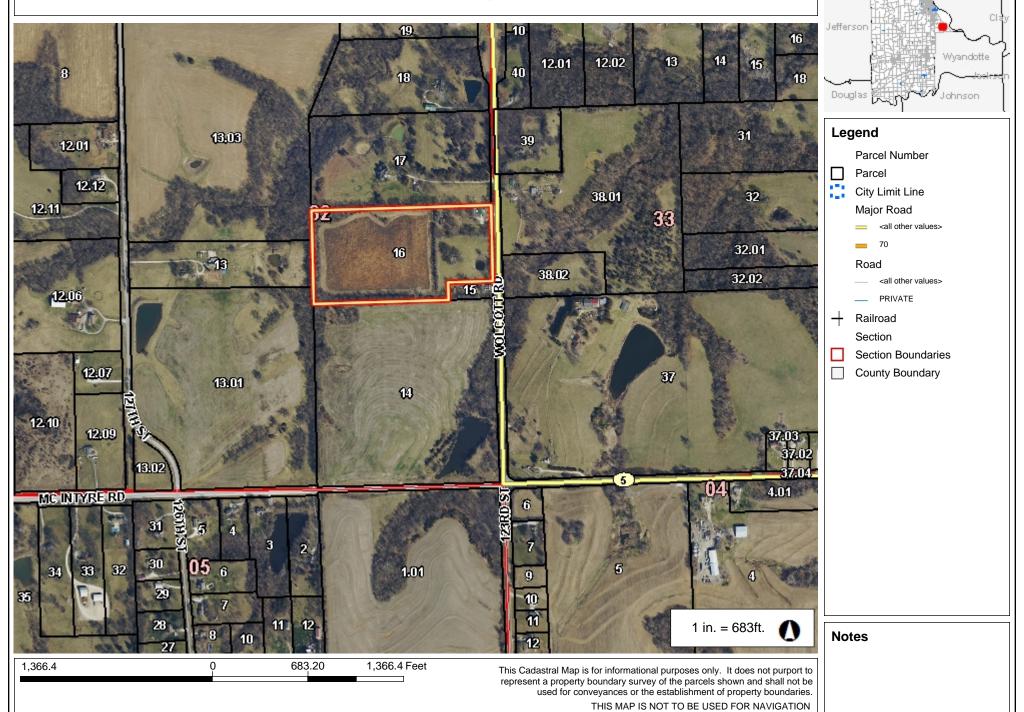
ALL in Leavenworth County, Kansas

Page 3 of 3 TX0017758

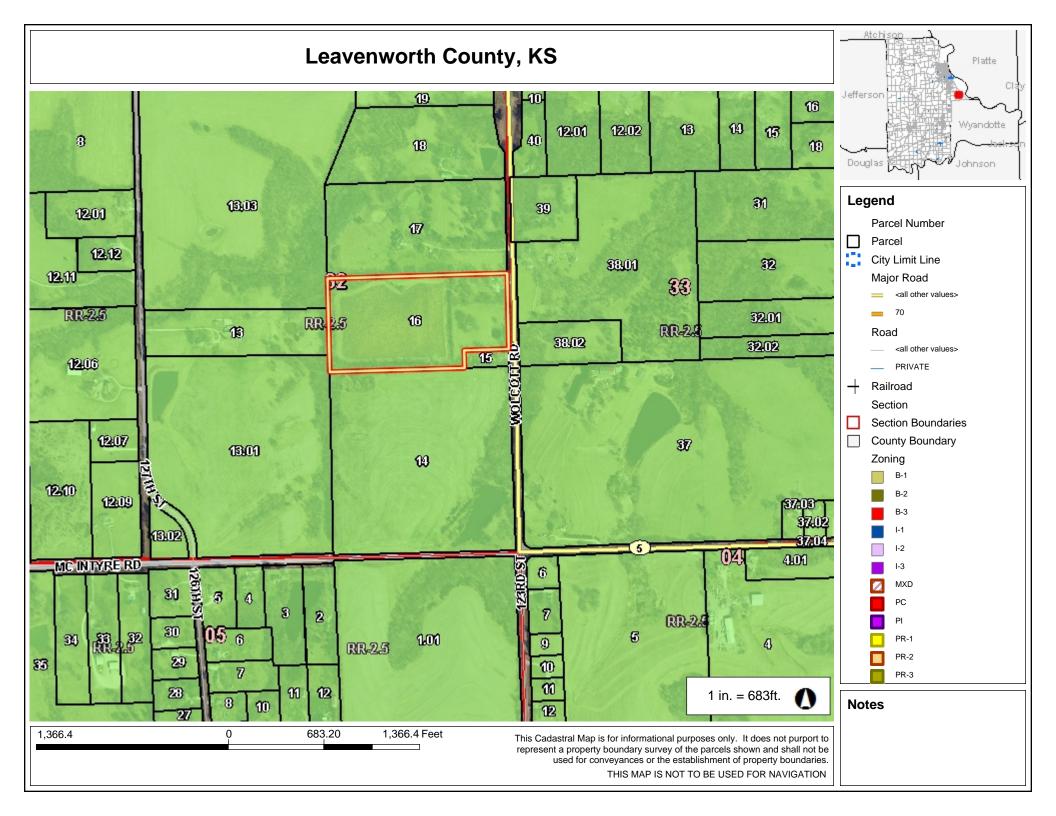
| Authorization of Contractors or Individuals to Act as Agents of a Landowner COUNTY OF LEAVENWORTH STATE OF KANSAS                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| We/I Kevin D. Wahaus and Tanmie A Wahaus representatives of Wahaus Farms LLC Being dully sworn, dispose and say that we/I are the owner(s) of said property located at - 24675 Wo(cott Rd Lavenworth S), and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief. |
| Authorized Agents (full name, address & telephone number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1) Joseph A. Herring – Herring Surveying Company 315 N. 5 <sup>th</sup> Street, Leavenworth, KS 66048, 913-651-3858 2) Signed and entered this                                                                                                                                                                                                                                                                                                                                                                                                      |
| Kevin D. Wahaus 24901 Walcott Rd WKS 24721 Walcott Rd Print Name, Address, Telephone 913-683-3305 LVKS 816-590-5510                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| La Talle Fammie awale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| STATE OF KANSAS ) SS COUNTY OF LEAVENWORTH )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Be it remember that on this day of 20, before me, a notary public in and for said County and State came to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.                                                                                                                                                                                    |
| NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| My Commission Expires: (seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

**AFFIDAVIT** 

# **Leavenworth County, KS**



Platte



# CAROLINA WREN ESTATES

A Minor Subdivision in the Southeast Quarter of Section 32, Township 9 South, Range 23 East of the 6th P.M., Leavenworth County, Kansas.

# PRELIMINARY PLAT

PROPERTY ADDRESS: 24675 WOLCOTT RD PREPARED FOR: WAHAUS FARMS LLC 24721 WOLCOTT RD LEAVENWORTH, KS 66048 LEAVENWORTH, KS 66048 PID NO. 099-32-0-00-00-016

# SURVEYOR'S DESCRIPTION:

Tract of land in the Southeast Quarter of Section 32, Township 9 South, Range 23 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on March 20, 2025, and more fully described as follows: Commencing at the Northeast corner of said Southeast Quarter; thence South 01 degrees 36'00" East for a distance 667.83 feet along the East line of said Southeast Quarter to the TRUE POINT OF BEGINNING; thence continuing South 01 degrees 36'00" East for a distance of 544.06 feet along said East line; thence South 88 degrees 00'05" West for a distance of 360.01 feet; thence South 01 degrees 36'00" East for a distance of 121.76 feet; thence South 88 degrees 22'45" West for distance of 962.79 feet; thence North 01 degrees 30'50" West for a distance of 663.21 feet; thence North 88 degrees 09'47" East for a distance of 1321.80 feet to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 19.19 acres, more or less, including road right of way. Error of Closure: 1 - 681527

# RESTRICTIONS:

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.

4) Lot Access is subject to KDOT Approval. 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 2 7) Structures that exist within the building setback line or platted easement. Any future building or expansion must comply with the building setback. If the structure is damaged greater than 51% it may not be rebuilt or restored on the existing location and must meet all setbacks

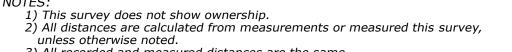
8) Lots 1 and 2 share an access point to Wolcott Road. Maintenance for the common access

ZONING:

9) No off-plat restrictions.

RR 2.5 - Rural Residential 2.5

area shall be shared by Lots 1 and 2.



3) All recorded and measured distances are the same, unless otherwise noted.

4) Error of Closure - See Descriptions 5) Basis of Bearing - KS SPC North Zone 1501 6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Agriculture and Residential Use.

8) Road Record - See Survey 9) Benchmark - NAVD88 Project Benchmark (BM) - NE COR SE 1/4 Section 32 - Elev - 837.24'
10) Easements, if any, are created hereon or listed in referenced title commitment.

11) Reference Recorded Deed Doc # 2024R06784 12) Utility Companies -- Water - Consolidated #1

- Electric - Evergy - Sewer - Septic / Lagoon

- Gas - Propane / Natural Gas 13) Reference Kansas Secured Title Company File No. TX0017758 updated March 10, 2025
- Rural Water District #3 Book 438 Page 189, shown hereon.
- Rural Water District #1 Book 613 Page 1170, shown hereon.

14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0251G dated July 16, 2015 15) Building Setback Lines as shown hereon or noted below

- All side yard setbacks - 15' (Accessory - 15') - All rear yard setbacks - 40' (Accessory - 15') 16) Existing Structures, if any, shown in approximate location. 17) Fence Lines do not necessarily denote the boundary line for the property.

18) Reference Surveys: BH - B.Himple Survey Bk H Pg 283 1952 JAH - J.A.Herring Survey Doc # 2019S033 & 052

○ - 1/2" Rebar Found, unless otherwise noted. ( ) - Record / Deeded Distance U/E - Utility Easement D/E - Drainage Easement B.S.L. - Building Setback Line R/W - Road Right of way ← Centerline ₹ - Section Line BM - Benchmark

POB - Point of Beginning POC - Point of Commencing //// - No Vehicle Entrance Access

NS - Not Set this survey per agreement with client 🧭 - Power Pole X----- - Fence Line

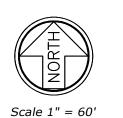
OHP—— - Overhead Power Lines T — - Underground Telephone/Fiber Optic Line  $\diamondsuit$  - Gas Valve - Water Meter/Valve - Telephone Pedestal

- 1/2" Rebar Set with Cap No.1296

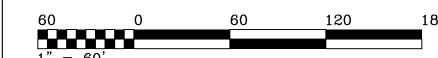
W --- 6" Water Line - location as per district ~~~- Tree/Brush Line

WRS - W.R.Sachse Bk J Pg 158 1959 DGW - D.G.White - RUSSELL VALLEY Bk. 17 Pg. 4, 2007 NKA 2007P00004 NE COR SE 1/4 Sec. 32-9-23 1/2" Rebar Alum. Cap 1/2" Rebar Held per referenced JAH Surveys 6.9375 Acres 302198 Sq. Feet PID NO. 099-32-0-00-017 N 88°09'47" E 1321.80' | 1/2" Rebar | Cap 1349 | 0.3' W 20' U/E & D  $\overline{\mathsf{A}}$ LOT 1 6.89 Acres more or less Incl. R/W LOT 2 12.29 Acres more or less Incl. R/W PID NO. 099-32-0-00-00-015 E 1/16 Cor SE 1/4 Sec. 32-9-23 Alum. Cap (DGW) | 1/2" Rebar 0.5' W LEAVENWORTH COUNTY SE COR SE 1/4 Sec. 32-9-23 Car Axle 6" Deep

NOT TO SCALE







# CAROLINA WREN ESTATES

A Minor Subdivision in the Southeast Quarter of Section 32, Township 9 South, Range 23 East of the 6th P.M., Leavenworth County, Kansas.

# PRELIMINARY PLAT

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# SURVEYOR'S DESCRIPTION:

Error of Closure: 1 - 681527

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# RESTRICTIONS:

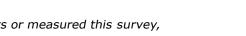
1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.

4) Lot Access is subject to KDOT Approval. 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 2 7) Structures that exist within the building setback line or platted easement. Any future building or expansion must comply with the building setback. If the structure is damaged greater than 51% it may not be rebuilt or restored on the existing location and must meet all setbacks

8) Lots 1 and 2 share an access point to Wolcott Road. Maintenance for the common access area shall be shared by Lots 1 and 2. 9) No off-plat restrictions.

# ZONING:

RR 2.5 - Rural Residential 2.5



 This survey does not show ownership.
 All distances are calculated from measurements or measured this survey, unless otherwise noted.

3) All recorded and measured distances are the same, unless otherwise noted.

4) Error of Closure - See Descriptions 5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Agriculture and Residential Use. 8) Road Record - See Survey

9) Benchmark - NAVD88 Project Benchmark (BM) - NE COR SE 1/4 Section 32 - Elev - 837.24'
10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Doc # 2024R06784

12) Utility Companies -- Water - Consolidated #1 - Electric - Evergy

- Sewer - Septic / Lagoon

- Gas - Propane / Natural Gas 13) Reference Kansas Secured Title Company File No. TX0017758 updated March 10, 2025
- Rural Water District #3 Book 438 Page 189, shown hereon.
- Rural Water District #1 Book 613 Page 1170, shown hereon.

14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0251G dated July 16, 2015 15) Building Setback Lines as shown hereon or noted below

- All side yard setbacks - 15' (Accessory - 15') - All rear yard setbacks - 40' (Accessory - 15') 16) Existing Structures, if any, shown in approximate location. 17) Fence Lines do not necessarily denote the boundary line for the property.

18) Reference Surveys: BH - B.Himple Survey Bk H Pg 283 1952 JAH - J.A.Herring Survey Doc # 2019S033 & 052

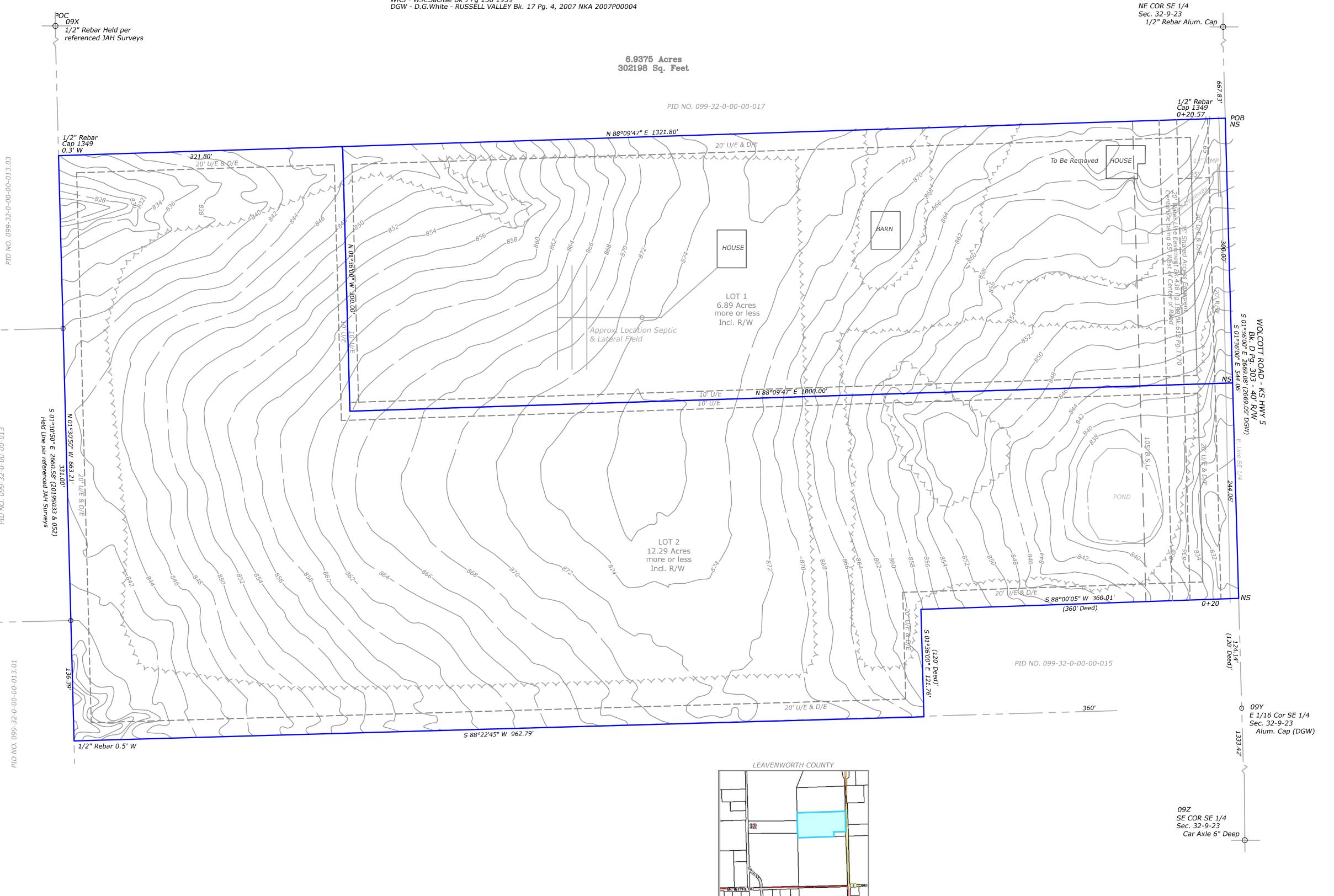
WRS - W.R.Sachse Bk J Pg 158 1959 DGW - D.G.White - RUSSELL VALLEY Bk. 17 Pg. 4, 2007 NKA 2007P00004

- 1/2" Rebar Set with Cap No.1296 ○ - 1/2" Rebar Found, unless otherwise noted. ( ) - Record / Deeded Distance U/E - Utility Easement D/E - Drainage Easement B.S.L. - Building Setback Line R/W - Road Right of way ← Centerline ₹ - Section Line BM - Benchmark POB - Point of Beginning POC - Point of Commencing //// - No Vehicle Entrance Access NS - Not Set this survey per agreement with client 🧭 - Power Pole X----- - Fence Line

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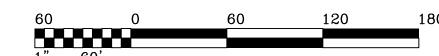
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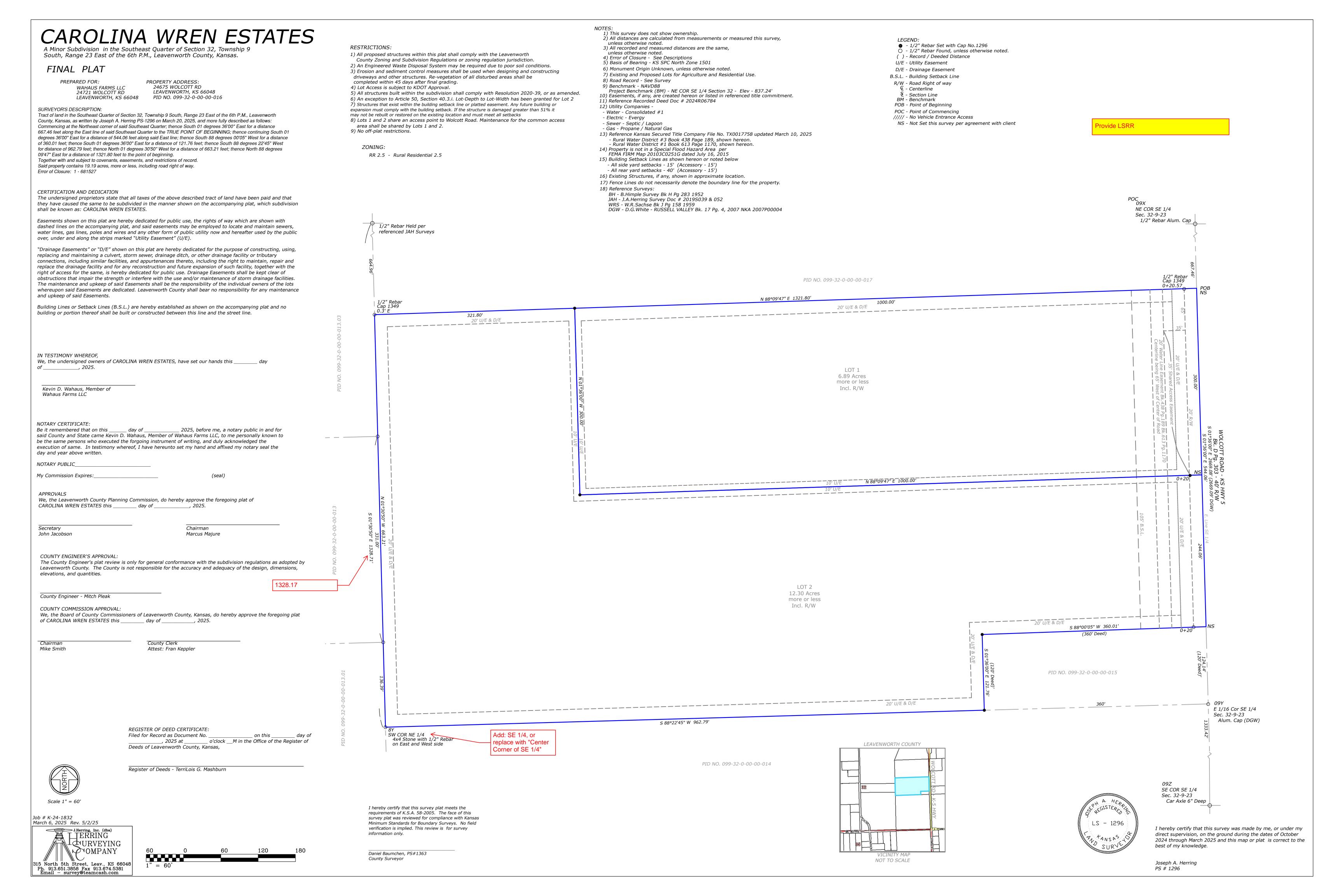
NOT TO SCALE







### CAROLINA WREN ESTATES 1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey, unless otherwise noted. - 1/2" Rebar Set with Cap No.1296 **RESTRICTIONS:** 3) All recorded and measured distances are the same, ○ - 1/2" Rebar Found, unless otherwise noted. unless otherwise noted. South, Range 23 East of the 6th P.M., Leavenworth County, Kansas. 1) All proposed structures within this plat shall comply with the Leavenworth ( ) - Record / Deeded Distance 4) Error of Closure - See Descriptions County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 5) Basis of Bearing - KS SPC North Zone 1501 U/E - Utility Easement 2) An Engineered Waste Disposal System may be required due to poor soil conditions. FINAL PLAT 6) Monument Origin Unknown, unless otherwise noted. D/E - Drainage Easement 3) Erosion and sediment control measures shall be used when designing and constructing 7) Existing and Proposed Lots for Agriculture and Residential Use. B.S.L. - Building Setback Line driveways and other structures. Re-vegetation of all disturbed areas shall be 8) Road Record - See Survey PREPARED FOR: PROPERTY ADDRESS: completed within 45 days after final grading. R/W - Road Right of way 9) Benchmark - NAVD88 24675 WOLCOTT RD WAHAUS FARMS LLC 4) Lot Access is subject to KDOT Approval. ← Centerline Project Benchmark (BM) - NE COR SE 1/4 Section 32 - Elev - 837.24' 24721 WOLCOTT RD LEAVENWORTH, KS 66048 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. 10) Easements, if any, are created hereon or listed in referenced title commitment. ₹ - Section Line LEAVENWORTH, KS 66048 PID NO. 099-32-0-00-00-016 6) An exception to Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been granted for Lot 2 BM - Benchmark 11) Reference Recorded Deed Doc # 2024R06784 7) Structures that exist within the building setback line or platted easement. Any future building or POB - Point of Beginning 12) Utility Companies -SURVEYOR'S DESCRIPTION: expansion must comply with the building setback. If the structure is damaged greater than 51% it POC - Point of Commencing - Water - Consolidated #1 Tract of land in the Southeast Quarter of Section 32, Township 9 South, Range 23 East of the 6th P.M., may not be rebuilt or restored on the existing location and must meet all setbacks //// - No Vehicle Entrance Access - Electric - Evergy Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on March 20, 2025, and more fully 8) Lots 1 and 2 share an access point to Wolcott Road. Maintenance for the common access NS - Not Set this survey per agreement with client - Sewer - Septic / Lagoon described as follows: Commencing at the Northeast corner of said Southeast Quarter; thence South 01 area shall be shared by Lots 1 and 2. - Gas - Propane / Natural Gas 9) No off-plat restrictions. degrees 36'00" East for a distance 667.83 feet along the East line of said Southeast Quarter to the TRUE 13) Reference Kansas Secured Title Company File No. TX0017758 updated March 10, 2025 POINT OF BEGINNING; thence continuing South 01 degrees 36'00" East for a distance of 544.06 feet along - Rural Water District #3 Book 438 Page 189, shown hereon. - Rural Water District #1 Book 613 Page 1170, shown hereon. said East line; thence South 88 degrees 00'05" West for a distance of 360.01 feet; thence South 01 ZONING: 14) Property is not in a Special Flood Hazard Area per degrees 36'00" East for a distance of 121.76 feet; thence South 88 degrees 22'45" West for distance of FEMA FIRM Map 20103C0251G dated July 16, 2015 RR 2.5 - Rural Residential 2.5 962.79 feet; thence North 01 degrees 30'50" West for a distance of 663.21 feet; thence North 88 degrees 15) Building Setback Lines as shown hereon or noted below 09'47" East for a distance of 1321.80 feet to the point of beginning. - All side yard setbacks - 15' (Accessory - 15') Together with and subject to covenants, easements, and restrictions of record. - All rear yard setbacks - 40' (Accessory - 15') Said property contains 19.19 acres, more or less, including road right of way. 16) Existing Structures, if any, shown in approximate location. Error of Closure: 1 - 681527 17) Fence Lines do not necessarily denote the boundary line for the property. 18) Reference Surveys: CERTIFICATION AND DEDICATION BH - B.Himple Survey Bk H Pg 283 1952 The undersigned proprietors state that all taxes of the above described tract of land have been paid and that JAH - J.A.Herring Survey Doc # 2019S033 & 052 they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision WRS - W.R.Sachse Bk J Pg 158 1959 DGW - D.G.White - RUSSELL VALLEY Bk. 17 Pg. 4, 2007 NKA 2007P00004 shall be known as: CAROLINA WREN ESTATES. NE COR SE 1/4 Sec. 32-9-23 1/2" Rebar Alum. Cap Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with 1/2" Rebar Held per dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, referenced JAH Surveys water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E). "Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. PID NO. 099-32-0-00-017 The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements. N 88°09'47" E 1321.80' Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line. IN TESTIMONY WHEREOF, We, the undersigned owners of CAROLINA WREN ESTATES, have set our hands this \_\_\_\_ LOT 1 6.89 Acres more or less Incl. R/W Kevin D. Wahaus, Member of Wahaus Farms LLC NOTARY CERTIFICATE: Be it remembered that on this \_\_\_\_\_ day of \_\_\_ \_ 2025, before me, a notary public in and for said County and State came Kevin D. Wahaus, Member of Wahaus Farms LLC, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written. NOTARY PUBLIC\_ My Commission Expires:\_ L------**APPROVALS** We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of CAROLINA WREN ESTATES this \_\_\_\_\_ day of \_\_\_\_ Secretary John Jacobson Marcus Majure COUNTY ENGINEER'S APPROVAL: The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, LOT 2 12.29 Acres County Engineer - Mitch Pleak more or less Incl. R/W COUNTY COMMISSION APPROVAL: We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of CAROLINA WREN ESTATES this \_\_\_\_\_ day of \_\_\_\_ County Clerk Mike Smith Attest: Fran Keppler PID NO. 099-32-0-00-00-015 E 1/16 Cor SE 1/4 Sec. 32-9-23 Alum. Cap (DGW) S 88°22'45" W 962.79 REGISTER OF DEED CERTIFICATE: 1/2" Rebar 0.5' W Filed for Record as Document No. \_, 2025 at \_\_\_\_\_ o'clock \_\_M in the Office of the Register of LEAVENWORTH COUNTY Deeds of Leavenworth County, Kansas, PID NO. 099-32-0-00-00-014 Register of Deeds - TerriLois G. Mashburn SE COR SE 1/4 Sec. 32-9-23 Car Axle 6" Deep Scale 1" = 60' I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this Job # K-24-1832 survey plat was reviewed for compliance with Kansas March 6, 2025 Rev. 4/27/25 Minimum Standards for Boundary Surveys. No field I hereby certify that this survey was made by me, or under my verification is implied. This review is for survey information only. direct supervision, on the ground during the dates of October 2024 through March 2025 and this map or plat is correct to the best of my knowledge. Daniel Baumchen, PS#1363 NOT TO SCALE Joseph A. Herring North 5th Street, Leav., KS 66048 Ph. 913.651.3858 Fax 913.674.5381 Email - survey@teamcash.com PS # 1296



# 4-29-25 PW Combined No Comments

Carolina Wren Estates

Leavenworth County Kansas

Drainage Report

March 18, 2025



# **ARTICLE 56 – EXCEPTIONS**

Where in the case of a particular proposed subdivision, it can be shown that strict compliance with the requirements of these regulations would result in extraordinary hardship to the subdivider because of unusual topography or other non-self-inflicted conditions; or that these conditions would result in inhibiting the achievement of the objectives of these regulations; the Planning Commission may vary, modify or waive the requirements so that substantial justice may be done and the public interest secured; provided, that such variance, modification or waiver will not have the effect of nullifying the intent and purpose of these regulations or interfering with carrying out the Comprehensive Plan.

In recommending such variance or exception, the Planning Commission shall find the following:

- 1. That there are special circumstances or conditions affecting the property.

  Parent tract is narrow as it exists with limited access on to State Highway
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
  - Yes Allows for better use of property with additional build sites
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to adjacent property.

No

# **MEMO**

**To:** Amy Allison **From:** Chuck Magaha

**Subject:** Carolina Wren Estates Subdivision

**Date:** April 28, 2025

Amy, I have reviewed the preliminary plat of the Carolina Wren Estates Subdivision presented by Wahaus Farms LLC Trust. The subdivision meets the requirements for a fire hydrant and supported with a 6" water line as stated in the subdivision guidelines. The area in which the subdivision is proposed a fire hydrant should be placed along the right-a-away between lot 1 and lot 2 on Wolcott Road. This will meet the requirements for this subdivision.

I have no further recommendation for this subdivision.

If you have any questions please call me 684-0455.

Carolina Wren Estates 2025

From: Anderson, Kyle

**Sent:** Friday, March 28, 2025 8:34 AM

**To:** Schweitzer, Joshua

Subject: RE: DEV-25-032 & 033 Preliminary & Final Plat Carolina Wren Estates - Herring

Attachments: 2024.10.21 RES-24-252 SFR.pdf; 2025.03.25 Septic Inspection.pdf

We have not received any complaints on this property. Should the pre-plat show the home that is currently being built, and the septic system that has been installed to service it? Permit and inspection attached.

Kyle Anderson Environmental Technician/Code Enforcement Leavenworth County Planning & Zoning 300 Walnut St. Ste. 212 Leavenworth, KS 66048 913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Schweitzer, Joshua < JSchweitzer@leavenworthcounty.gov>

**Sent:** Thursday, March 27, 2025 4:14 PM

To: Magaha, Chuck <cmagaha@lvsheriff.org>; Dedeke, Andrew <adedeke@lvsheriff.org>; Miller, Jamie

- <JMiller@leavenworthcounty.gov>; Brown, Misty <MBrown@leavenworthcounty.gov>; Khalil, Jon
- <jkhalil@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe
- <JMcAfee@leavenworthcounty.gov>; 'Mitch Pleak' <mpleak@olsson.com>; Baumchen, Daniel
- <DBaumchen@leavenworthcounty.gov>; 'Steven Taylor [KDOT]' <Steven.Taylor@ks.gov>

Cc: PZ <PZ@leavenworthcounty.gov>

Subject: DEV-25-032 & 033 Preliminary & Final Plat Carolina Wren Estates - Herring

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary & Final Plat for a 2-lot subdivision located at 24675 Wolcott Rd.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Thursday, April 10, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at <a href="mailto:pz@leavenworthcounty.gov">pz@leavenworthcounty.gov</a>.

v/r

Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning

From: Joe Gates <jgates@lansingks.org>
Sent: Friday, March 28, 2025 9:07 AM

To: Johnson, Melissa

**Subject:** Re: [External] - purveyance letter for Carolina Wren Estates

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Good morning, Lansing Fire Department does not have any issues with this plat. Thank you.

Joe Gates Fire Chief 913-727-5844 913-306-5541 Jgates@lansingks.org



From: Johnson, Melissa < MJohnson@leavenworthcounty.gov>

**Sent:** Thursday, March 27, 2025 3:15 PM **To:** Joe Gates < jgates@lansingks.org>

Cc: PZ <PZ@leavenworthcounty.gov>; 'Joe Herring' <herringsurveying@outlook.com>

**Subject:** [External] - purveyance letter for Carolina Wren Estates

We have received an application for the above listed plat. Can you please send a response for whatever comment(s) you would like to submit?

If you have any questions, please let me know.

Thank you,

Melissa Johnson Planner I Leavenworth County Planning & Zoning Department Leavenworth County Courthouse 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048 (913) 684-0465

# Disclaimer

This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete



P.O. Box 419 15520 Crestwood Dr. Basehor, KS 66007 913-724-7000 - O 913-724-1310 - F www.crwd1.com

March 14, 2025

Joe Herring Herring Surveying Company 315 N 5<sup>th</sup> St. Leavenworth, KS 66048

Re: Carolina Wren Estates

Dear Mr. Herring,

Thank you for providing the opportunity for the water district to provide comments on the proposed plat. The proposed plat is in our service area, and is serviceable from a 6-inch water main along the east side of the property.

Any new connections to the water system will follow the policies of the water district in place at the time of connection. There is an existing fire hydrant approximately 150 feet north of the north property line. Additional fire hydrants can be added to the existing water main at the developers expense.

If you have any additional questions/comments, please contact me at your convenience.

Respectfully,

Mike Fulkerson General Manager

Mike Fulkerson

From: Shauna Snyder <shauna.snyder@freestate.coop>

**Sent:** Monday, March 24, 2025 1:13 PM

To: PZ

**Cc:** Joe Herring

**Subject:** SERVICE VERIFICATION - Parcel - R28345

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

FreeState Electrical Cooperative will provide power to 3 separate lots, parcel R28345, for Wren Meadows - Lynch Residential.

Thank you,

**Shauna Snyder**Work Order Coordinator



1-800-794-1989 | www.freestate.coop

From: Steven Taylor [KDOT] <Steven.Taylor@ks.gov>

Sent: Thursday, April 10, 2025 2:47 PM

**To:** Schweitzer, Joshua

Subject: RE: DEV-25-032 & 033 Preliminary & Final Plat Carolina Wren Estates - Herring

Follow Up Flag: Follow up Flag Status: Flagged

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

How do they plan to access lot 2?

From: Schweitzer, Joshua < JSchweitzer@leavenworthcounty.gov>

Sent: Thursday, March 27, 2025 4:14 PM

To: Magaha, Chuck <cmagaha@lvsheriff.org>; Dedeke, Andrew <adedeke@lvsheriff.org>; Miller, Jamie

- <JMiller@leavenworthcounty.gov>; Brown, Misty <MBrown@leavenworthcounty.gov>; Khalil, Jon
- <jkhalil@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe
- <JMcAfee@leavenworthcounty.gov>; 'Mitch Pleak' <mpleak@olsson.com>; Baumchen, Daniel
- <DBaumchen@leavenworthcounty.gov>; Steven Taylor [KDOT] <Steven.Taylor@ks.gov>

Cc: PZ <PZ@leavenworthcounty.gov>

Subject: DEV-25-032 & 033 Preliminary & Final Plat Carolina Wren Estates - Herring

**EXTERNAL**: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

# Good Afternoon,

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If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

v/r

Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048 (913) 684-0465

**From:** Joe Herring <a href="mailto:herringsurveying@outlook.com">herringsurveying@outlook.com</a>

**Sent:** Monday, April 14, 2025 8:43 AM

**To:** Schweitzer, Joshua; Steven Taylor [KDOT]

Subject: Re: DEV-25-032 & 033 Preliminary & Final Plat Carolina Wren Estates - Herring

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

If kdot will not allow a new entrance then they will share the existing entrance.

Sent via the Samsung Galaxy S22 5G, an AT&T 5G smartphone

Get Outlook for Android

From: Schweitzer, Joshua < JSchweitzer@leavenworthcounty.gov>

Sent: Monday, April 14, 2025 7:53:32 AM

To: 'Joe Herring' <herringsurveying@outlook.com>

Subject: FW: DEV-25-032 & 033 Preliminary & Final Plat Carolina Wren Estates - Herring

Good Morning Joe,

Below is the remarks that KDOT had made for the above mentioned case.

v/r

Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048 (913) 684-0465

From: Steven Taylor [KDOT] <Steven.Taylor@ks.gov>

**Sent:** Thursday, April 10, 2025 2:47 PM

To: Schweitzer, Joshua <JSchweitzer@leavenworthcounty.gov>

Subject: RE: DEV-25-032 & 033 Preliminary & Final Plat Carolina Wren Estates - Herring

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

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<JMiller@leavenworthcounty.gov>; Brown, Misty <MBrown@leavenworthcounty.gov>; Khalil, Jon

<įkhalil@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe

<<u>JMcAfee@leavenworthcounty.gov</u>>; 'Mitch Pleak' <<u>mpleak@olsson.com</u>>; Baumchen, Daniel

<DBaumchen@leavenworthcounty.gov>; Steven Taylor [KDOT] <Steven.Taylor@ks.gov>

# LEAVENWORTH COUNTY PLANNING COMMISION STAFF REPORT

**CASE NO:** DEV-25-035 Limestone Boundary Line Adjustment Exception

May 14, 2025

**REQUEST:** Exception from Zoning and Subdivision Regulation Article 50, Section 40.3.i (Lot-Depth to Lot-Width Ratio) & Article 50, Section 40.3.d. (Lot Line Design)

**STAFF REPRESENTATIVE:**JOSH SCHWEITZER

Development Planner

# APPLICANT/APPLICANT AGENT:

Joe Herring Herring Surveying Company 315 N. 5th St. Leavenworth, KS 66048

# PROPERTY OWNER:

Limestone Land Company 17096 Eisenhower Rd. Leavenworth, KS 66048

# **CONCURRENT APPLICATIONS:**

N/A

# LAND USE

ZONING: RR-2.5

FUTURE LAND USE DESIGNATION:

Mixed Residential

SUBDIVISION: N/A

FLOODPLAIN: N/A

### PROPERTY INFORMATION

PARCEL SIZE: 47.2 & 14.7 Acres

# **PARCEL ID NO:**

105-16-0-00-00-001.01; 001.04

# **BUILDINGS:**

N/A

SUBJECT PROPERTY: 00000 Tonganoxie Dr



# ACTION OPTIONS:

**LEGAL DESCRIPTION:** 

1. Approve Case DEV-25-035, Exception from Zoning & Subdivision Regulation Article 50, Section 40.3.i. (Lot-Depth to Lot-Width Ratio) & Article 50, Section 40.3.d. (Lot Line Design); or

A tract of land in the Northwest Quarter of Section 26, Township 11 South, of

Range 22 East of the 6th p.m., Leavenworth County, Kansas.

- Deny Case No.DEV-25-035, Exception from Zoning & Subdivision Regulation Article 50, Section 40.3.i. (Lot-Depth to Lot-Width Ratio) & Article 50, Section 40.3.d. (Lot Line Design; or
- Modify Case No DEV-25-035, Exception from Zoning & Subdivision Regulation Article 50, Section 40.3.i. (Lot-Depth to Lot-Width Ratio) & Article 50, Section 40.3.d. (Lot Line Design

Location Map: Future Land Use Designation



# ACCESS/STREET:

Tonganoxie Dr.: Arterial, ±25' to ±42' Wide, Paved; Eisenhower Rd.: Arterial, ±52' Wide, Paved

# UTILITIES

SEWER: N/A
FIRE: FD#1
WATER: RWD#8
ELECTRIC: EVERGY

### **NOTICE & REVIEW:**

STAFF REVIEW: 05/07/2025

NEWSPAPER NOTIFICATION:

N/A

NOTICE TO SURROUNDING PROPERTY OWNERS: N/A

# FACTORS TO BE CONSIDERED: Article 50, Section 40.3.i. (Lot-Depth to Lot-Width Ratio)

Where in the case of a particular proposed subdivision, it can be shown that strict compliance with the requirements of these regulation would result in extraordinary hardship to the subdivider because of unusual topography or other non-self-inflicted condition; or that these conditions would result in inhibiting the achievement of the objectives of these regulations.

- 1. That there are special circumstances or conditions affecting the property;
  - The alignment of Tonganoxie Drive is the cause of how the property lines aligns / its shape. Causing this to be a condition that was not self-inflicted.
  - Due to the angle of Tonganoxie Drive and the depth of the existing lot, it would be very difficult to create a lot that would meet the lot-depth to lot-width stand without creating a L-shape lot for tract B. In that configuration the arm would create issues for development of tract B. Whereas the proposed layout creates two squared off lots that makes future subdivision easier.
- 2. That the exception is necessary for the reasonable and acceptable development of the property in question;
  - Based off the proposed drawing, it is reasonable to believe that the proposed development of property would allow for more compliant tracts of land by approving the exception.
- 3. That the granting of the exception will not be detrimental to the public welfare or injurious to adjacent property.
  - Granting of the exception does not appear to cause any issues with public welfare or is injurious to adjacent
    properties due to the proposed layout providing a more consistent and orderly layout for future development.

# FACTORS TO BE CONSIDERED: Article 50, Section 40.3.d. (Lot-Line Design)

Where in the case of a particular proposed subdivision, it can be shown that strict compliance with the requirements of these regulation would result in extraordinary hardship to the subdivider because of unusual topography or other non-self-inflicted condition; or that these conditions would result in inhibiting the achievement of the objectives of these regulations.

- 1. That there are special circumstances or conditions affecting the property;
  - The proposed layout creates a lot line transition that is greater than 45-degree angle. However, the proposed line would stay parallel to Tonganoxie Road and perpendicular to Eisenhower Drive, which meets the intent of the regulation. This situation is caused by the angle of Tonganoxie Drive.
- 2. That the exception is necessary for the reasonable and acceptable development of the property in question;
  - As stated above, while the bearing change is greater than 45-degree. The lot lines will remain parallel and
    perpendicular to adjacent streets. This allows for tracts of land to have more uniform property lines and reduces
    irregularities during future subdivision actions.
- 3. That the granting of the exception will not be detrimental to the public welfare or injurious to adjacent property.
  - Granting of the exception does not appear to cause any issues with public welfare or is injurious to adjacent properties.

### STAFF COMMENTS:

The requested lot-depth to lot-width ratio would approximately be 800 feet over the 1:4 ratio. The proposed layout also has a side property line bearing change greater than 45-degrees. While not compliant with the regulations, it is due to the nature of the existing tract layout and adjacent street grid system. The creation of more uniform lots would be difficult without needing exceptions. Both of the necessary exceptions are for Tract B. Tract A meets regulations of the RR-2.5 zoning requirements. Tract B would meet regulations if exceptions were approved.

# **EXCEPTIONS:**

The applicant has requested an exception from Article 50, Section 40.3.i. – Lot-depth to Lot-width. The criteria for the acceptance of an exception is as follows:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: The Planning Commission hereby (approves/denies) an exception from Article 50, Section 40.3.d. – Lot-depth to Lot-width from the Zoning & Subdivision Regulations for the Limestone Land Boundary Line Adjustment, as submitted by the application, based on a finding that all three criteria for an exception has been met.

The applicant has requested an exception from Article 50, Section 40.3.i. – Lot-depth to Lot-width. The criteria for the acceptance of an exception is as follows:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: The Planning Commission hereby (approves/denies) an exception from Article 50, Section 40.3.d. – Lot Line Design from the Zoning & Subdivision Regulations for the Limestone Land Boundary Line Adjustment, as submitted by the application, based on a finding that all three criteria for an exception has been met.

# ATTACHMENTS:

A: Application & Narrative

B: Zoning Map

C: Memorandums

# **Department of Planning and Zoning**

# Leavenworth County Kansas

# **BOUNDARY LINE ADJUSTMENT APPLICATION**

| OWNERSHIP INFORMATION                                                                                                                                                                                                                                                                                                                                                                               |                                                     |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|
| TRACT 1                                                                                                                                                                                                                                                                                                                                                                                             | TRACT 2 (Add separate sheet for additional parcels) |  |  |
| NameJoe Herring / Herring Surveying Company                                                                                                                                                                                                                                                                                                                                                         | Name _ Lance Lozenski - Limestone Land Co LLC       |  |  |
| Address315 North 5th Street                                                                                                                                                                                                                                                                                                                                                                         | Address17096 Eisenhower Road                        |  |  |
| City/St/ZipLeavenworth, KS 66048                                                                                                                                                                                                                                                                                                                                                                    | City/St/ZipLeavenworth, KS 66048                    |  |  |
| Phone 913-651-3858                                                                                                                                                                                                                                                                                                                                                                                  | Phone N/A                                           |  |  |
| Email herringsurveying@outlook.com                                                                                                                                                                                                                                                                                                                                                                  | EmailN/A                                            |  |  |
| Book/Page Existing Deed                                                                                                                                                                                                                                                                                                                                                                             | Book/Page Existing Deed                             |  |  |
| Applicant/Agent Contact Email herringsur                                                                                                                                                                                                                                                                                                                                                            | rveying@outlook.com                                 |  |  |
| EXISTING TRACT INFORMATION                                                                                                                                                                                                                                                                                                                                                                          |                                                     |  |  |
| Parcel Numbers105-16-0-00-001.01                                                                                                                                                                                                                                                                                                                                                                    | 105-16-0-00-001.04                                  |  |  |
| Tract 1                                                                                                                                                                                                                                                                                                                                                                                             | Tract 2                                             |  |  |
| I, the undersigned, am the owner or duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a boundary line approval as indicated above.  Signature: Joe Herring - digitally signed 4-7-25 Date: 4-7-25 Date Owner/Agent, Tract 1 Date Date Owner/Agent, Tract 2 |                                                     |  |  |
| Received by Planning and Zoning Office                                                                                                                                                                                                                                                                                                                                                              |                                                     |  |  |
| Case No.                                                                                                                                                                                                                                                                                                                                                                                            | Existing Zoning                                     |  |  |
| Office Staff:                                                                                                                                                                                                                                                                                                                                                                                       | Date Received:                                      |  |  |

ENTERED IN TRANSFER RECORD IN MY OFFICE THIS DAY 12/23/2024 aut Klasniku COUNTY CLERK

DOC #: 2024R09462 TERRILOIS MASHBURN REGISTER OF DEEDS LEAVENWORTH COUNTY, KANSAS RECORDED ON: 12/23/2024 10:11:43 AM RECORDING FEE: 21.00

PAGES: 1

# WARRANTY DEED (Statutory)

THE GRANTOR,

# Limestone Land Company LLC, a Kansas limited liability company

a limited liability company duly organized and existing under and by virtue of the laws of the State of Kansas and having its principal place of business in the State of Kansas, hereby

CONVEYS AND WARRANTS to

Limestone Land Company LLC, a Kansas limited liability company

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, for the sum of One Dollar and Other Valuable Consideration, the following described real estate:

Tract of land in the Northeast Quarter of Section 16, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on February 16, 2024, more fully described as follows: Commencing at the Southeast corner of said Northeast Quarter; thence South 87 degrees 29'29" West for a distance of 732.00 feet along the South line of said Northeast Quarter; thence North 01 degrees 15'57" West for a distance of 1044.38 feet to the TRUE POINT OF BEGINNING; thence South 88 degrees 44'03" West for a distance of 771.78 feet; thence North 42 degrees 14'25" West for a distance of 684.29 feet to the apparent centerline of Tonganoxie Drive; thence North 47 degrees 45'35" East for a distance of 233.80 feet along said centerline; thence South 42 degrees 14'25" East for a distance of 490.00 feet; thence North 47 degrees 45'35" East for a distance of 957.14 feet; thence South 01 degrees 15'57" East for a distance of 927.62 to the point of beginning,

Together with and subject to covenants, easements, and restrictions of record. Said property contains 13.5 acres, more or less, including road right of way.

Tract of land in the Northeast Quarter of Section 16, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on February 16, 2024, more fully described as follows: Commencing at the Southeast corner of said Northeast Quarter; thence South 87 degrees 29'29" West for a distance of 732.00 feet along the South line of said Northeast Quarter to the TRUE POINT OF BEGINNING; thence continuing South 87 degrees 29'29" West for a distance of 1882.03 feet along said South line to the Southwest corner of said Northeast Quarter; thence North 01 degrees 41'37" West for a distance of 970.76 feet along the West line of said Northeast Quarter to the apparent centerline of Tonganoxie Drive; thence North 44 degrees 56'35" East for a distance of 637.11 feet along said centerline; thence along a curve the right having a radius of 5729.65 feet and an arc length of 282.06 feet along said centerline, being subtended by a chord bearing North 46 degrees 21'13" East and a chord distance of 282.06 feet; thence South 42 degrees 14'25" East for a distance of 684.29 feet; thence North 88 degrees 44'03" East for a distance of 771.78 feet; thence South 01 degrees 15'57" East for a distance of 1044.38 to the point of beginning, Together with and subject to covenants, easements, and restrictions of record. Said property contains 51.9 acres, more or less, including road right of way.

(Subject to easements, restrictions, and reservations of record, and all taxes and assessments that may be levied, imposed, or become payable hereafter.)

Dated this 23

day of Dec. A.D. 20<u>24</u>

Limestone Land Company LLC, a Kansas limited liability company

BY: Lance Lozenski, Managing Member

Pursuant to K.S.A. 79-1437 a real estate validation questionnaire is not required MUSE OF ALL RESIDENCE PRO.

STATE OF KANSAS, COUNTY OF LEAVENWORTH
This instrument was acknowledged before me on this

23 day of December 20 24 Lance Lozenski, Managing Member of Limestone Land Company LLC, a Kansas limited liability company

My appointment expires:

Carly Veron NOTARY PUBLIC - STATE OF KANSAS MY APPT EXP: 10-1-28 Carly Veron

# **AFFIDAVIT**

Authorization of Contractors or Individuals to Act as Agents of a Landowner COUNTY OF LEAVENWORTH STATE OF KANSAS

| We/I_Limestone Land Co, LLC and _Lance Lozenski                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Being dully sworn, dispose and say that we/I are the owner(s) of said property located at - Property on Tonganoxie Rd, approx 32 acres, and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief. |
| Authorized Agents (full name, address & telephone number)                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <ol> <li>Joseph A. Herring – Herring Surveying Company 315 N. 5<sup>th</sup> Street, Leavenworth, KS 66048, 913-651-3858</li> <li>April 2025</li> <li>Signed and entered this _6 day of, 20</li> </ol>                                                                                                                                                                                                                                                                             |
| Lance Lozenski, Owner 17096 Eisenhower Rd 66048                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Print Name, Address, Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| STATE OF KANSAS )                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ) SS<br>COUNTY OF LEAVENWORTH )                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Be it remember that on this day of 20, before me, a notary public in and for said County and State came to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.                                                                                                                   |
| NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| My Commission Expires: (seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

# **ARTICLE 56 – EXCEPTIONS**

Where in the case of a particular proposed subdivision, it can be shown that strict compliance with the requirements of these regulations would result in extraordinary hardship to the subdivider because of unusual topography or other non-self-inflicted conditions; or that these conditions would result in inhibiting the achievement of the objectives of these regulations; the Planning Commission may vary, modify or waive the requirements so that substantial justice may be done and the public interest secured; provided, that such variance, modification or waiver will not have the effect of nullifying the intent and purpose of these regulations or interfering with carrying out the Comprehensive Plan.

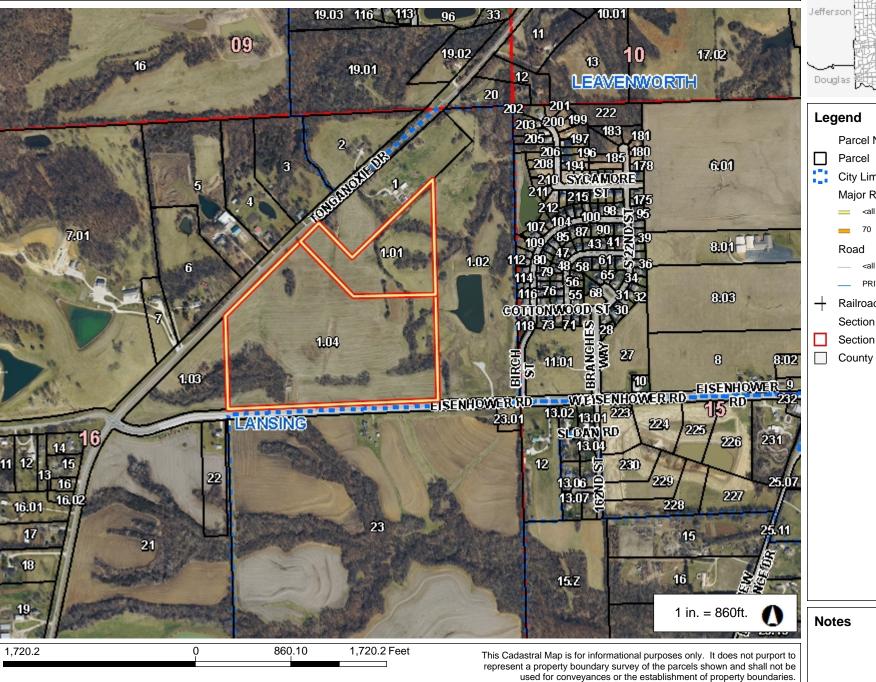
In recommending such variance or exception, the Planning Commission shall find the following:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to adjacent property.

Exception for Width to Depth and angle break along south line (irregular shape).

- 1) Property is irregular in shape caused by the alignment of Tonganoxie Road and also the narrow tract of land that was previously created along Tonganoxie Road 27604 Tonganoxie Road PID #105-16-0-00-001
- 2) Yes it is necessary for the division of this property and to leave the larger tract of land with more compliant and better configuration for future development. To adhere to the width to depth ratio would create another triangle shaped portion of the large tract. By exceeding the 45 degrees allowance for a line break it will keep that southern line at a 90 degree angle with the east line of the tract.
- 3) It will not be detrimental to the public welfare or injurious to adjacent property.

# Leavenworth County, KS





Parcel Number

City Limit Line

Major Road

<all other values>

<all other values>

PRIVATE

Railroad

THIS MAP IS NOT TO BE USED FOR NAVIGATION

**Section Boundaries** 

**County Boundary** 

### Leavenworth County, KS Platte Jefferson 1.21 1.29 63 4 RR-25 R1508 21.03 Wyandotte 21.08 21.06 149 MICHALSRO Legend 144 18 03 10.01 Parcel Number 100 10.02 Parcel 16 17.02 City Limit Line 13 19.01 19.02 12 Major Road 10 <all other values> RR25 70 6.01Road <all other values> PRIVATE 1 8.01 102 Railroad 2.04 7.00 6 8 Section 8.03 Section Boundaries 203 109 **County Boundary** 2.02 OWW Zoning 1.03 WEISENHOWER RD 23.01 13.02 EISENHONER RD B-2 B-3 LANSING 16.0025.11 15 177 1-3 23 18 RR-2.5 16 125 25.02 MXD 18 15.Z 19 PC 17 25.01 25.10 18 PR-1 DO 9 G 20 PR-2 301 3 PR-3 40020 hrs 2R-25 RR-5 1 in. = 1407 ft.**Notes** 2,813.8 1,406.90 2,813.8 Feet This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries. THIS MAP IS NOT TO BE USED FOR NAVIGATION

# CERTIFICATE OF SURVEY

Tracts of land in the North Half of Section 16, Township 9 south Range 22 East of the 6th P.M., Leavenworth County, Kansas.

# **BOUNDARY LINE ADJUSTMENT**

Limestone Land Company LLC 17096 Eisenhower Road Leavenworth, KS 66048 PID NO. 105-16-0-00-001.01 & 001.04

# PARENT DESCRIPTIONS: Per Doc # 2024S011

TRACT 1:

Tract of land in the Northeast Quarter of Section 16, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on February 16, 2024, more fully described as follows: Commencing at the Southeast corner of said Northeast Quarter; thence South 87 degrees 29'29" West for a distance of 732.00 feet along the South line of said Northeast Quarter; thence North 01 degrees 15'57" West for a distance of 1044.38 feet to the TRUE POINT OF BEGINNING; thence South 88 degrees 44'03" West for a distance of 771.78 feet; thence North 42 degrees 14'25" West for a distance of 684.29 feet to the apparent centerline of Tonganoxie Drive; thence North 47 degrees 45'35" East for a distance of 233.80 feet along said centerline; thence South 42 degrees 14'25" East for a distance of 490.00 feet: thence North 47 degrees 45'35" East for a distance of 957.14 feet; thence South 01 degrees 15'57" East for a distance of 927.62 to the point of beginning,

Together with and subject to covenants, easements, and restrictions of record. Said property contains 13.5 acres, more or less, including road right of way. Error of Closure: 1 - 217874

TRACT 2:

Tract of land in the Northeast Quarter of Section 16, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on February 16, 2024, more fully described as follows: Commencing at the Southeast corner of said Northeast Quarter; thence South 87 degrees 29'29" West for a distance of 732.00 feet along the South line of said Northeast Quarter to the TRUE POINT OF BEGINNING; thence continuing South 87 degrees 29'29" West for a distance of 1882.03 feet along said South line to the Southwest corner of said Northeast Quarter; thence North 01 degrees 41'37" West for a distance of 970.76 feet along the West line of said Northeast Quarter to the apparent centerline of Tonganoxie Drive; thence North 44 degrees 56'35" East for a distance of 637.11 feet along said centerline; thence along a curve the right having a radius of 5729.65 feet and an arc length of 282.06 feet along said centerline, being subtended by a chord bearing North 46 degrees 21'13" East and a chord distance of 282.06 feet; thence South 42 degrees 14'25" East for a distance of 684.29 feet; thence North 88 degrees 44'03" East for a distance of 771.78 feet; thence South 01 degrees 15'57" East for a distance of 1044.38 to the point of beginning,

Together with and subject to covenants, easements, and restrictions of record. Said property contains 51.9 acres, more or less, including road right of way. Error of Closure: 1 - 51547

SURVEY DESCRIPTION: TRACT A:

Tract of land in the Northeast Quarter of Section 16, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on April 5, 2025, more fully described as follows: Commencing at the Southeast corner of said Northeast Quarter; thence South 87 degrees 29'29" West for a distance of 1503.96 feet along the South line of said Northeast Quarter to the TRUE POINT OF BEGINNING; thence continuing South 87 degrees 29'29" West for a distance of 1110.07 feet along said South line to the Southwest corner of said Northeast Quarter; thence North 01 degrees 41'37" West for a distance of 970.76 feet along the West line of said Northeast Quarter to the apparent centerline of Tonganoxie Drive; thence North 44 degrees 56'35" East for a distance of 637.11 feet along said centerline; thence along a curve the right having a radius of 5729.68 feet and an arc length of 282.22 feet along said centerline, being subtended by a chord bearing North 46 degrees 21'10" East and a chord distance of 282.19 feet; thence South 42 degrees 14'25" East for a distance of 684.29 feet; thence South 01 degrees 15'57" East for a distance of 1061.12 to the point of beginning,

Together with and subject to covenants, easements, and restrictions of record. Said property contains 33.25 acres, more or less, including road right of way. Error of Closure: 1 - 400290

Tract of land in the Northeast Quarter of Section 16, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on April 5, 2025, more fully described as follows: Commencing at the Southeast corner of said Northeast Quarter; thence South 87 degrees 29'29" West for a distance of 732.00 feet along the South line of said Northeast Quarter to the TRUE POINT OF BEGINNING; thence continuing South 87 degrees 29'29" West for a distance of 771.96 feet along said South Line; thence North 01 degrees 15'57" West for a distance of 1061.12 feet; thence North 42 degrees 14'25" West for a distance of 684.29 feet to the apparent centerline of Tonganoxie Drive; thence North 47 degrees 45'35" East for a distance of 233.80 feet along said centerline; thence South 42 degrees 14'25" East for a distance of 490.00 feet; thence North 47 degrees 45'35" East for a distance of 957.14 feet; thence South 01 degrees 15'57" East for a distance of 1972.00 to the point of beginning,

Together with and subject to covenants, easements, and restrictions of record. Said property contains 32.16 acres, more or less, including road right of way. Error of Closure: 1 - 340076

> RATIFICATION BY COUNTY STAFF This tract split, as described and shown above, has been submitted to and approved by the following County Staff persons this \_\_\_\_\_ day of 2025.

Planning Director\_ Marcus Majure

NOTARY CERTIFICATE

Be it remember that on this \_ \_ day of \_ me, a notary public in and for said County and State came Marcus Majure, to me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

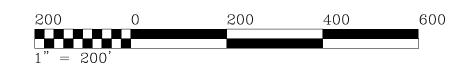
NOTARY PUBLIC\_

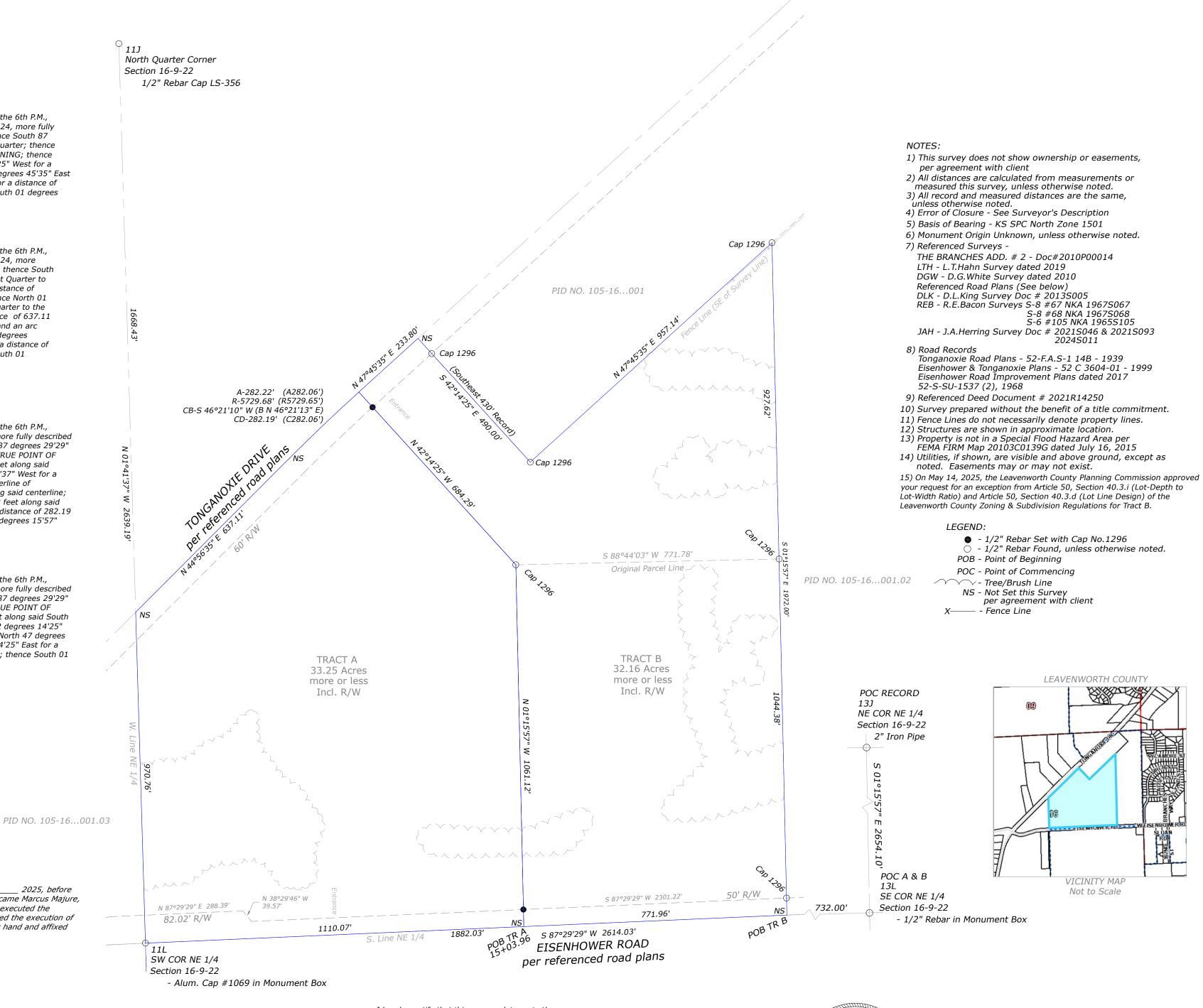
My Commission Expires: (seal)

Job # K-25-1497 Lozenski

Scale 1" = 200'







I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Reviewed 2025.05.05 No Comments Daniel Baumchen, PS#1363

County Surveyor



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of April 2025 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring PS # 1296

From: McAfee, Joe

**Sent:** Friday, April 11, 2025 9:18 AM

**To:** Schweitzer, Joshua; Noll, Bill; Baumchen, Daniel

Cc: PZ

**Subject:** RE: DEV-25-035 BLA for Limestone Land

Follow Up Flag: Follow up Flag Status: Flagged

# Josh,

PW Engineering has no comment on the BLA.

From: Schweitzer, Joshua <JSchweitzer@leavenworthcounty.gov>

Sent: Monday, April 7, 2025 3:40 PM

To: Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; Baumchen, Daniel

<DBaumchen@leavenworthcounty.gov>
Cc: PZ <PZ@leavenworthcounty.gov>

Subject: DEV-25-035 BLA for Limestone Land

# Good Afternoon,

The Department of Planning and Zoning has received a request for a Boundary Line Adjustment for the properties located at PID: 105-16-0-00-001.01; 001.04.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by April 21, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at PZ@leavenworthcounty.gov

# v/r

Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048 (913) 684-0465

From: Anderson, Kyle

**Sent:** Monday, April 14, 2025 11:03 AM

**To:** Schweitzer, Joshua

**Subject:** RE: DEV-25-035 BLA for Limestone Land

We have not received any complaints on this property and we are not aware of any septic systems currently installed on it

Kyle Anderson
Environmental Technician/Code Enforcement
Leavenworth County Planning & Zoning
300 Walnut St. Ste. 212
Leavenworth, KS 66048
913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Schweitzer, Joshua <JSchweitzer@leavenworthcounty.gov>

Sent: Monday, April 7, 2025 3:40 PM

To: Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; Baumchen, Daniel

<DBaumchen@leavenworthcounty.gov>
Cc: PZ <PZ@leavenworthcounty.gov>

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If you have any questions or need additional information, please contact me at (913) 684-0465 or at PZ@leavenworthcounty.gov

v/r

Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048 (913) 684-0465

# LEAVENWORTH COUNTY PLANNING COMMISSION STAFF REPORT

CASE NO: DEV-25-022 Tuttle Rezone

May 14, 2025

REQUEST: Public Hearing Required

☐ SPECIAL USE PERMIT

☐ TEMPORARY SPECIAL USE PERMIT SUBJECT PROPERTY: 19701 163rd St.



# **LEGAL DESCRIPTION:**

A tract of land in the Southeast Quarter of Section 33, Township 10 South, Range 22 East of the 6<sup>th</sup> PM, in Leavenworth County, Kansas.

# STAFF RECOMMENDATION: DISAPPROVAL

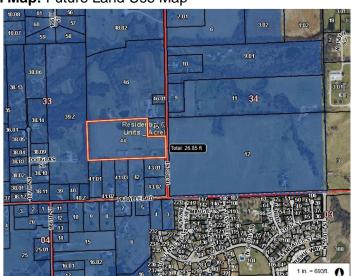
# **ACTION OPTIONS:**

- Recommend approval of Case No. DEV-25-022, Rezone for Tuttle, to the Board of County Commission, with or without conditions: or
- Recommend denial of Case No. DEV-25-022, Rezone for Tuttle, to the Board of County Commission for the following reasons; or
- 3. Continue the hearing to another date, time, and place.

# PROJECT SUMMARY:

Request to rezone Lot 2 of a proposed subdivision at 19701 163<sup>rd</sup> St. (PID: 158-33-0-00-0044).

# Location Map: Future Land Use Map



# STAFF REPRESENTATIVE:

Josh Schweitzer Development Planner

# APPLICANT/APPLICANT

AGENT:

Krystal Voth

Atlas Land Consulting

# PROPERTY OWNER:

Steve & Diana Tuttle 19701 163<sup>rd</sup> St. Basehor, KS 66007

# **CONCURRENT APPLICATIONS:**

N/A

# **LAND USE**

ZONING: RR-2.5 to R-1(43)

Future Land Use Designation: RESIDENTIAL 3-UNITS PER ACRE

SUBDIVISION: N/A

FLOODPLAIN: N/A

# PROPERTY INFORMATION

PARCEL SIZE: 1.5 Acres (Rezoning) 17.5 Acres

PARCEL ID NO: 158-33-0-00-00-044

BUILDINGS: Existing House

ACCESS/STREET:

163<sup>rd</sup> St. Collector, PAVED, ±26'

WIDE

# **UTILITIES**

SEWER: SEPTIC

FIRE: Fairmount

WATER: Suburban Water

**ELECTRIC:** Evergy

# **NOTICE & REVIEW:**

STAFF REVIEW: 5/5/2025

**NEWSPAPER NOTIFICATION:** 

4/17/2025

NOTICE TO SURROUNDING PROPERTY OWNERS:

4/23/2025

| FACTORS TO BE CONSIDERED: Type content in each if necessary (delete this afterwards) |                                                                                                                                                                                                                                                                                                                                                      |     |         |  |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|--|
| an                                                                                   | e following factors are to be considered by the Planning Commission d the Board of County Commissioners when approving or disapproving is Rezone request:                                                                                                                                                                                            | Met | Not Met |  |
| 1.                                                                                   | Character of the Neighborhood:  Density: Surrounding parcels range in size from 1 acre to more than 78 acres.                                                                                                                                                                                                                                        |     |         |  |
|                                                                                      | Nearby City Limits: Basehor is less than a 1/2 mile to the southeast.                                                                                                                                                                                                                                                                                | Х   |         |  |
|                                                                                      | Initial Growth Management Area: This parcel is located approximately 16 feet outside the Urban Growth Area                                                                                                                                                                                                                                           |     |         |  |
| 2.                                                                                   | <b>Zoning and uses of nearby property:</b> Adjacent Uses: Most of the adjacent parcels are residential and agricultural in nature.                                                                                                                                                                                                                   |     | X       |  |
|                                                                                      | Adjacent Zoning: All adjacent properties are zoned RR-2.5. With the proposed rezoning request could be considered spot zoning.                                                                                                                                                                                                                       |     |         |  |
|                                                                                      | Suitability of the Property for the uses to which is has been restricted: The property is suitable for rural residences and agricultural uses.                                                                                                                                                                                                       | Х   |         |  |
| 4.                                                                                   | Extent to which removal of the restrictions will detrimentally affect nearby property:  Nearby properties are unlikely to be negatively impacted as the proposed rezoning remains rural residential. However, only rezoning Lot 2 instead of the entire parcel could be considered spot zoning, which is something staff does not typically support. |     | X       |  |
| 5.                                                                                   | Length of time the property has been vacant as zoned:  ☐ Vacant:  ☐ Not Vacant:                                                                                                                                                                                                                                                                      | Х   |         |  |
| 6.                                                                                   | Relative gain to economic development, public health, safety and welfare:  The rezoning does not impact economic development, public health, safety or welfare.                                                                                                                                                                                      | Х   |         |  |
| 7.                                                                                   | Conformance to the Comprehensive Plan: Future Land Use Map: The proposed zoning request is less dense than what the comprehensive plan calls for. Section 4 Land Use and Development Plan Strategies: There are 1 acre lots within the 1000 foot buffer zone of the property                                                                         | X   |         |  |

# **STAFF COMMENTS:**

The applicants are requesting a rezoning from Rural-Residential 2.5 to Residential-1(43). The applicant provided a concept drawing, which is a proposed subdivision where they are splitting off 1.5 acres around the existing house. They are only requesting to rezone Lot 2 of the proposed subdivision. This is something that staff does not typically support as it could be considered spot zoning. Our recommendation to the applicants was to rezone the entire parcel, which staff would support that request.

# **PROPOSED MOTIONS:**

Approve case DEV-25-022, a request to rezone the property at 19701 163<sup>rd</sup> Street (as presented) from RR-2.5 to R-1(43) with Findings of Fact with a majority vote; or

Motion: Chairman, I find that the rezoning request complies with the Golden Factors and move to recommend approval to the Board of County Commissioners of the request as outlined in Case DEV-25-022 based on the recommendation of Planning Staff and the findings as set forth in the Staff Report.

Deny case DEV-25-022, a request to rezone the property at 19701 163<sup>rd</sup> Street (as presented) from RR-2.5 to R-1(43) without Findings of Fact with a majority vote; or

Motion: Chairman, I find that the rezoning request does not comply with Golden Factors (LIST FACTORS) and move to recommend denial to the Board of County Commissioners as outlined in Case DEV-25-022.

Table the case to a date and time certain for additional information.

Motion: Chairman, I move to table Case No. DEV-25-022 to (Date and Time) requesting additional information for (STATE THE REASON(S)).

# ATTACHMENTS:

A: Application & Narrative

B: Zoning Map C: Memorandums

# **REZONING APPLICATION**

Leavenworth County Planning Department 300 Walnut, St., Suite 212 County Courthouse Leavenworth, Kansas 66048 913-684-0465

| Offic                                                                                                                                                 | e Use Only                                                     |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|
| Township:                                                                                                                                             | Date Received:                                                 |  |  |
| Planning Commission Date                                                                                                                              | Date Paidan Land Use Designation                               |  |  |
| Case No.                                                                                                                                              | Date Paid                                                      |  |  |
| Zoning District Comprehensive Plants                                                                                                                  | an Land Use Designation                                        |  |  |
|                                                                                                                                                       |                                                                |  |  |
| ADDI ICANTI AGONT INFORMATION                                                                                                                         | OWNER WEGDINATION OF HER                                       |  |  |
| APPLICANT/AGENT INFORMATION                                                                                                                           | OWNER INFORMATION (If different)                               |  |  |
| NAME Atlas Land Consulting - Krystal Voth, Austin Thomps                                                                                              | on <sub>NAME</sub> Steve & Diana Tuttle                        |  |  |
| ADDRESS 14500 Parallel Road Suite R                                                                                                                   | ADDRESS19701 163rd Street                                      |  |  |
| CITY/ST/ZIP Basehor, KS 66007                                                                                                                         | CITY/ST/ZIP Basehor, KS 66007                                  |  |  |
| PHONE 417-622-2907                                                                                                                                    | PHONE 816-225-8830                                             |  |  |
| EMAIL krystal@alconsult-llc.com                                                                                                                       | EMAIL tutfarms@sunflower.com                                   |  |  |
| CONTACT PERCON Knyetal Voth                                                                                                                           | Steve Tuttle (Phone)                                           |  |  |
| CONTACT PERSON Krystal Votil                                                                                                                          | CONTACT PERSON Steve Tuttle (Phone)                            |  |  |
| pp op og up v                                                                                                                                         |                                                                |  |  |
| Proposed Land Use Residential PROPOSED U                                                                                                              | SE INFORMATION                                                 |  |  |
| Current Zoning RR-2.5                                                                                                                                 | Requested Zoning R1-43                                         |  |  |
| <u> </u>                                                                                                                                              | to divide the existing home from the parcel. We are requesting |  |  |
| rezoning of the 1.5 acres in the southeast portion of the pro                                                                                         |                                                                |  |  |
|                                                                                                                                                       |                                                                |  |  |
|                                                                                                                                                       |                                                                |  |  |
| Address of Property 19701 163rd Street PROPERTY                                                                                                       | INFORMATION                                                    |  |  |
| Parcel Size 17.5                                                                                                                                      |                                                                |  |  |
| Current use of the property Residential & Agricultural                                                                                                |                                                                |  |  |
| Present Improvements or structures Existing SFR and ag buildings                                                                                      |                                                                |  |  |
| PID158-33-0-00-0044.00-0                                                                                                                              |                                                                |  |  |
| I, the undersigned am the <i>(owner)</i> , <i>(duly authorized agent)</i> , <i>(Circle One)</i> of the aforementioned property situated in            |                                                                |  |  |
| the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for rezoning as indicated above. |                                                                |  |  |
| Krystal A. Voth, Authorized Agent                                                                                                                     |                                                                |  |  |
| Signature Krystal A. Voth, Authorized Agent                                                                                                           | Date                                                           |  |  |
|                                                                                                                                                       |                                                                |  |  |

ATTACHMENT A

10/6/2021 Page **3** of **5** 

#### LOT 2:

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNHSIP 10 SOUTH, RANGE 22 EAST OF THE 6TH P.M., IN LEAVENWORTH COUNTY, KANSAS, PREPARED BY ROGER B DILL PLS 1408 DATED FEBRUARY 17TH, 2025; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 33; THENCE NORTH 00°55′55″ WEST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 659.91 FEET, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE NORTH 00°55′55″ WEST, A DISTANCE OF 157.85 FEET; THENCE SOUTH 88°07′22″ WEST, A DISTANCE OF 414.33 FEET; THENCE SOUTH 01°51′34″ EAST, A DISTANCE OF 159.58 FEET, TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER; THENCE NORTH 87°52′40″ EAST, A DISTANCE OF 411.78 FEET, TO THE POINT OF BEGINNING.

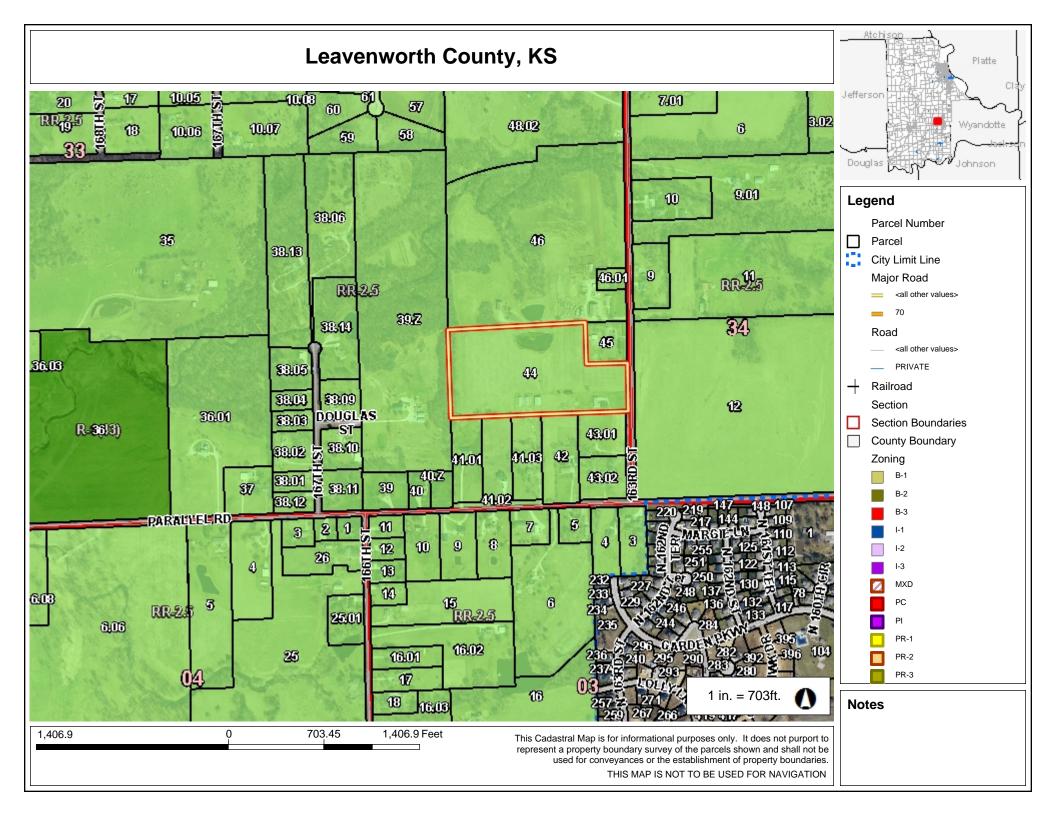
CONTAINING 655551.79 SQFT OR 1.50 ACRES MORE OR LESS

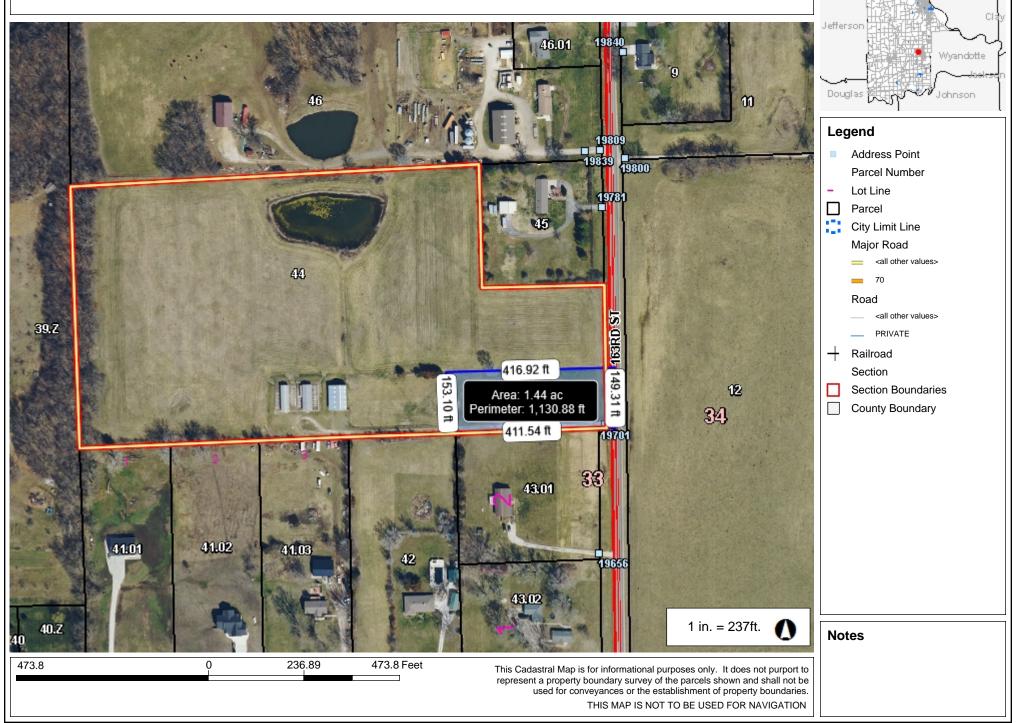
|           | OWNER AUTHORIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I/V       | WE Diana Tuttle hereby referred to as the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| U         | Indersigned", being of lawful age, do hereby on this 14 day of March, 20 25 make the following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| sta       | tements, to wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| general . | I/We the Undersigned, on the date first above written, am the lawful, owner(s) in fee simple absolute of the following described real property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|           | See Exhibit A attached hereto and incorporated herein by reference.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2.        | I/We the undersigned, have previously authorized and hereby authorize AHAS CONSULTING (Hereinafter referred to as "Applicant"), to act on my/our behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| e.        | for the purpose of making application with the Planning Office of Leavenworth County, Kansas,  (common address) the subject real property, or portion thereof, and which authorization includes, but is not limited to, all acts or things whatsoever necessarily required of Applicant in the application process.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3.        | I/We the Undersigned, hereby agree to protect, defend, indemnify and hold the Board of County Commissioners of Leavenworth County, Kansas, its officers employees and agents (hereinafter collectively referred to as the "County"), free and harmless from and against any and all claims, losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities, whether false, fraudulent, meritless or meritorious, of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind and character (hereinafter "claims"), in connection with, relating to, or arising directly or indirectly out of this authorization and the actions taken by the Applicant and the County in reliance thereof. I, the Undersigned, hereby further agree to investigate, handle, respond to, provide defense for and defend any such claims at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs and expenses related thereto, even if such claims are groundless, false or fraudulent. |
| 1.        | It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation or partnership has in fact the authority to so bind the corporation or partnership to the terms and statements contained within this instrument.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| NW        | TITNESS THEREOF, I, the Undersigned, have set my hand and seal below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| )wne      | Owner Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|           | TE OF KANSAS<br>NTY OF LEAVENWORTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| he fe     | oregoing instrument was acknowledge before me on this 14 day of March, 20 15,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| y         | Diana Tutle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ly C      | OMMISSION EXPIRES: 04/10/2024  NOTARY PUBLIC - STATE OF KANSAS  NOTARY Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|           | MELISSA D. JOHNSON Notary Public Well 359 D. Johnson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| OWNER AUTHORIZATION  I/WE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| "Undersigned", being of lawful age, do hereby on this /// 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| statements, to wit: $\frac{77}{20}$ day of $\frac{120000}{20}$ , make the following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1. I/We the Undersigned, on the date first above written, am the lawful, owner(s) in fee simple absolute of the following described real property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| See Attachment "A" attached hereto and incorporated herein by reference.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2. I/We the undersigned, have previously authorized and hereby authorize  Austin Thompson with Atlas Land Consulting (Hereinafter referred to as "Applicant"), to act on my/our behalf for the purpose of making application with the Planning Office of Leavenworth County, Kansas,  Consulting (Hereinafter referred to as "Applicant"), to act on my/our behalf for the purpose of making application with the Planning Office of Leavenworth County, Kansas,  thereof, and which authorization includes, but is not limited to, all acts or things whatsoever necessarily required of Applicant in the application process.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I/We the Undersigned, hereby agree to protect, defend, indemnify and hold the Board of County Commissioners of Leavenworth County, Kansas, its officers employees and agents (hereinafter collectively referred to as the "County"), free and harmless from and against any and all claims, losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities, whether false, fraudulent, meritless or meritorious, of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind and character (hereinafter "claims"), in connection with, relating to, or arising directly or indirectly out of this authorization and the actions taken by the Applicant and the County in reliance thereof. I, the Undersigned, hereby further agree to investigate, handle, respond to, provide defense for and defend any such claims at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs are groundless, false or fraudulent. |
| 4. It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation or partnership has in fact the authority to so bind the corporation or partnership to the terms and statements contained within this instrument.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| IN WITNESS THEREOF, I, the Undersigned, have set my hand and seal below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Owner/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| STATE OF KANSAS<br>COUNTY OF LEAVENWORTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| The foregoing instrument was acknowledged before me on this 14th day of February 0 25 by 2460 Olwer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| My Commission Expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 11/25/28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Rylea Breann Oliver Notary Public State of Kansas  Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| My Appt Expires 1125/28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

ATTACHMENT B

#### Leavenworth County, KS Platte Jefferson 10.08 7.01 57 60 3.02 1.02 48.02 Wyandotte 58 10.06 Legend 38.06 Parcel Number Parcel 35 38.13 City Limit Line Major Road <all other values> 70 39.Z 38.14 Road 45 <all other values> 38.05 PRIVATE 44 Railroad 38.04 38.09 12 Im Section 36.01 38.03 DOUGLAS **Section Boundaries** 43.01 **County Boundary** 38.02 🦐 38.10 43.02 38.01 🗟 38.11 39 10 5 16.02 16.01 1 in. = 703 ft.1.03 **Notes** 1,406.9 703.45 1,406.9 Feet This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries. THIS MAP IS NOT TO BE USED FOR NAVIGATION







-FOUND 1/2" REBAR

**SECTION 33-10-22** 

NORTHWEST CORNER OF THE

15.0' NW TO NAIL IN TOP OF TREE STUMP

2. 10.0' NNE TO NAIL IN TOP OF FENCE POST

3. 6.8' SE TO NAIL IN N FACE OF 18" TREE

4. 15.1' E TO MAG NAIL IN N FACE 30" TREE

SOUTHEAST QUARTER OF

# TUTTLE ACRES

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE 6TH P.M., IN LEAVENWORTH COUNTY, KANSAS

S87°52'41"W 992.60'

NORTH LINE OF THE NORTH HALF OF THE SE 1/4 OF THE

SE 1/4 OF SEC. 33-10S-22E

LOT 1 (INCLUDING R/W) 707237.85 SQ FT 16.24 ACRES

UNPLATTED

PID 1583300000046000

FOUND 1/2" REBAR-NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 33-10-22 1. 26.79' E TO PK NL & SHINER IN PP 2. 80.29' NE TO 60D NL & WASHER IN PP 3. 65.37' W TO PK NL IN PP 4. 41.96' NW TO "+" CUT IN E RIM OF MH 5. IN APPARENT CL OF 163RD ST

-FOUND 1/2" REBAR

(10.77' NNW OF

ORIGIN UNCERTAIN

BOUNDARY CORNER)

UNPLATTED PID 1583300000045000

S87°52'41"W 330.07'(C) & 330.00'(D)

RECORDED JAN. 29, 1946 BK. 344

PG. 446 IN THE REGISTER OF DEEDS

OFFICE IN LEAVENWORTH COUNTY.

NO WIDTH FOR THIS EASEMENT WAS

LOT 2

PID 1583300000043020

PID 1583300000043010

SEE NOTE 13

**DESCRIPTION PER TITLE COMMITMENT** 

SE 1/4 0 000'55'55"E 63RD 50' R/Y PER BOOK B, 1

←25' EXISTING R/W

←25' EXISTING R/W

TITLE COMMITMENT FILE NO: KS-ANTA-LV-202410222 VIA ALLIANCE NATIONWIDE TITLE AGENCY, LLC DATED OCTOBER 28, 2024

THE NORTH HALF (N 1/2) OF THE SOUTH HALF (S 1/2) OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP TEN (10), RANGE TWENTY-TWO (22), LEAVENWORTH COUNTY, KANSAS.

LESS AND EXCEPT: A TRACT OF LAND IN THE NORTH ONE-HALF OF THE SOUTH ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE 6TH P.M. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1,320 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 33, THENCE WESTERLY 330 FEET, THENCE SOUTHERLY 300 FEET, THENCE EASTERLY 330 FEET, THENCE NORTHERLY 300 FEET ALONG THE EAST LINE OF SAID SECTION 33 TO THE POINT OF BEGINNING.

LESS ANY PART THEREOF TAKEN OR USED FOR ROADS

### SURVEYORS SUGGESTED DESCRIPTION:

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNHSIP 10 SOUTH, RANGE 22 EAST OF THE 6<sup>TH</sup> P.M., IN LEAVENWORTH COUNTY, KANSAS, PREPARED BY ROGER B DILL PLS 1408 DATED FEBRUARY 17<sup>TH</sup>, 2025; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 33; THENCE NORTH 00°55'55" WEST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 659.51 FEET, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE CONINUING ALONG SAID EAST LINE, NORTH 00°55'55" WEST, A DISTANCE OF 359.84 FEET; THENCE SOUTH 87°52'41" WEST, A DISTANCE OF 330.07 FEET; THENCE PARALLEL TO SAID EAST LINE, NORTH 00°55'55" WEST, A DISTANCE OF 300.06 FEET, TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 87°52'41" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 992.60 FEET, TO A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTH 01°09'14" EAST, A DISTANCE OF 659.86 FEET; THENCE NORTH 87°52'40" EAST, ALONG THE SOUTH LINE OF THE OF THE NORTH HALF OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1320.12 FEET, TO THE POINT OF

CONTAINING 772,789.64 SQ FEET OR 17.74 ACRES MORE OR LESS INCLUDING ROAD RIGHT OF WAY.

The undersigned proprietor of the above described tract of land has caused the same to be subdivided in the manner as shown on the accompanying plat, which subdivision and plat shall hereafter be known as "TUTTLE ACRES".

The undersigned proprietor(s) of Lot 2, as shown on this plat, do hereby dedicate to the owner(s), successors, and assigns of Lot 1 a perpetual, non-exclusive private access easement over, across, and through the area labeled "Access Easement" or "A/E" for the purpose of ingress and egress to and from Lot 1. This easement shall run with the land and be binding upon and inure to the benefit of the successors and assigns of Lot 1 and Lot 2. No permanent structures, fences, or other obstructions shall be constructed within said easement that would impair its use for access purposes. Maintenance of the access easement shall be the sole responsibility of the owner(s) of Lot 2 unless otherwise provided in a recorded maintenance agreement.

The undersigned proprietor of the above described tract of land does hereby certify that all prior existing easement rights on land to be dedicated for the public use running to any person, utility, or corporation have been absolved except that same person, utility or corporation shall retain whatever rights they would have as if located in a public street.

An easement or license to enter upon, locate, construct and maintain or authorize the location, construction, or maintenance and use of conduits, water, gas, electrical, sewer pipes, poles, wires, drainage facilities, ducts and cables, and similar utility facilities upon, over, and under these areas outlined and designated on this plat as "Utility Easement" or "U/E", is hereby granted to the Leavenworth County, Kansas, and other governmental entities as may be authorized by state law to use such easement for said purposes.

Building Lines are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

Taxes for subject property are paid.

IN TESTIMONY WHEREOF, the undersigned proprietor has caused this instrument to be executed

STEVE TUTTLE, OWNER

DIANA TUTTLE, OWNER

\_\_\_ day of\_\_ BE IT REMEMBERED, that on this \_\_, 202\_, before me, a Notary Public in and for said County and State, came ,to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Commission Expires:

Notary Public

THE COUNTY ENGINEER'S PLAT REVIEW IS ONLY FOR GENERAL CONFORMANCE WITH THE SUBDIVISION REGULATIONS AS ADOPTED BY LEAVENWORTH

COUNTY. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY OR ADEQUACY OF THE DESIGN, DIMENSIONS, ELEVATIONS, AND QUANTITIES.

This plat of **TUTTLE ACRES** has been submitted and approved by Leavenworth County Planning Commission, this \_\_\_\_\_day of\_\_\_\_

CHAIRMAN - MARCUS MAJURE

This plat approved by the Board of County Commissioners of Leavenworth County, Kansas,

ATTEST - COUNTY CLERK - FRAN KEPPLER

SCALE 1"=100' SCALE IN FEET

boundary surveys.

PID 1583300000044000

14500 Parallel Road, Unit R, Basehor KS 66007

FINAL PLAT

**GENERAL NOTES** 

. THE BASIS FOR THE BEARING SYSTEM FOR THIS PLAT IS THE KANSAS NORTH ZONE U.S. STATE

3. FLOODPLAIN NOTE: ACCORDING TO "FIRM" MAP COMMUNITY PANEL NUMBERS 20103C0239G

5. THE MINIMUM FRONT YARD SETBACK FOR SINGLE FAMILY LOT SHALL BE 105 FEET FROM THE

THE MINIMUM SIDE YARD SETBACK FOR SINGLE FAMILY LOT SHALL BE 15 FEET FROM FACH SIDE

OF STRUCTURE. DETACHED ACCESSORY STRUCTURES MAY BE BUILT WITHIN 15 FEET OF THE SIDE

. ALL PROPOSED STRUCTURES WITHIN THIS PLAT SHALL COMPLY WITH THE LEAVENWORTH

L3. EASEMENT TO KANSAS ELECTRIC POWER COMPANY RECORDED IN BOOK 344 AT PAGE 446. (AS

'. BENCHMARK - KDOT CAP STAMPED HCP LV 311 ELEVATION 940.20'. MONUMENT IS ON WEST

SIDE OF FIRST PRIVATE DRIVEWAY WEST OF 166TH ST. (HOUSE #16684) AND 42' NORTH OF NORTH

This is to certify on this 12th day of DECEMBER, 2024 this field survey

was completed on the ground by me or under my direct supervision and

that said survey meets or exceeds the Kansas Minimum Standards" for

04/30/2025

ROGER B DILL PLS 1408

JOB NO:24-389

L4. A TITLE REPORT WAS ORDERED FOR THIS SURVEY FILE NO: KS-ANTA-LV-202410222 BY

15. AN EXCEPTION FROM ARTICLE 50, SECTION 40.3.1 (LOT-DEPTH TO LOT-WIDTH) HAS BEEN

7. THE MINIMUM REAR YARD SETBACK FOR SINGLE FAMILY LOT SHALL BE 40 FEET FROM THE STRUCTURE TO THE PROPERTY LINE. DETACHED ACCESSORY STRUCTURES MAY BE BUILT WITHIN 15

CURRENT ZONING RR-2.5 - PROPOSED ZONING LOT 1 RR-2.5 / LOT 2 R-1(43)

-FINAL PLAT OF MOSES ESTATES BOOK 15 PG. 20 NKA 2003P00020

2. ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES IN FEET.

EFFECTIVE JULY 16, 2015, THIS PLAT IS LOCATED IN ZONES "X".

CURRENT USE - AG / FUTURE USE - AG/RESIDENTIAL

-WESTERN HOLLOW SUBDIVISION DOC. #2020P00005

ALLIANCE NATIONWIDE TITLE AGENCY, LLC DATED OCTOBER 28, 2024

. DEATH TRANSFER DEED RECORDED DOC 2022R00463

COUNTY ZONING AND SUBDIVISION REGULATIONS.

6. CLOSURE PRECISION: 1 PART IN 7925118.000'

EDGE OF PAVEMENT OF WESTBOUND 24-40

4. KS ONE CALL WAS NOT CALLED ON THIS SURVEY

CENTERLINE OF THE ROAD.

FEET OF THE REAR PROPERTY LINE

PROPERTY LINE.

GRANTED FOR LOT 1.

SECTION CORNER

FOUND PROPERTY CORNER AS NOTED

SET 1/2" X 24" REBAR CAP ALC KS CLS 363

STEVE & DIANA TUTTLE

PREPARED FOR

**ADDRESS:** 19701 163RD ST BASEHOR, KS 66007

FEBRUARY 17, 2024

FOUND 3" ALUMINUM MONUMENT

NE 1/4 NW 1/4 PROJECT -LOCATION

SECTION 33-10S-22E

33-10S-22E

SCALE 1"=2000'

DATE

FACE OF THIS PLAT WAS REVIEWED FOR COMPLIANCE WITH KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS. NO FIELD VERIFICATION IS IMPLIED. THIS REVIEW IS FOR SURVEY INFORMATION ONLY. LEAVENWORTH COUNTY SURVEYOR DANIEL BAUMCHEN, PS-1363 POINT OF COMMENCEMENT

SECRETARY - JOHN JACOBSON COUNTY ENGINEER - MITCH PLEAK THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS , 2025, IN BOOK\_\_\_\_, PAGE\_\_\_\_ REGISTER OF DEEDS, TERRILOIS G. MASHBURN CHAIRPERSON - MIKE SMITH

I HEREBY CERTIFY THIS PLAT MEETS THE REQUIREMENTS OF K.S.A. 58-2005. THE

VICINITY MAP

SW 1/4

SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 33-10-22 1. 62.20' WNW TO 60D NAIL IN N FACE OF PP 2. 44.75' NE TO 60D NAIL TOP FENCE COR POST 3. 70.15 ENE TO CL TOP OPERATING NUT FH 4. 76.75' SSW TO 60D NAIL IN N FACE OF PP

5. 1.5' S TO TRAVELWAY OF E/W ROAD (PARALLEL RD) 6. 1.0' W TO TRAVELWAY OF ROAD TO N (163RD

4/30/2025 8:18 AM AUSTI CAD FILE: S:\Atlas Land Consulting\2024\24-389 Tuttle Farms 19701 163rd Basehor Land Division\Tuttle Acres.dwg

65551.79 SQ FT 1.50 ACRES (WITHOUT R/W) 61554.09 SQ FT N01°51'34"W 159.58'— SOUTH LINE OF NORTH 1/2 OF SE 1/4 OF THE SE 1/4 OF SEC. 33-10S-22E FOUND 1/2" REBAR ←50' EXISTING R/W N87°52'40"E 1320.12' 11.36' NORTH OF LINE → FOUND 1/2" REBAR PER MOSES ORIGIN UNCERTAIN ORIGIN UNCERTAIN **ESTATES** (NOT HELD) 10.34 NORTH OF LINE (NOT HELD) -FOUND 1/2" REBAR WITH CL ELECTRICAL TRANSMISSION LINE-CAP LS 1349 (HELD)

UNPLATTED

PID 1583300000042000

-FOUND 1/2" REBAR 13.85' NORTH AND 0.91' EAST OF CORNER ORIGIN UNCERTAIN

> S87°52'40"W 2635.13' SOUTH LINE SE 1/4 OF SEC. 33-10S-22E

FOUND 1/2" REBAR-ORIGIN UNCERTAIN

PID 1583300000041020 | PID 1583300000041030

PID 1583300000041010

PID 1583300

00003900Z

FOUND 1/2" REBAR

ORIGIN UNCERTAIN

(13.65' NE OF BOUNDARY CORNER)

FOUND 5/8" REBAR SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF

SECTION 33-10-22 . 8' +/- S TO APPARENT CL OF PARALLEL RD 2. 45.2' SW TO 60D NAIL IN NW FACE FENCE POST 3. 51.35' NNW TO DOUBLE 60D

NAILS IN NE FACE PP 4. 47.5' SW TO STEP SPIKE IN NE FACE PP

5. 65.8' SE TO MAG NAIL IN TOP FENCE CORNER POST

### Schweitzer, Joshua

From: Alex Van Dyke <avandyke@cityofbasehor.org>

Sent: Wednesday, April 9, 2025 1:11 PM

To:Schweitzer, JoshuaSubject:Re: Tuttle Rezone

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

I understand now. I got them mixed up in the quick read through, thank you for the clarification!

Yes, we have no objection to the rezoning request or the 2-lot plat of the Tuttle Acres that is being proposed.

Thanks again,
Alex Van Dyke
City Planner
City of Basehor
1600 N. 158th Street
Basehor, KS 66007
913-724-1370
avandyke@cityofbasehor.org



This email transmission and any attachments are for the exclusive use of the intended recipient(s) to whom addressed and may contain information that is confidential, privileged or exempt from public disclosure and which is the sole property of the City of Basehor, Kansas. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient or believe you received this communication in error, please contact the sender at (913) 724-1670; permanently delete this message from your system, without first forwarding or replying to it; and destroy and delete any and all copies or printouts of this email and any attachments thereto.

From: Schweitzer, Joshua < JSchweitzer@leavenworthcounty.gov>

Sent: Wednesday, April 9, 2025 1:07 PM

To: Alex Van Dyke <avandyke@cityofbasehor.org>

Subject: RE: Tuttle Rezone

Alex,

They have concurrent applications in. After the disposition of the rezone, the plat will be placed on the agenda. We are just reviewing both items at the same time. Are your comments the same for the plat as well?

v/r

Joshua J. Schweitzer
Development Planner
Leavenworth County Planning & Zoning



March 11th, 2025

Leavenworth County Planning and Zoning Department Leavenworth County Courthouse 300 Walnut Suite 212 Leavenworth, Kansas 66048

RE: Tuttle Acres

Suburban Water, Inc. (SWC) has received the proposed plat for Tuttle Farms, Leavenworth County, KS Suburban has completed an initial review of the proposed development. SWC has existing infrastructure located in proximity. SWC will provide water service to the proposed development. System improvements necessary to provide service to the proposed development will be provided by SWC to the developer upon approval of the preliminary and final plat approval by LVCO.

Phone: 913 -724-1800

Web: suburbanwaterinc.com

Fax: 913-724-1505

Sincerely,

Travis J Miles

President

### Schweitzer, Joshua

From: Anderson, Kyle

**Sent:** Friday, March 28, 2025 9:08 AM

**To:** Schweitzer, Joshua

**Subject:** RE: DEV-25-022 Tuttle Rezone

We have not received any complaints on this property.

Kyle Anderson Environmental Technician/Code Enforcement Leavenworth County Planning & Zoning 300 Walnut St. Ste. 212 Leavenworth, KS 66048 913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Schweitzer, Joshua < JSchweitzer@leavenworthcounty.gov>

Sent: Wednesday, March 26, 2025 9:02 AM

**To:** Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Dedeke, Andrew <adedeke@lvsheriff.org>; Brown, Misty <MBrown@leavenworthcounty.gov>; Khalil, Jon

<jkhalil@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe

<JMcAfee@leavenworthcounty.gov>; 'travis@suburbanwaterInc.com' <travis@suburbanwaterInc.com>;

'trish@suburbanwaterinc.com' <trish@suburbanwaterinc.com>; 'designgroupleavenworth@evergy.com'

<designgroupleavenworth@evergy.com>; 'lingenfelserm@fairmountfd.org' lingenfelserm@fairmountfd.org>

**Cc:** PZ <PZ@leavenworthcounty.gov> **Subject:** DEV-25-022 Tuttle Rezone

### **Good Morning**

The Department of Planning and Zoning has received an application for a rezone regarding the property at 19701 163<sup>rd</sup> St (Only Lot 2 of the proposed Preliminary Plat) from RR-2.5 to R-1(43).

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by April 9, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov

v/r

Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning 300 Walnut St, Suite 212

### Schweitzer, Joshua

From: McAfee, Joe

Sent: Wednesday, April 9, 2025 12:29 PM

**To:** Schweitzer, Joshua

Subject: RE: DEV-25-023 & 024 Preliminary & Final Plat Tuttle Acres - Atlas

That is correct.

From: Schweitzer, Joshua <JSchweitzer@leavenworthcounty.gov>

Sent: Wednesday, April 9, 2025 12:27 PM

To: McAfee, Joe <JMcAfee@leavenworthcounty.gov>

Subject: RE: DEV-25-023 & 024 Preliminary & Final Plat Tuttle Acres - Atlas

Good Afternoon Joe,

I am getting ready to send comments out to Atlas for both this case and the Rezone. I am assuming you have no comments for the Rezone as all of you comments are being addressed with the plat?

v/r

Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048 (913) 684-0465

From: McAfee, Joe <JMcAfee@leavenworthcounty.gov>

Sent: Wednesday, April 9, 2025 10:45 AM

To: Schweitzer, Joshua <JSchweitzer@leavenworthcounty.gov>; Magaha, Chuck <cmagaha@lvsheriff.org>; Dedeke,

Andrew <adedeke@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Baumchen, Daniel

<DBaumchen@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; 'Mitch Pleak'

<mpleak@olsson.com>; Brown, Misty <MBrown@leavenworthcounty.gov>; Khalil, Jon

<jkhalil@leavenworthcounty.gov>

**Cc:** PZ <PZ@leavenworthcounty.gov>

Subject: RE: DEV-25-023 & 024 Preliminary & Final Plat Tuttle Acres - Atlas

Joshua,

PP, FP, DR comments attached. Let me know if you have questions.

From: Schweitzer, Joshua < <u>JSchweitzer@leavenworthcounty.gov</u>>

Sent: Wednesday, March 26, 2025 9:16 AM

**To:** Magaha, Chuck <<u>cmagaha@lvsheriff.org</u>>; Dedeke, Andrew <<u>adedeke@lvsheriff.org</u>>; Miller, Jamie

<JMiller@leavenworthcounty.gov>; Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>; Noll, Bill

<BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; 'Mitch Pleak'

<mpleak@olsson.com>; Brown, Misty <MBrown@leavenworthcounty.gov>; Khalil, Jon

<jkhalil@leavenworthcounty.gov>



### **Two-Lot Subdivision**

5 messages

Krystal Voth <krystal@alconsult-llc.com>

To: ingenfelserm@fairmountfd.org

Tue, Mar 18, 2025 at 1:58 PM



Preview attachment Tuttle Acres-Preliminary Plat.pdf

Tuttle Acres-Preliminary Plat.pdf 777 KB

Good afternoon, Chief

I am working on behalf of Atlas on behalf of Steve Tuttle. Mr. Tuttle is seeking approval from LVCO for the attached two-lot plat. We are required to provide this proposal to the Fire District for review. As you can see, there are no internal streets proposed; this is simply creating a lot where an existing home is currently located. I would greatly appreciate your input on this matter at your earliest convenience. We have submitted this item to the County, but they will not proceed until we have approval from the FD. If you have any questions, please let me know! Thanks so much!

Best,

Krystal Voth 417-622-2907



Tuttle Acres-Preliminary Plat.pdf 777K

Krystal Voth <krystal@alconsult-llc.com>

To: "lingenfelserm@fairmountfd.org" < lingenfelserm@fairmountfd.org>

Tue, Mar 18, 2025 at 2:14 PM

[Quoted text hidden]



**Tuttle Acres-Preliminary Plat.pdf** 

777K

Krystal Voth <krystal@alconsult-llc.com>

To: "lingenfelserm@fairmountfd.org" < lingenfelserm@fairmountfd.org>

Wed, Apr 2, 2025 at 12:07 PM

Hi Mike!

I hope this email finds you well. I just wanted to check in on the status of this project. If you need additional information, please let me know.

Thanks!

Krystal

[Quoted text hidden]

Mike Lingenfelser < lingenfelserm@fairmountfd.org>

To: Krystal Voth <krystal@alconsult-llc.com>

Wed, Apr 2, 2025 at 12:11 PM

Krystal

Fairmount Township Fire Department has no issues with this. Mike Lingenfelser, Fire Chief Fairmount Township Fire Department

### LEAVENWORTH COUNTY PLANNING COMMISSION STAFF REPORT

CASE NO: DEV-25-038 Breidenthal Rezone

May 14, 2025

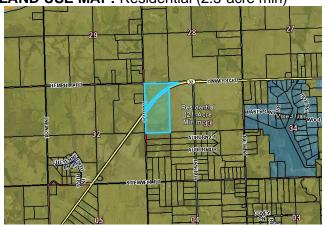
REQUEST: Public Hearing Required

☑ ZONING AMENDMENT
 ☐ SPECIAL USE PERMIT

☐ TEMPORARY SPECIAL USE PERMIT

SUBJECT PROPERTY: 15212 174th Street

FUTURE LAND USE MAP: Residential (2.5-acre min)



### **LEGAL DESCRIPTION:**

All that part of the West Half of the Northwest Quarter of Section 33, Township 11 South, Range 22 East of the 6th P.M. lying South of Kansas Highway 32, as written by Joseph A. Herring PS-1296 on April 14, 2025, Leavenworth County, Kansas, Together with and subject to covenants, easements, and restrictions of record.

### STAFF RECOMMENDATION: APPROVAL

### **ACTION OPTIONS:**

- Recommend approval of Case No. DEV-25-038, Rezone for Breidenthal, to the Board of County Commission, with or without conditions; or
- Recommend denial of Case No. DEV-25-038, Rezone for Breidenthal, to the Board of County Commission for the following reasons; or
- 3. Continue the hearing to another date, time, and place.

### **PROJECT SUMMARY:**

Request to rezone the southern portion of 15212 174<sup>th</sup> Street from RR-5 to RR-2.5. (PID: 188-33-0-00-002.01).

### **Location Map:**



### STAFF REPRESENTATIVE:

Amy Allison Deputy Director

### APPLICANT/APPLICANT

### AGENT:

Joe Herring

Herring Surveying Company

### PROPERTY OWNER:

RJ Jr. & Constance Breidenthal 17649 Hemphill Rd

Bonner Springs, KS 66012

### CONCURRENT APPLICATIONS:

N/A

### LAND USE

ZONING: RR-2.5 FUTURE LAND USE

DESIGNATION: RESIDENTIAL

(2.5-acre minimum)

SUBDIVISION: N/A

FLOODPLAIN: N/A

### PROPERTY INFORMATION

PARCEL SIZE: 52 ACRES (area of land being rezoned per request)

PARCEL ID NO:

188-33-0-00-00-002.01

**BUILDINGS:** 

N/A

### ACCESS/STREET:

174<sup>th</sup> Street, Local, Gravel, ±24' wide AND Linwood Rd (K-32), State Hwy, Paved, ±30' wide

### UTILITIES

SEWER: SEPTIC FIRE: Fire District #2 WATER: RWD #7

ELECTRIC: Evergy

### **NOTICE & REVIEW:**

STAFF REVIEW: 4/17/2025

NEWSPAPER NOTIFICATION:

4/22/2025

NOTICE TO SURROUNDING PROPERTY OWNERS:

4/20/2025

| FACTORS TO BE CONSIDERED: Type content in each if necessary (delete this afterwards) |                                                                                                                                                                                                                                                                                                                                                     |     |         |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|
| an                                                                                   | e following factors are to be considered by the Planning Commission d the Board of County Commissioners when approving or disapproving is Rezone request:                                                                                                                                                                                           | Met | Not Met |
| 1.                                                                                   | Character of the Neighborhood:  Density: Surrounding parcels range in size from 4.4 acres to more than 149 acres. The area is not densely populated.                                                                                                                                                                                                |     |         |
|                                                                                      | Nearby City Limits: Basehor is located more than 3 miles to the northeast.                                                                                                                                                                                                                                                                          |     | X       |
|                                                                                      | Initial Growth Management Area: This parcel is located within the Rural Growth Area.                                                                                                                                                                                                                                                                |     |         |
| 2.                                                                                   | Zoning and uses of nearby property:<br>Adjacent Uses: Most of the adjacent parcels are residential and agricultural in nature.                                                                                                                                                                                                                      | X   |         |
|                                                                                      | Adjacent Zoning: Adjacent parcels to the north, east and west are zoned RR-5 while the parcels to the South are zoned RR-2.5.                                                                                                                                                                                                                       | ^   |         |
| 3.                                                                                   | Suitability of the Property for the uses to which is has been restricted: The property is suitable for rural residences and agricultural uses.                                                                                                                                                                                                      | Х   |         |
| 4.                                                                                   | Extent to which removal of the restrictions will detrimentally affect nearby property:  Nearby properties are unlikely to be negatively impacted as the proposed rezoning remains rural residential.                                                                                                                                                | Х   |         |
| 5.                                                                                   | Length of time the property has been vacant as zoned:                                                                                                                                                                                                                                                                                               | Х   |         |
| 6.                                                                                   | Relative gain to economic development, public health, safety and welfare:  The rezoning does not impact economic development, public health, safety or welfare. In the event the parcel were to be developed as a rural subdivision, twice as many homes could potentially be constructed which may have a positive impact on economic development. | Х   |         |
| 7.                                                                                   | Conformance to the Comprehensive Plan: Future Land Use Map: Residential (2.5 acres minimum) Section 4 Land Use and Development Plan Strategies: The proposed use is compatible with the future land use designation.                                                                                                                                | Х   |         |

### **STAFF COMMENTS:**

The applicants are requesting a rezoning from Rural-Residential 5 to Rural-Residential 2.5 for the southern portion of 15212 174<sup>th</sup> Street. Surrounding parcels are residential and agriculture in nature but are primarily 5 acres or greater in size which does not match the request. However, the properties to the South are already zoned RR-2.5 so the request would be extending that zoning district boundary. Also, the Comprehensive Plan identifies the future land use of this area as *Residential (2.5-acre minimum)*. When taking all the factors in to account, staff is supportive of the request.

### **PROPOSED MOTIONS:**

1. Approve case DEV-25-038, a request to rezone the property at 15212 174<sup>TH</sup> Street (as presented) from RR-5 to RR-2.5 with Findings of Fact with a majority vote; or

Motion: Chairman, I find that the rezoning request complies with the Golden Factors and move to recommend approval to the Board of County Commissioners of the request as outlined in Case DEV-25-038 based on the recommendation of Planning Staff and the findings as set forth in the Staff Report.

2. Deny case DEV-25-038, a request to rezone the property at 15212 174<sup>TH</sup> Street (as presented) from RR-5 to RR-2.5 without Findings of Fact with a majority vote; or

Motion: Chairman, I find that the rezoning request does not comply with Golden Factors (LIST FACTORS) and move to recommend denial to the Board of County Commissioners as outlined in Case DEV-25-038.

3. Table the case to a date and time certain for additional information.

Motion: Chairman, I move to table Case No. DEV-25-038 to (Date and Time) requesting additional information for (STATE THE REASON(S)).

### **ATTACHMENTS:**

A: Application B: Zoning Map C: Memorandums

### **REZONING APPLICATION**

Leavenworth County Planning Department 300 Walnut, St., Suite 212 County Courthouse Leavenworth, Kansas 66048 913-684-0465

| Office Use Only  Township: Date Received:  Planning Commission Date  Case No Date Paid  Zoning District Comprehensive Plan Land Use Designation                                                                                                                           |                                      |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|--|
| APPLICANT/AGENT INFORMATION                                                                                                                                                                                                                                               | OWNED INCODMATION (If 1/66           |  |  |
|                                                                                                                                                                                                                                                                           | OWNER INFORMATION (If different)     |  |  |
| NAMEJoe Herring                                                                                                                                                                                                                                                           | NAME BREIDENTHAL,R J JR & CONSTANCE  |  |  |
| ADDRESS 315 North 5th Street                                                                                                                                                                                                                                              | ADDRESS 17649 HEMPHILL RD            |  |  |
| CITY/ST/ZIP Leavenworth, KS 66048                                                                                                                                                                                                                                         | CITY/ST/ZIP Bonner Springs, KS 66012 |  |  |
| PHONE913-651-3858                                                                                                                                                                                                                                                         | PHONE N/A                            |  |  |
|                                                                                                                                                                                                                                                                           | EMAIL N/A                            |  |  |
|                                                                                                                                                                                                                                                                           | CONTACT PERSON _ Joe                 |  |  |
| Proposed Land Use AG  Current Zoning RR-5 Requested Zoning RR 2.5  Reason for Requesting Rezoning Match Future Land Use map and allow for a 2.5 acre tract to be divided                                                                                                  |                                      |  |  |
| PROPERTY INFORMATION  Address of Property15212 174th Street  Parcel Size54 Acre  Current use of the propertyAgriculture  Present Improvements or structuresResidential Structure in construction                                                                          |                                      |  |  |
| PID188-33-0-00-002.01                                                                                                                                                                                                                                                     |                                      |  |  |
| I, the undersigned am the (owner), (duly authorized agent), (Circle One) of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for rezoning as indicated above. |                                      |  |  |
| Signature _ Joe Herring - Digitally Signed April 14, 2025                                                                                                                                                                                                                 | Date _ 4-14-25                       |  |  |

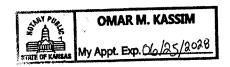
ATTACHMENT A

# GUARANTEE LAND TITLE OF LEAVENWORTH, INC. 682-0200

| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEED – GENERAL WARRANTY, JOINT TENANCY                                                                                                                                                                                                                                                                                        |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| то                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | THIS DEED, Made this 26th day of July, 1990, between THOMAS S. THENO AND DEBORAH S. THENO, husband and wife,                                                                                                                                                                                                                  |  |  |
| Entered in Transfer Record in my office, this day of 19 90 September 19 90 Sep | of Leavenworth County, in the State of Kansas as first part ies , and ROBERT J. BREIDENTHAL JR. and CONSTANCE L. BREIDENTHAL, husband and wife,                                                                                                                                                                               |  |  |
| 19 , at o'clock M., and duly recorded in Book of Deeds, at page  Registrar of Deeds.  By Deputy.  FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | of Leavenworth County, in the State of Kansas as joint tenants with the right of survivorship and not as tenants in common as second part ies,  WITNESSETH: In consideration of the sum of  TEN DOLLARS (\$10.00)                                                                                                             |  |  |
| Registrar of Deeds for recording, \$  County Clerk, for transfer, \$  Total, \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and warrant unto second part ies, as joint tenants with the right of sur vivorship and not as tenants in common, all the following described real estate situated in the County of Leavenworth  State of Kansas, to wit:                                                                                                      |  |  |
| AN UNDIVIDED 1/2 INTEREST IN:  STATE OF KANSAS  OUTHIN DELEANEMBERINGS  11 South, Range 22 East, of the Sixth P.M., except the  13 South, Range 22 East, of the Sixth P.M., except the  13 South, Range 22 East, of the Sixth P.M., except the  14 South, Range 22 East, of the Sixth P.M., except the  15 South, Range 22 East, of the Sixth P.M., except the  16 DORA 1 PARMERING used for right of way purposes on K-32 Highway,  REGISTER OF DEED county road on the West and a county road on the  North, containing a net area of 72 acres more or less.  DEP.  SUBJECT TO RESTRICTIONS, RESERVATIONS, AND EASEMENTS OF RECORD, IF ANY.  TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever, as joint tenants, the survivor to take the whole estate.  First parties, for themselves, their heirs, executors and administrator, do hereby covenant promise and agree to and with second parties that at the delivery of these presents they are lawfully seized in their own right of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above described premises together with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other grants, estates, taxes, assessments and incumbrances of what nature or kind soever, except:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                               |  |  |
| the right of survivorship and not as tenants in com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NT AND FOREVER DEFEND the same unto second parties, as joint tenants with mon, and the heirs and assigns of the survivor of them, against first parties, and every person or persons whomsoever lawfully claiming or to claim the same. The hereunto set their hands, the day and year first above written.  Deborah S. Theno |  |  |
| BE IT REMEMBERED, That on this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nworth COUNTY, ss. July , 19 90 , before me, the a Notary Public in and for the County and State aforesaid, came                                                                                                                                                                                                              |  |  |
| who are posted deed, and dul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and Deborah S. Theno, husband and wife, ersonally known to me to be the same persons who executed the foregoing y acknowledged the execution of the same.  FIMONY WHEREOF, I have hereunto subscribed my name and affixed my official y and year last above written.                                                          |  |  |

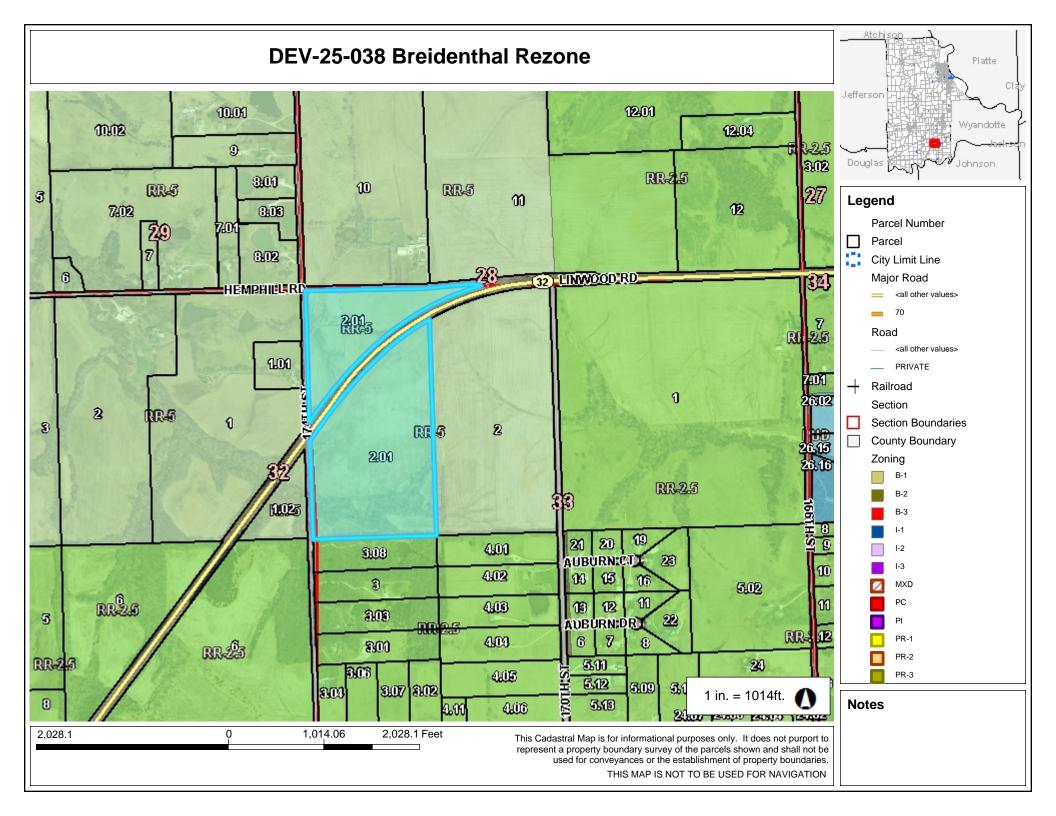
Theresa L. Decker

| AFFIDAVIT                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Authorization of Contractors or Individuals to Act as Agents of a Landowner                                                                                        |
| COUNTY OF LEAVENWORTH                                                                                                                                              |
| STATE OF KANSAS                                                                                                                                                    |
|                                                                                                                                                                    |
| We/I RT Bre, denthal and Constance Breidenthal                                                                                                                     |
| Being dully sworn, dispose and say that we/I are the owner(s) of said property located at, and that we authorize the                                               |
| following people or firms to act in our interest with the Leavenworth County Planning                                                                              |
| and Zoning Department for a period of one calendar year. Additionally, all statements                                                                              |
| herein contained in the information herewith submitted are in all respects true and correct                                                                        |
| to the best of our knowledge and belief.                                                                                                                           |
| · ·                                                                                                                                                                |
| Authorized Agents (full name, address & telephone number)                                                                                                          |
| <ol> <li>Joseph A. Herring – Herring Surveying Company 315 N. 5<sup>th</sup> Street, Leavenworth,<br/>KS 66048, 913-651-3858</li> </ol>                            |
| 2)                                                                                                                                                                 |
| Signed and entered this day of, 2025                                                                                                                               |
|                                                                                                                                                                    |
|                                                                                                                                                                    |
| Print Name, Address, Telephone RTBreidental 17649 Hemph. 11 Red<br>913-908-0083 Bonner Springs KS 66012<br>RPMechille Constance Breidenthal                        |
| RMedrithe Constance Breiderthal                                                                                                                                    |
| Signature                                                                                                                                                          |
| STATE OF KANSAS ) ) SS                                                                                                                                             |
| COUNTY OF LEAVENWORTH)                                                                                                                                             |
| Be it remember that on this 21 <sup>St</sup> day of March 2025, before me, a notary public in and for said County and State came RT + Constance Breiden Tha! to me |
| personally known to be the same persons who executed the forgoing instrument of writing, and                                                                       |
| duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand                                                                         |
| and affixed my notary seal the day and year above written.                                                                                                         |
| and arrived my notary sear the day and year above written.                                                                                                         |
| NOTARY PUBLIC GMOUN KOUM                                                                                                                                           |
| My Commission Expires: $O(a/25/2028$ (seal)                                                                                                                        |









From: Steven Taylor [KDOT] <Steven.Taylor@ks.gov>

Sent: Wednesday, April 16, 2025 8:39 AM

To: Allison, Amy

**Subject:** RE: DEV-25-038 Breidenthal Rezone

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Thanks. My only concern was access. Didn't want them to expect to access 32.

Steve

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Wednesday, April 16, 2025 8:33 AM

**To:** Steven Taylor [KDOT] <Steven.Taylor@ks.gov> **Subject:** RE: DEV-25-038 Breidenthal Rezone

**EXTERNAL**: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Good Morning Steve,

I can request a layout from the applicant but I believe they said on the southern tract is where the parcel will be split.

Sincerely, Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

### **Disclaimer**

This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Steven Taylor [KDOT] < <a href="mailto:Steven.Taylor@ks.gov">Steven.Taylor@ks.gov</a>>

Sent: Wednesday, April 16, 2025 8:14 AM

To: Allison, Amy < AAllison@leavenworthcounty.gov>

Subject: RE: DEV-25-038 Breidenthal Rezone

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

**From:** Steven Taylor [KDOT] <Steven.Taylor@ks.gov>

Sent: Wednesday, April 16, 2025 10:04 AM

**To:** Allison, Amy

**Subject:** RE: Breidenthal Rezone

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Thanks Amy, KDOT has no concerns.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Wednesday, April 16, 2025 10:01 AM

To: Steven Taylor [KDOT] <Steven.Taylor@ks.gov>

Subject: FW: Breidenthal Rezone

**EXTERNAL**: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Steve,

Please see the concept attached.

Amy

From: Joe Herring < herringsurveying@outlook.com >

**Sent:** Wednesday, April 16, 2025 10:00 AM

To: Allison, Amy <<u>AAllison@leavenworthcounty.gov</u>>

Subject: Re: Breidenthal Rezone

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Concept sketch

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!

From: Joe Herring

**Sent:** Monday, April 14, 2025 6:44 AM **To:** PZ < <u>PZ@leavenworthcounty.gov</u>>

Subject: Breidenthal Rezone

From: jalayne leavenworthrwd7.com <jalayne@leavenworthrwd7.com>

**Sent:** Thursday, April 17, 2025 6:53 AM

To: Allison, Amy; Magaha, Chuck; Anderson, Kyle; Miller, Jamie; Dedeke, Andrew; Brown,

Misty; Mitch Pleak; Noll, Bill; McAfee, Joe; 'Steven Taylor [KDOT]';

'designgroupshawnee@evergy.com'; 'kritter@lvcofd2.com'; 'dritter@lvcofd2.com'

Cc: PZ; Leavenworth RWD#7

**Subject:** Re: DEV-25-038 Breidenthal Rezone

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

### Good morning all,

LVCRWD#7 has no issues regarding the rezoning of 15212 174th Street.

### Jalayne Turner

Jalayne Turner
Office Manager
LVRWD#7
2451 S. 142<sup>nd</sup> St.
P O Box 257
Bonner Springs, KS 66012-0257
913-441-1205 Office
913-422-3393 Fax
www.lvrwd7.com

From: Allison, Amy <AAllison@leavenworthcounty.gov>

**Sent:** Tuesday, April 15, 2025 2:15 PM

To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie

<JMiller@leavenworthcounty.gov>; Dedeke, Andrew <adedeke@lvsheriff.org>; Brown, Misty

<MBrown@leavenworthcounty.gov>; Mitch Pleak <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>;

McAfee, Joe <JMcAfee@leavenworthcounty.gov>; 'Steven Taylor [KDOT]' <Steven.Taylor@ks.gov>;

'designgroupshawnee@evergy.com' <designgroupshawnee@evergy.com>; jalayne leavenworthrwd7.com

<jalayne@leavenworthrwd7.com>; 'kritter@lvcofd2.com' <kritter@lvcofd2.com>; 'dritter@lvcofd2.com'

<dritter@lvcofd2.com>

**Cc:** PZ <PZ@leavenworthcounty.gov> **Subject:** DEV-25-038 Breidenthal Rezone

Good Afternoon,

The Department of Planning and Zoning has received a rezoning application for 15212 174<sup>th</sup> Street from RR-5 to RR-2.5.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Tuesday, April 29, 2025.

From: Anderson, Kyle

Sent: Wednesday, April 23, 2025 9:36 AM

**To:** Allison, Amy

**Subject:** RE: DEV-25-038 Breidenthal Rezone

We have not received any complaints on this property, and we are not aware of any septic systems currently installed on it

Kyle Anderson Environmental Technician/Code Enforcement Leavenworth County Planning & Zoning 300 Walnut St. Ste. 212 Leavenworth, KS 66048 913-684-1084

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From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Tuesday, April 15, 2025 2:16 PM

To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie

<JMiller@leavenworthcounty.gov>; Dedeke, Andrew <adedeke@lvsheriff.org>; Brown, Misty

<MBrown@leavenworthcounty.gov>; Mitch Pleak <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>;

McAfee, Joe <JMcAfee@leavenworthcounty.gov>; 'Steven Taylor [KDOT]' <Steven.Taylor@ks.gov>;

'designgroupshawnee@evergy.com' <designgroupshawnee@evergy.com>; 'jalayne@leavenworthrwd7.com'

<jalayne@leavenworthrwd7.com>; 'kritter@lvcofd2.com' <kritter@lvcofd2.com>; 'dritter@lvcofd2.com'

<dritter@lvcofd2.com>

**Cc:** PZ <PZ@leavenworthcounty.gov> **Subject:** DEV-25-038 Breidenthal Rezone

Good Afternoon,

The Department of Planning and Zoning has received a rezoning application for 15212 174th Street from RR-5 to RR-2.5.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Tuesday, April 29, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at <a href="mailto:pz@leavenworthcounty.gov">pz@leavenworthcounty.gov</a>.

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

From: McAfee, Joe

**Sent:** Friday, April 25, 2025 9:32 AM

**To:** Allison, Amy; Magaha, Chuck; Anderson, Kyle; Brown, Misty; Mitch Pleak; Noll, Bill;

'Steven Taylor [KDOT]'

Cc: PZ

**Subject:** RE: DEV-25-038 Breidenthal Rezone

Amy,

PW Engineering has no comment on the rezone.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Tuesday, April 15, 2025 2:16 PM

To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie

<JMiller@leavenworthcounty.gov>; Dedeke, Andrew <adedeke@lvsheriff.org>; Brown, Misty

<MBrown@leavenworthcounty.gov>; Mitch Pleak <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>;

McAfee, Joe <JMcAfee@leavenworthcounty.gov>; 'Steven Taylor [KDOT]' <Steven.Taylor@ks.gov>;

'designgroupshawnee@evergy.com' <designgroupshawnee@evergy.com>; 'jalayne@leavenworthrwd7.com'

<jalayne@leavenworthrwd7.com>; 'kritter@lvcofd2.com' <kritter@lvcofd2.com>; 'dritter@lvcofd2.com'

<dritter@lvcofd2.com>

**Cc:** PZ <PZ@leavenworthcounty.gov> **Subject:** DEV-25-038 Breidenthal Rezone

Good Afternoon,

The Department of Planning and Zoning has received a rezoning application for 15212 174<sup>th</sup> Street from RR-5 to RR-2.5.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Tuesday, April 29, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov .

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

### **Disclaimer**

This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

| From:<br>Sent:<br>To:<br>Subject:                                                                                              | Dylan Ritter <dritter@lvcofd2.com> Tuesday, May 6, 2025 4:04 PM Allison, Amy Re: FW: DEV-25-038 Breidenthal Rezone</dritter@lvcofd2.com> |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <i>Notice:</i> This email originated from outsic content is safe.                                                              | de this organization. Do not click on links or open attachments unless you trust the sender and know the                                 |  |  |
| No comments or concerns.                                                                                                       |                                                                                                                                          |  |  |
| Thank you                                                                                                                      |                                                                                                                                          |  |  |
| Oylan Ritter Assistant Chief Leavenworth County Fire District #2 LOO Main Street P.O. Box 270 Linwood, KS, 66052 913) 339-8973 |                                                                                                                                          |  |  |
| On Tue, May 6, 2025 at 15:53 Alli                                                                                              | ison, Amy < <u>AAllison@leavenworthcounty.gov</u> > wrote:                                                                               |  |  |
| Good Afternoon Chief,                                                                                                          |                                                                                                                                          |  |  |
| Just wanted to check back in to see if you have any comments for this request?                                                 |                                                                                                                                          |  |  |
| Sincerely,                                                                                                                     |                                                                                                                                          |  |  |
| Amy Allison, AICP                                                                                                              |                                                                                                                                          |  |  |
| Deputy Director                                                                                                                |                                                                                                                                          |  |  |
| Planning & Zoning                                                                                                              |                                                                                                                                          |  |  |
| Leavenworth County                                                                                                             |                                                                                                                                          |  |  |
| 913.364.5757                                                                                                                   |                                                                                                                                          |  |  |
|                                                                                                                                |                                                                                                                                          |  |  |
| Disclaimer                                                                                                                     |                                                                                                                                          |  |  |

### LEAVENWORTH COUNTY **BOARD OF ZONING APPEALS** STAFF REPORT

### CASE NO: DEV-25-028 Schultz (PUBLIC HEARING REQUIRED)

201

SUBJECT PROPERTY: 16042 Linwood Road

May 14, 2025

**REQUEST:** Variance from Zoning and Subdivision Regulations Article 20 Section 6 (Accessory building built within rear yard setback)

### STAFF REPRESENTATIVE:

JOSH SCHWEITZER **Development Planner** 

### APPLICANT/APPLICANT

AGENT:

**AUSTIN THOMPSON** Atlas Land Consulting 14500 Parallel Rd Unit R Basehor, KS 66007

### PROPERTY OWNER:

**Dustin & Jessica Schultz** 

N/A

16042 Linwood Rd. Bonner Springs, KS 66012

### **CONCURRENT APPLICATIONS:**

### **LEGAL DESCRIPTION:**

12.01

Lot 1 Crosby Addition, Leavenworth County, Kansas

### **LAND USE**

**ZONING**: RR-2.5

FUTURE LAND USE DESIGNATION:

**SUBDIVISION**: Crosby Addition

FLOODPLAIN: Zone A

#### **ACTION OPTIONS:**

- 1. Recommend approval of Case No. DEV-25-028, variance from the minimum rear yard setback for Accessory buildings; or
- 2. Recommend denial of Case No. DEV-25-028, variance from the minimum rear yard setback for Accessory buildings; or
- 3. Continue the hearing to another date, time, and place.

### PROPERTY INFORMATION

**PARCEL SIZE: 9.1 ACRES** 

### PARCEL ID NO:

188-27-0-00-00-004.13

### **BUILDINGS:**

Existing House & Outbuildings

### **Location Map:**



### ACCESS/STREET:

Linwood Road, State Highway, Paved, ±36' WIDE,

### **UTILITIES**

**SEWER**: SEPTIC **FIRE: FAIRMOUNT** WATER: RWD#7 **ELECTRIC: EVERGY** 

**NOTICE & REVIEW:** 

**STAFF REVIEW: N/A** 

**NEWSPAPER NOTIFICATION:** 

4/17/2025

NOTICE TO SURROUNDING PROPERTY OWNERS:

4/23/2025

### **FACTORS TO BE CONSIDERED:**

A request for a variance may be granted in such individual case upon finding that all of the following conditions have been met (KS Statute 12-759)

- 1. The variance requested arises from such condition which is unique and which is not ordinarily found in the same zoning classification, and is created by the zoning regulations and not by an action of the property owner or the applicant;
  - In 2015 the applicants purchased an accessory building permit and the structure appeared to be in compliance with regulations at that time. Between 2021 and 2022 an extension to the accessory building was added onto without a building permit being obtained, which has caused the structure to be out of compliance with regulations.
- 2. The granting of the variance will not adversely affect the rights of adjacent property owners or residents;
  - Granting of the variance does not appear to adversely affect the rights of adjacent property owners
    as the accessory structure still remains on their property, they are just within the 15' rear yard
    setback for accessory buildings. Based off a survey action the accessory structure is 10.58' from
    the property line.
- 3. The strict application of the provisions of the zoning regulations of which variance is requested will constitute unnecessary hardship upon the property owner represented in the application:
  - It was not until the replat of Crosby Addition that the accessory structure was noted for noncompliance. If the variance is not granted, this parcel will be considered non-compliant and not entitled to any further building permits.
- 4. The variance desired will not adversely affect the public health, safety, morals, order, convenience, prosperity or general welfare; and;
  - The granting of the variance does not appear to adversely affect the public health, safety, morals, order, convenience, prosperity or the general welfare.
- 5. Granting the variance desired will not be opposed to the general spirit and intent of the zoning regulations
  - The rear yard setbacks are to allow for further development of parcels and to ensure that structures
    are not placed over the setback for the installation of potential utilities. If further development is
    done, applicants would have to ensure that if utilities would be installed that their building would not
    hinder that process.

### **STAFF COMMENTS:**

The applicants are requesting a variance from the minimum rear setback for accessory structure requirement. In 2015 a building permit was purchased to build an accessory structure on their property. At that time, the structure appeared to be in compliance with regulations until somewhere between 2021 and 2022 when an extension to the accessory structure was created. This extension was completed without a building permit and now it is over the rear yard setback.

### **MOTIONS:**

Approve case DEV-25-028, a Variance Request from Article 20, Section 6 – (Rear yard setback for accessory structures) with a Finding of Fact being met and a majority vote; or

Motion: Chairman, I hereby approve a variance from Article 20, Section 6 – (Rear yard setback for accessory structures) for Case DEV-25-028, as submitted by the application, based on a finding that all five criteria for a variance has been met.

Deny case DEV-25-028, a Variance Request from Article 20, Section 6 – (Rear yard setback for accessory structures) with a Finding of Fact not being met and a majority vote; or

Motion: Chairman, I hereby deny a variance from Article 20, Section 6 – (Rear yard setback for accessory structures) for Case DEV-25-028, as submitted by the application, based on a finding that Factor (insert factor not met) has not been met.

Table the case to a date and time certain for additional information.

Motion: Chairman, I move to table Case No. DEV-25-028 to (Date and Time) requesting additional information for (STATE THE REASON(S)).

### ATTACHMENTS:

A: Application & Narrative

B: Zoning Map

C: Memorandums

BOARD OF ZONING APPEALS APPLICATION

Leavenworth County Planning and Zoning

300 Walnut, Suite 212

Leavenworth, Kansas 66048 Yes Flood R306751 Crossy addition lot

| Case No. DEV-25-028                     | Office Use Only        |                        |  |  |  |
|-----------------------------------------|------------------------|------------------------|--|--|--|
| PID: 189-27 004-13                      |                        |                        |  |  |  |
| Township Stranger                       |                        |                        |  |  |  |
| BZA Hearing Date                        |                        |                        |  |  |  |
| ACTION                                  | Date Received          | Date Paid              |  |  |  |
| Zoning District RR 2.5                  | Zoning District RR 2.5 |                        |  |  |  |
| Comprehensive Plan land use designation |                        |                        |  |  |  |
|                                         |                        |                        |  |  |  |
|                                         |                        |                        |  |  |  |
| APPLICANT/AGENT INFORMATION             | OWNER INFO             | RMATION (If different) |  |  |  |
| NAME Austin Thompson - ALC              | NAME OF STA            | Jessica Schultz        |  |  |  |
|                                         | _ NAME                 | Sosile anothe          |  |  |  |
| ADDRESS 14500 Parallel Rd Unit R        | ADDRESS 160            | 042 Linwood Rd         |  |  |  |

| NAME Austin Thompson - ALC       | NAME                                 |
|----------------------------------|--------------------------------------|
| ADDRESS 14500 Parallel Rd Unit R | ADDRESS 16042 Linwood Rd             |
| CITY/ST/ZIP Basehor, Ks 66007    | CITY/ST/ZIP Bonner Springs, KS 66012 |
| PHONE 913-702-8916               | PHONE                                |
| EMAIL austin@alconsult-llc.com   | EMAIL scrosby5800@gmail.com          |

### **GENERAL INFORMATION**

Description of Appeal or Variance - Attach narrative addressing the Factor to be Considered (last page of application packet) to this application.

| PROPERTY INFORMATION                     |                                           |  |  |
|------------------------------------------|-------------------------------------------|--|--|
| Address of Property                      | 16042 Linwood Rd Bonner Springs, KS 66012 |  |  |
| Parcel size 9.10                         | Acres                                     |  |  |
| Present improvements                     | Eviating buildings and masidantial homes  |  |  |
| Current use of the property? Residential |                                           |  |  |

I, the undersigned, am the (circle one) owner/authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for an appeal/variance as indicated above.

Signature

Date 2-28-25

ATTACHMENT A

R306751

Doc #: 2016R03344 STACY R. DRISCOLL REGISTER OF DEEDS LEAVENWORTH COUNTY RECORDED ON 04/27/2016 03:10PM RECORDING FEE: \$15.00

Entered in the transfer record in my office this

day of

INDEBTEDNESS: 0
PAGES: 1

Kansas Secured Title 866 Northstar Court Tonganoxie, KS 66086 TX9761

**GENERAL WARRANTY DEED** 

Joint Tenancy (Statutory)

Michael Crosby, also known as, Michael J. Crosby and Sandra Crosby, also known as Sandra K. Crosby, husband and wife

convey and warrant to

Jessica Schultz and Dustin Schultz, wife and husband

as joint tenants with the right of survivorship and not as tenants in common,

all the following REAL ESTATE in the County of LEAVENWORTH, and the State of Kansas, to-wit:

### Lot 1, CROSBY ADDITION, Leavenworth County, Kansas

for the sum of one dollar and other good and valuable consideration.

EXCEPT AND SUBJECT TO. Easements, restrictions and assessments of record, and all the taxes and assessments that may be levied, imposed or become payable hereafter

No Real Estate Validation Questionnaire per KSA 1993 Supp. 79-1437e as amended (3)

State of Kansas

County of LEAVENWORTH

§

Dawn M. Carver NOTARY PUBLIC - STATE OF KANSAS MY APPT EXP

The foregoing instrument executed was acknowledged before me this 200 day of (2016, by Michael J. Crosby and Sandra K. Crosby and Sandra K. 2016, by Michael J. Crosby and Sandra K. Crosby, husband and wife.

My appointment expires. 17

### OWNER AUTHORIZATION

| I/WE JESSICA Schultz hereinafter referred to as the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| "Undersigned", being of lawful age, do hereby on this 3 day of March, 20 25, make the following st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | atements                                         |
| to wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| <ol> <li>I/We the Undersigned, on the date first above written, am the lawful owner(s) in fee simple absolute of the feescribed real property (insert or attach):</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ü                                                |
| 2. I/We, the Undersigned, have previously authorized and hereby authorize Austin Thompson with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ALC                                              |
| (hereinafter referred to as "Applicant"), to act on my/our behalf for the purpose of making application with Planning and Zoning Department of Leavenworth County, Kansas, for:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | he                                               |
| Variance request for a building over the setback line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |
| application number and proposed use/purpose [not available until submittal]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ,                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |
| at:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| 16042 & 16120 Linwood Rd Bonner Springs, KS 66012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ,                                                |
| common address (situs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
| upon the subject real property, or portions thereof, and which authorization includes, but is not limited to, al things whatsoever necessarily required of Applicant in the pertinent application process.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | l acts or                                        |
| 3. I/We the Undersigned, hereby agree to protect, defend, indemnify and hold the Board of County Commission Leavenworth County, Kansas, its officers employees and agents (hereinafter collectively referred to as the "free and harmless from and against any and all claims, losses, penalties, damages, settlements, costs, charge professional fees or other expenses or liabilities, whether false, fraudulent, meritless or meritorious, of every character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or of action of every kind and character (hereinafter "claims"), in connection with, relating to, or arising direct indirectly out of this authorization and the actions taken by the Applicant and the County in reliance thereof Undersigned, hereby further agree to investigate, handle, respond to, provide defense for and defend any such at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs and related thereto, even if such claims are groundless, false or fraudulent. | County") s, v kind and r causes ly or L I/We the |
| 4. It is understood that in the event the Undersigned is a corporation or partnership then the individual whose s appears below for and on behalf of the corporation or partnership has in fact the authority to so bind the corporation to the terms and statements contained within this instrument.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
| IN WITNESS THEREOF, I/WE the Undersigned, have set my hand below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |
| Ourier Child                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |
| Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |
| STATE OF KANSAS (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |
| COUNTY OF LEAVENWORTH (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| The foregoing instrument was acknowledged before me on March, 3rd ,2025, by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |
| My Commission Expires:  Notary Public  ATTACHMENT B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| Rylea Breann Oliver Notary Public State of Kansas My Appt Expires 11 25 28  06/17/2021  Page 4 of 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |

### Schweitzer, Joshua

From: Dustin Schultz <dschultzsoccer1@gmail.com>

Sent: Thursday, April 3, 2025 9:03 AM

**To:** Schweitzer, Joshua

**Subject:** 16042 Linwood Road Platting and Variance

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Hi Josh,

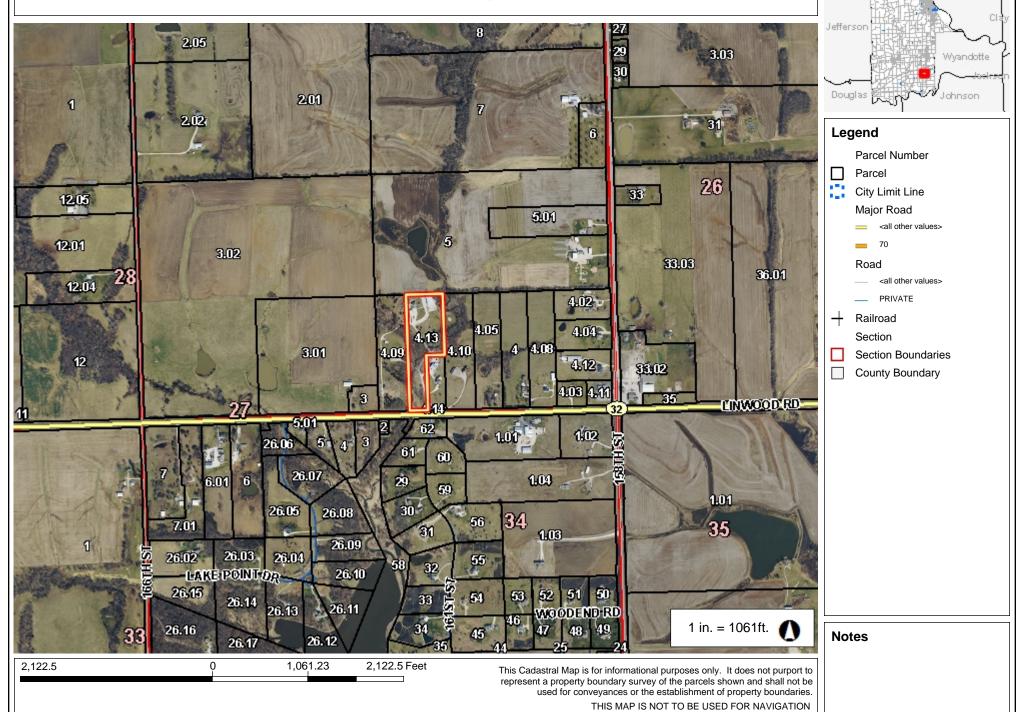
> I am authorizing Atlas land surveying permission to oversee the variance and entire scope of our platting project.

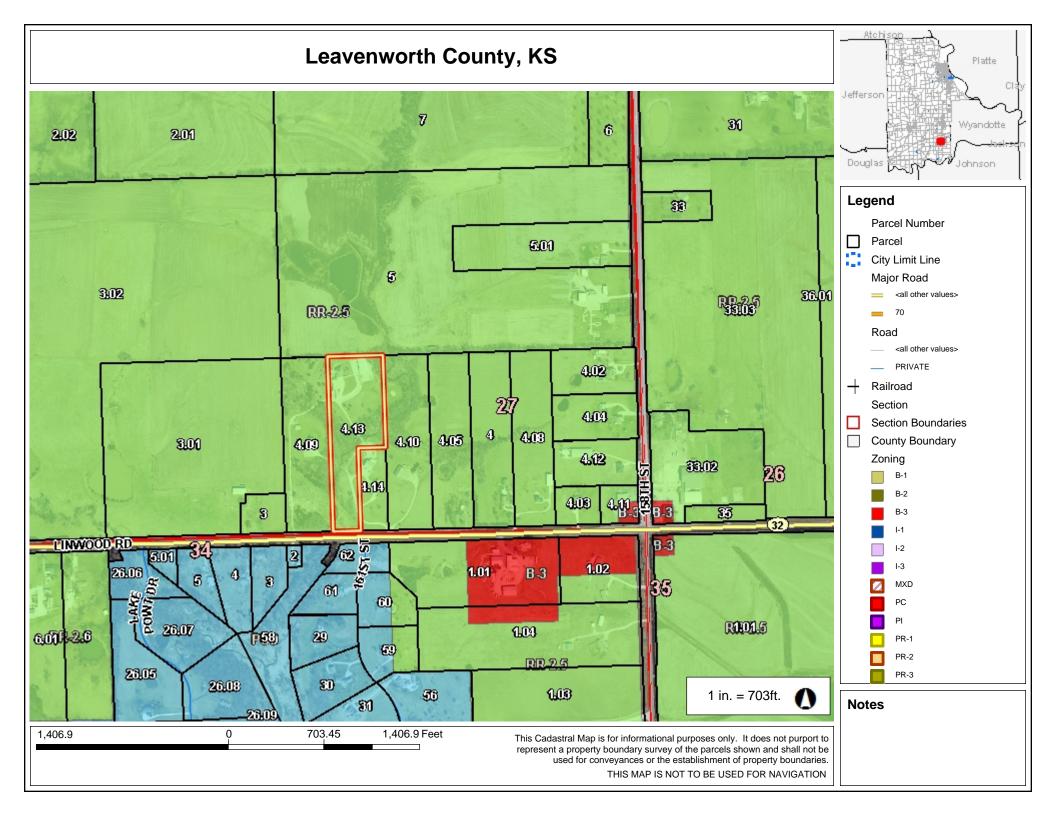
>

Thanks

-Dustin Schultz

Sent from my iPhone





### Written Narrative Requirements

Written Narrative Description: A written narrative description of the proposed variance must be submitted that addresses:

### FACTORS TO BE CONSIDERED

A request for a variance may be granted in such individual cases, upon finding that all the following conditions have been met (KS Statutes 12-759).

- (A) That the variance requested arises from such condition which is unique to the property in question and which is not ordinarily found in the same zone or district; and is not created by an action or actions of the property owner or the applicant;
- (B) That the granting of the permit for the variance will not adversely affect the rights of adjacent property owners or residents;
- (C) That the strict application of the provisions of the zoning regulations of which variance is requested will constitute unnecessary hardship upon the property owner represented in the application;
- (D) That the variance desired will not adversely affect the public health, safety, morals, order, convenience, prosperity, or general welfare;
- (E) That granting the variance desired will not be opposed to the general spirit and intent of the zoning regulations.

#### ATTACHMENT C

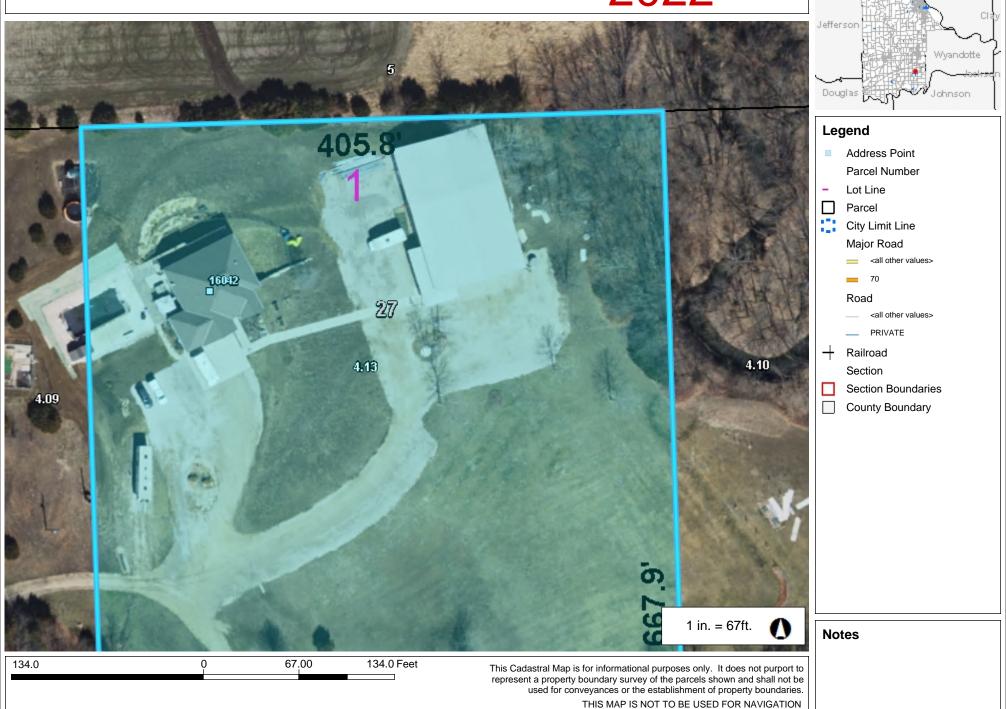
- A) The variance is unique because the building is currently existing. It is currently not feasible to tear down a large building. Just from an economic stand point for the owner.
- B) This will not adversely affect the rights of adjacent property owners or residents because this building is already existing. The building was constructed after 2020 (according to GIS aerials). So the building has been existing for 5 years.
- C) The variance will remove the hardship from the owner. If the owner is required to tear down the building this would be a huge financial problem.
- D) The variance will not adversely affect the public health, safety, morals, order, convenience, prosperity, or general welfare.
- E) The variance does not go against the general spirit and intent of the zoning regulations. Buffers are put in place for mistakes/errors in these areas.

06/17/2021

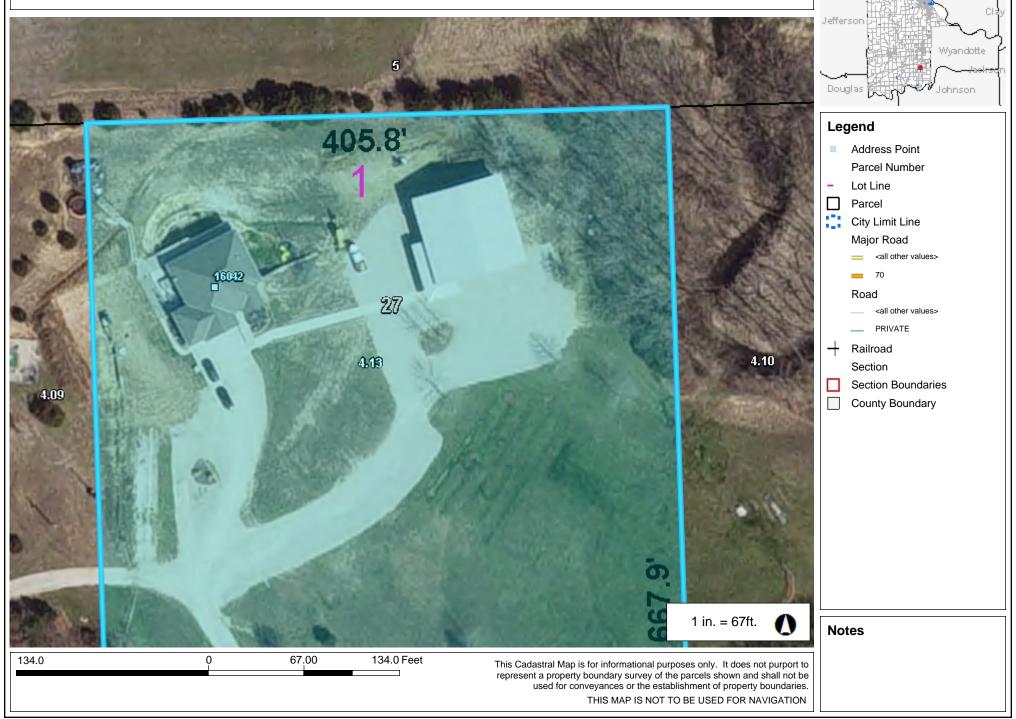
## 2024



2022



## 2021



### Schweitzer, Joshua

From: Anderson, Kyle

**Sent:** Monday, April 14, 2025 11:06 AM

**To:** Schweitzer, Joshua

**Subject:** RE: DEV-25-028 Schultz Variance

We have not received any complaints on this property and the variance will bring it into compliance.

Kyle Anderson
Environmental Technician/Code Enforcement
Leavenworth County Planning & Zoning
300 Walnut St. Ste. 212
Leavenworth, KS 66048
913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Schweitzer, Joshua < JSchweitzer@leavenworthcounty.gov>

Sent: Monday, April 14, 2025 8:46 AM

To: Anderson, Kyle <KAnderson@leavenworthcounty.gov>

Subject: FW: DEV-25-028 Schultz Variance

### v/r

Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048 (913) 684-0465

From: Schweitzer, Joshua <JSchweitzer@leavenworthcounty.gov>

Sent: Thursday, March 27, 2025 1:20 PM

**To:** Magaha, Chuck <<u>cmagaha@lvsheriff.org</u>>; 'Steven Taylor [KDOT]' <<u>Steven.Taylor@ks.gov</u>>; Noll, Bill <<u>BNoll@leavenworthcounty.gov</u>>; McAfee, Joe <<u>JMcAfee@leavenworthcounty.gov</u>>; Brown, Misty <<u>MBrown@leavenworthcounty.gov</u>>; Khalil, Jon <<u>jkhalil@leavenworthcounty.gov</u>>; Dedeke, Andrew <<u>adedeke@lvsheriff.org</u>>; 'lingenfelserm@fairmountfd.org' <<u>lingenfelserm@fairmountfd.org</u>>

Cc: PZ < PZ@leavenworthcounty.gov > Subject: DEV-25-028 Schultz Variance

### Good Afternoon,

The Department of Planning and Zoning has received a request for a Variance from Article 20, Section 6. 15 ft. rear yard requirement on accessory buildings for the property located at 16042 Linwood Rd.

### Schweitzer, Joshua

From: McAfee, Joe

**Sent:** Friday, April 4, 2025 4:13 PM

**To:** Schweitzer, Joshua; Noll, Bill; Brown, Misty; Khalil, Jon

Cc: PZ

**Subject:** RE: DEV-25-028 Schultz Variance

Follow Up Flag: Follow up Flag Status: Flagged

#### Joshua,

No comment from PW Engineering.

From: Schweitzer, Joshua <JSchweitzer@leavenworthcounty.gov>

Sent: Thursday, March 27, 2025 1:20 PM

**To:** Magaha, Chuck <cmagaha@lvsheriff.org>; 'Steven Taylor [KDOT]' <Steven.Taylor@ks.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; Brown, Misty <MBrown@leavenworthcounty.gov>; Khalil, Jon <jkhalil@leavenworthcounty.gov>; Dedeke, Andrew <adedeke@lvsheriff.org>; 'lingenfelserm@fairmountfd.org' lingenfelserm@fairmountfd.org>

**Cc:** PZ <PZ@leavenworthcounty.gov> **Subject:** DEV-25-028 Schultz Variance

Good Afternoon,

The Department of Planning and Zoning has received a request for a Variance from Article 20, Section 6. 15 ft. rear yard requirement on accessory buildings for the property located at 16042 Linwood Rd.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by April 10, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov

v/r

Joshua J. Schweitzer Development Planner Leavenworth County Planning & Zoning 300 Walnut St, Suite 212 Leavenworth County, Kansas 66048 (913) 684-0465